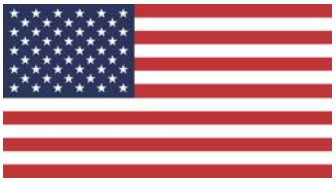
**OFFICIAL CANVASS**
**PRIMARY ELECTION**
**AUGUST 26, 2014**



# PINAL COUNTY

Compiled by: Pinal County Board of Supervisors
and the Elections Department

**BOARD OF SUPERVISORS**
**OF PINAL COUNTY**

**PETE RIOS**
MEMBER OF THE BOARD
DISTRICT I

**CHERYL CHASE**
MEMBER OF THE BOARD
DISTRICT II

**STEPHEN MILLER**
MEMBER OF THE BOARD
DISTRICT III

**ANTHONY SMITH**
CHAIRMAN OF THE BOARD
DISTRICT IV

**TODD HOUSE**
VICE-CHAIRMAN OF THE BOARD
DISTRICT V

**SHERI CLUFF**
**CLERK OF THE BOARD**
**P.O. BOX 827**
**FLORENCE, AZ 85132**

I, Damon Hampton, Pinal County Elections Technology Manager, do hereby certify that the foregoing Summary of Votes Cast is a true, correct and complete tabulation of the votes cast at the Primary Election held in Pinal County, State of Arizona on the 26th day of August, 2014, showing the name of each candidate and the number of votes each candidate received in said election.

Damon Hampton
Elections Technology Manager

9/3/2014
Date

The attached document reflects the results of the August 26, 2014 Primary Election. For those offices to be canvassed by the Pinal County Board of Supervisors, these results are hereby approved by the Board as the Official Canvass of the August 26, 2014 Primary Election.

**APPROVED THIS 3rd DAY OF SEPTEMBER, 2014.**

Anthony Smith
Chairman of the Board

ATTEST:

Sheri Cluff
Clerk of the Board

# Pinal County, State of Arizona
# August 26, 2014 Primary Election
# Official Canvass
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# Pinal County, State of Arizona
# August 26, 2014 Primary Election
# Official Canvass
# Statement of Write-In Votes Cast

| | Total Votes |
|---|---|
| **U.S. Representative in Congress Dist. 4 (LBT)** | |
| RIKE, CHRIS | 1 |
| **Governor (REP)** | |
| ALOISI, MIKE | 0 |
| **Governor (REP)** | |
| LUKASIK,ALICE | 0 |
| **Governor (AEL)** | |
| WOOD, JANELLE | 0 |
| **State Senator Dist.8 (LBT)** | |
| SULLIVAN, KEVIN | 1 |
| **State Treasurer (DEM)** | |
| DAVIS, GERARD | 160 |
| **Council Member Town of Mammoth (NON)** | |
| ROMERO, ERIK | 28 |

# Pinal County, State of Arizona
# August 26, 2014 Primary Election
# Official Canvass
# Early & Provisional Ballot Statistics

| | |
|---|---|
| Total Early Ballots Requested | 63,749 |
| Total Early Ballots Returned | 31,557 |
| Total Early Ballots Rejected by the County Recorder | 349 |
| Total Early Ballots Accepted | 31,220 |
| Total Early Ballots Rejected by Early Board as Incomplete or Insufficient | 15 |
| Total Early Ballots Counted | 31,205 |
| Total Provisional Ballots | 962 |
| Total Provisional Ballots Rejected by the County Recorder | 97 |
| Total Provisional Ballots Accepted | 865 |
| Total Provisional Ballots Rejected by Provisional Board as Incomplete or Insufficient | 0 |
| Total Provisional Ballots Counted | 865 |

| | VOTES | PERCENT |
|---|---|---|
| PRECINCTS COUNTED (OF 102). . . . . | 102 | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . . | 154,640 | |
| REGISTERED VOTERS - REPUBLICAN . . . | 50,742 | 32.81 |
| REGISTERED VOTERS - DEMOCRATIC . . . | 42,661 | 27.59 |
| REGISTERED VOTERS - LIBERTARIAN . . . | 1,071 | .69 |
| REGISTERED VOTERS - AMERICANS ELECT. . | 11 | .01 |
| REGISTERED VOTERS - . . . . . | 60,152 | |
| BALLOTS CAST - TOTAL. . . . . | 41,171 | |
| BALLOTS CAST - REPUBLICAN . . . . . | 25,670 | 62.35 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 15,073 | 36.61 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 270 | .66 |
| BALLOTS CAST - AMERICANS ELECT . . . | 131 | .32 |
| BALLOTS CAST - NONPARTISAN. . . . . | 27 | .07 |
| BALLOTS CAST - BLANK. . . . . | 40 | .10 |
| VOTER TURNOUT - TOTAL . . . . . | | 26.62 |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 50.59 |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 35.33 |
| VOTER TURNOUT - LIBERTARIAN . . . . | | 25.21 |
| VOTER TURNOUT - AMERICANS ELECT . . . | | |
| VOTER TURNOUT - BLANK . . . . . | | .03 |

U.S. Representative in Congress Dist.1
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| KIEHNE, GARY | 4,172 | 33.57 |
| KWASMAN, ADAM | 3,902 | 31.40 |
| TOBIN, ANDY. | 4,314 | 34.71 |
| WRITE-IN. | 40 | .32 |

U.S. Representative in Congress Dist. 3
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| SAUCEDO MERCER, GABBY | 3 | 100.00 |
| WRITE-IN. | 0 | |

U.S. Representative in Congress Dist. 4
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| GOSAR, PAUL. | 9,644 | 98.78 |
| WRITE-IN. | 119 | 1.22 |

Governor
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| BENNETT, KEN | 2,644 | 10.43 |
| DUCEY, DOUG. | 9,289 | 36.64 |
| JONES, CHRISTINE | 5,357 | 21.13 |
| RIGGS, FRANK | 1,436 | 5.66 |
| SMITH, SCOTT | 4,689 | 18.50 |
| THOMAS, ANDREW P.. | 1,848 | 7.29 |
| WRITE-IN. | 88 | .35 |

State Senator Dist. 4
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| URIBE, CONNIE | 4 | 100.00 |
| WRITE-IN. | 0 | |

State Senator Dist. 7
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| WRITE-IN. | 0 | |

State Senator Dist. 8
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| LITTLETON, IRENE | 4,467 | 49.28 |
| PEASE, ALAN. | 2,004 | 22.11 |
| VANGILDER, HAROLD W.. | 2,540 | 28.02 |
| WRITE-IN. | 54 | .60 |

State Senator Dist. 11
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| BARTLE, SCOTT | 2,290 | 29.13 |
| SMITH, STEVE | 5,541 | 70.48 |
| WRITE-IN. | 31 | .39 |

State Senator Dist. 12
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| BIGGS, ANDY. | 165 | 98.80 |
| WRITE-IN. | 2 | 1.20 |

State Senator Dist. 16
(VOTE FOR) 1

| | VOTES | PERCENT |
|---|---|---|
| FARNSWORTH, DAVID CHRISTIAN | 3,535 | 52.47 |
| MCARTHUR, TAYLOR | 3,182 | 47.23 |
| WRITE-IN. | 20 | .30 |

State Representative Dist. 4
(VOTE FOR) 2

| | VOTES | PERCENT |
|---|---|---|
| HOPKINS, RICHARD | 4 | 100.00 |
| WRITE-IN. | 0 | |

State Representative Dist. 7
(VOTE FOR) 2

| | VOTES | PERCENT |
|---|---|---|
| WRITE-IN. | 0 | |

State Representative Dist. 8
(VOTE FOR) 2

| | VOTES | PERCENT |
|---|---|---|
| BACHMANN, WAYNE | 2,666 | 16.10 |
| DAWALD, DARLA | 3,738 | 22.58 |
| PRATT, FRANK | 5,244 | 31.67 |
| SHOPE, THOMAS "T.J.". | 4,877 | 29.45 |
| WRITE-IN. | 33 | .20 |

State Representative Dist. 11
(VOTE FOR) 2

| | VOTES | PERCENT |
|---|---|---|
| FINCHEM, MARK | 4,527 | 36.03 |
| GRANT, JO | 2,541 | 20.22 |
| LEACH, VINCE | 5,460 | 43.46 |
| WRITE-IN. | 36 | .29 |

State Representative Dist. 12
(VOTE FOR) 2

| | VOTES | PERCENT |
|---|---|---|
| FARNSWORTH, EDDIE. | 128 | 46.55 |
| PETERSEN, WARREN | 146 | 53.09 |
| WRITE-IN. | 1 | .36 |

State Representative Dist. 16
(VOTE FOR) 2

| | VOTES | PERCENT |
|---|---|---|
| COLEMAN, DOUG | 3,151 | 28.48 |
| FILLMORE, JOHN. | 2,508 | 22.67 |
| STEVENS, ADAM | 1,235 | 11.16 |
| TOWNSEND, KELLY | 4,147 | 37.48 |
| WRITE-IN. | 24 | .22 |

| | VOTES | PERCENT |
|---|---|---|
| **Secretary of State** | | |
| (VOTE FOR) 1 | | |
| CARDON, WIL. | 6,337 | 26.27 |
| PIERCE, JUSTIN. | 7,626 | 31.62 |
| REAGAN, MICHELE | 10,054 | 41.69 |
| WRITE-IN. | 101 | .42 |
| **Attorney General** | | |
| (VOTE FOR) 1 | | |
| BRNOVICH, MARK. | 11,889 | 48.16 |
| HORNE, TOM | 12,679 | 51.36 |
| WRITE-IN. | 118 | .48 |
| **State Treasurer** | | |
| (VOTE FOR) 1 | | |
| DEWIT, JEFF. | 11,419 | 49.16 |
| HALLMAN, HUGH | 6,875 | 29.60 |
| PULLEN, RANDY | 4,881 | 21.01 |
| WRITE-IN. | 52 | .22 |
| **Superintendent of Public Instruction** | | |
| (VOTE FOR) 1 | | |
| DOUGLAS, DIANE M.. | 13,932 | 58.05 |
| HUPPENTHAL, JOHN F. | 9,916 | 41.31 |
| WRITE-IN. | 154 | .64 |
| **State Mine Inspector** | | |
| (VOTE FOR) 1 | | |
| HART, JOE | 21,402 | 99.49 |
| WRITE-IN. | 109 | .51 |
| **Corporation Commissioner** | | |
| (VOTE FOR) 2 | | |
| FORESE, TOM. | 11,733 | 28.89 |
| LITTLE, DOUG | 12,091 | 29.77 |
| MASON, LUCY. | 9,061 | 22.31 |
| PARKER, VERNON B.. | 7,591 | 18.69 |
| WRITE-IN. | 139 | .34 |
| **Clerk of the Superior Court** | | |
| (VOTE FOR) 1 | | |
| ROCHE, CHAD. | 9,711 | 44.93 |
| STANFORD, AMANDA | 11,852 | 54.83 |
| WRITE-IN. | 51 | .24 |
| **Justice of the Peace Florence 1** | | |
| (VOTE FOR) 1 | | |
| SHOPE, TOM | 1,341 | 59.21 |
| MORGAN, TY | 909 | 40.13 |
| WRITE-IN. | 15 | .66 |

| | VOTES | PERCENT |
|---|---|---|
| **Justice of the Peace Casa Grande 2** | | |
| (VOTE FOR) 1 | | |
| ELLSWORTH, JOHN | 1,856 | 53.03 |
| VALDEZ, ROGER | 1,636 | 46.74 |
| WRITE-IN. | 8 | .23 |
| **Justice of the Peace Eloy 3** | | |
| (VOTE FOR) 1 | | |
| TARANGO, EUSTINO III "TINO" | 1,132 | 95.37 |
| WRITE-IN. | 55 | 4.63 |
| **Justice of the Peace San Manuel 4** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 87 | 100.00 |
| **Justice of the Peace Oracle 5** | | |
| (VOTE FOR) 1 | | |
| DISCHER, NANCY. | 1,708 | 62.68 |
| KENT, ROBERT | 665 | 24.40 |
| MILLER, KEITH | 351 | 12.88 |
| WRITE-IN. | 1 | .04 |
| **Justice of the Peace Superior 6** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 63 | 100.00 |
| **Justice of the Peace Apache Junction 7** | | |
| (VOTE FOR) 1 | | |
| BABEU, SHAUN | 7,945 | 97.75 |
| WRITE-IN. | 183 | 2.25 |
| **Justice of the Peace Maricopa 8** | | |
| (VOTE FOR) 1 | | |
| KIMBALL, RUSS | 1,175 | 43.14 |
| RIGGS, LYLE. | 1,530 | 56.17 |
| WRITE-IN. | 19 | .70 |
| **Constable Florence 1** | | |
| (VOTE FOR) 1 | | |
| IRVIN, DAVID | 1,908 | 99.22 |
| WRITE-IN. | 15 | .78 |
| **Constable Casa Grande 2** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 523 | 100.00 |
| **Constable Eloy 3** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 188 | 100.00 |

| | VOTES | PERCENT |
|---|---|---|
| **Constable San Manuel 4** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 54 | 100.00 |
| **Constable Oracle 5** | | |
| (VOTE FOR) 1 | | |
| RAY, BRAD | 447 | 19.71 |
| SLOAN, MIKE. | 1,492 | 65.78 |
| STRAWN, RONALD. | 325 | 14.33 |
| WRITE-IN. | 4 | .18 |
| **Constable Superior 6** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 52 | 100.00 |
| **Constable Apache Junction 7** | | |
| (VOTE FOR) 1 | | |
| ACTON, JOHN. | 4,552 | 53.04 |
| LE DUC, RON. | 4,000 | 46.60 |
| WRITE-IN. | 31 | .36 |
| **Constable Maricopa 8** | | |
| (VOTE FOR) 1 | | |
| HOFFMAN, GEORGE A. | 1,004 | 38.32 |
| ROBERTS, BRET | 1,612 | 61.53 |
| WRITE-IN. | 4 | .15 |

| | VOTES | PERCENT |
|---|---|---|
| **U.S. Representative in Congress Dist.1** | | |
| (VOTE FOR) 1 | | |
| KIRKPATRICK, ANN | 8,847 | 98.11 |
| WRITE-IN. | 170 | 1.89 |
| **U.S. Representative in Congress Dist. 3** | | |
| (VOTE FOR) 1 | | |
| GRIJALVA, RAUL. | 35 | 100.00 |
| WRITE-IN. | 0 | |
| **U.S. Representative in Congress Dist. 4** | | |
| (VOTE FOR) 1 | | |
| WEISSER, MIKE | 4,061 | 97.90 |
| WRITE-IN. | 87 | 2.10 |
| **Governor** | | |
| (VOTE FOR) 1 | | |
| DUVAL, FRED. | 12,831 | 95.88 |
| WRITE-IN. | 551 | 4.12 |
| **State Senator Dist. 4** | | |
| (VOTE FOR) 1 | | |
| PANCRAZI, LYNNE | 31 | 96.88 |
| WRITE-IN. | 1 | 3.13 |
| **State Senator Dist. 7** | | |
| (VOTE FOR) 1 | | |
| BEGAY, CARLYLE W.. | 0 | |
| DESCHEENIE, ERIC | 0 | |
| PESHLAKAI, JAMESCITA. | 0 | |
| WRITE-IN. | 0 | |
| **State Senator Dist. 8** | | |
| (VOTE FOR) 1 | | |
| MCGUIRE, BARBARA | 7,052 | 98.44 |
| WRITE-IN. | 112 | 1.56 |
| **State Senator Dist. 11** | | |
| (VOTE FOR) 1 | | |
| HOLT, JO. | 3,611 | 98.34 |
| WRITE-IN. | 61 | 1.66 |
| **State Senator Dist. 12** | | |
| (VOTE FOR) 1 | | |
| GLOVER, SCOTT | 35 | 100.00 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|---|---|
| **State Senator Dist. 16** | | |
| (VOTE FOR) 1 | | |
| PRIOR, SCOTT | 2,483 | 97.72 |
| WRITE-IN. | 58 | 2.28 |
| **State Representative Dist. 4** | | |
| (VOTE FOR) 2 | | |
| FERNANDEZ, CHARLENE | 26 | 44.83 |
| OTONDO, LISA | 13 | 22.41 |
| SUAREZ, JOSE | 19 | 32.76 |
| WRITE-IN. | 0 | |
| **State Representative Dist. 7** | | |
| (VOTE FOR) 2 | | |
| BENALLY, JENNIFER D.. | 0 | |
| BUTLER, JOSHUA LAVAR. | 0 | |
| HALE, ALBERT | 0 | |
| WRITE-IN. | 0 | |
| **State Representative Dist. 8** | | |
| (VOTE FOR) 2 | | |
| CASILLAS, CARMEN | 6,889 | 95.32 |
| WRITE-IN. | 338 | 4.68 |
| **State Representative Dist. 11** | | |
| (VOTE FOR) 2 | | |
| LYON, HOLLY. | 3,602 | 96.23 |
| WRITE-IN. | 141 | 3.77 |
| **State Representative Dist. 12** | | |
| (VOTE FOR) 2 | | |
| ROTHANS, DJ. | 36 | 100.00 |
| WRITE-IN. | 0 | |
| **State Representative Dist. 16** | | |
| (VOTE FOR) 2 | | |
| PRIOR, CARA. | 2,486 | 94.38 |
| WRITE-IN. | 148 | 5.62 |
| **Secretary of State** | | |
| (VOTE FOR) 1 | | |
| GODDARD, TERRY. | 13,645 | 98.27 |
| WRITE-IN. | 240 | 1.73 |
| **Attorney General** | | |
| (VOTE FOR) 1 | | |
| ROTELLINI, FELECIA | 13,244 | 98.49 |
| WRITE-IN. | 203 | 1.51 |

| | VOTES | PERCENT |
|---|---|---|
| **State Treasurer** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2,311 | 100.00 |
| **Superintendent of Public Instruction** | | |
| (VOTE FOR) 1 | | |
| GARCIA, DAVID | 7,299 | 52.35 |
| THOMAS, SHARON. | 6,495 | 46.59 |
| WRITE-IN. | 148 | 1.06 |
| **State Mine Inspector** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1,843 | 100.00 |
| **Corporation Commissioner** | | |
| (VOTE FOR) 2 | | |
| HOLWAY, JIM. | 8,420 | 41.90 |
| KENNEDY, SANDRA | 11,386 | 56.66 |
| WRITE-IN. | 291 | 1.45 |
| **Clerk of the Superior Court** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1,356 | 100.00 |
| **Justice of the Peace Florence 1** | | |
| (VOTE FOR) 1 | | |
| CONTRERAS, KENNETH | 1,415 | 96.39 |
| WRITE-IN. | 53 | 3.61 |
| **Justice of the Peace Casa Grande 2** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 389 | 100.00 |
| **Justice of the Peace Eloy 3** | | |
| (VOTE FOR) 1 | | |
| CASTILLO, MARIO R. | 368 | 29.82 |
| DAMRON, MARY JANE. | 845 | 68.48 |
| WRITE-IN. | 21 | 1.70 |
| **Justice of the Peace San Manuel 4** | | |
| (VOTE FOR) 1 | | |
| BUSTAMANTE, ERNEST | 297 | 27.00 |
| CURLEY, PETER | 149 | 13.55 |
| ESTRADA, ARNOLD | 652 | 59.27 |
| WRITE-IN. | 2 | .18 |

| | VOTES | PERCENT |
|---|---|---|
| **Justice of the Peace Oracle 5** | | |
| (VOTE FOR) 1 | | |
| GRAHAM, GARY | 1,379 | 97.80 |
| WRITE-IN. | 31 | 2.20 |
| **Justice of the Peace Superior 6** | | |
| (VOTE FOR) 1 | | |
| BRAVO, LARRY | 531 | 56.01 |
| REAL, MICHAEL COSME | 417 | 43.99 |
| WRITE-IN. | 0 | |
| **Justice of the Peace Apache Junction 7** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 548 | 100.00 |
| **Justice of the Peace Maricopa 8** | | |
| (VOTE FOR) 1 | | |
| TAYLOR, KEVIN | 1,465 | 97.47 |
| WRITE-IN. | 38 | 2.53 |
| **Constable Florence 1** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 168 | 100.00 |
| **Constable Casa Grande 2** | | |
| (VOTE FOR) 1 | | |
| CROW, BENNY "BEN". | 2,209 | 98.84 |
| WRITE-IN. | 26 | 1.16 |
| **Constable Eloy 3** | | |
| (VOTE FOR) 1 | | |
| DUARTE, VIRGINIA SALAZAR | 1,090 | 98.73 |
| WRITE-IN. | 14 | 1.27 |
| **Constable San Manuel 4** | | |
| (VOTE FOR) 1 | | |
| VELASQUEZ, HENRY | 993 | 99.40 |
| WRITE-IN. | 6 | .60 |
| **Constable Oracle 5** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 146 | 100.00 |
| **Constable Superior 6** | | |
| (VOTE FOR) 1 | | |
| ALVARADO, CHRIS, SR.. | 550 | 60.11 |
| ELLIOTT, RICHARD | 365 | 39.89 |
| WRITE-IN. | 0 | |

| | VOTES | PERCENT |
|---|---|---|
| Constable Apache Junction 7 | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. . . . . | 516 | 100.00 |
| Constable Maricopa 8 | | |
| (VOTE FOR) 1 | | |
| HOWERTON, DENNIS . . . . . | 1,417 | 98.33 |
| WRITE-IN. . . . . | 24 | 1.67 |

| | VOTES | PERCENT |
|---|---|---|
| **U.S. Representative in Congress Dist.1** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 40 | 100.00 |
| **U.S. Representative in Congress Dist. 3** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | |
| **U.S. Representative in Congress Dist. 4** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 52 | 100.00 |
| **Governor** | | |
| (VOTE FOR) 1 | | |
| HESS, BARRY J.. | 161 | 64.14 |
| WRITE-IN. | 90 | 35.86 |
| **State Senator Dist. 4** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | |
| **State Senator Dist. 7** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | |
| **State Senator Dist. 8** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 50 | 100.00 |
| **State Senator Dist. 11** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 27 | 100.00 |
| **State Senator Dist. 12** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |
| **State Senator Dist. 16** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 43 | 100.00 |
| **State Representative Dist. 4** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 0 | |
| **State Representative Dist. 7** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 0 | |
| **State Representative Dist. 8** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 85 | 100.00 |
| **State Representative Dist. 11** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 38 | 100.00 |
| **State Representative Dist. 12** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 4 | 100.00 |
| **State Representative Dist. 16** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 75 | 100.00 |
| **Secretary of State** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 117 | 100.00 |
| **Attorney General** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 117 | 100.00 |
| **State Treasurer** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 104 | 100.00 |
| **Superintendent of Public Instruction** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 115 | 100.00 |
| **State Mine Inspector** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 100 | 100.00 |
| **Corporation Commissioner** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 180 | 100.00 |

| | VOTES | PERCENT |
|---|---|---|
| **U.S. Representative in Congress Dist.1** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 30 | 100.00 |
| **U.S. Representative in Congress Dist. 3** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | |
| **U.S. Representative in Congress Dist. 4** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 27 | 100.00 |
| **Governor** | | |
| (VOTE FOR) 1 | | |
| MEALER, JOHN LEWIS | 47 | 39.83 |
| WRITE-IN. | 71 | 60.17 |
| **State Senator Dist. 4** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | |
| **State Senator Dist. 7** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | |
| **State Senator Dist. 8** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 33 | 100.00 |
| **State Senator Dist. 11** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 17 | 100.00 |
| **State Senator Dist. 12** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| **State Senator Dist. 16** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 24 | 100.00 |
| **State Representative Dist. 4** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 0 | |
| **State Representative Dist. 7** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 0 | |
| **State Representative Dist. 8** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 58 | 100.00 |
| **State Representative Dist. 11** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 33 | 100.00 |
| **State Representative Dist. 12** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 2 | 100.00 |
| **State Representative Dist. 16** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 45 | 100.00 |
| **Secretary of State** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 78 | 100.00 |
| **Attorney General** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 77 | 100.00 |
| **State Treasurer** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 76 | 100.00 |
| **Superintendent of Public Instruction** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 76 | 100.00 |
| **State Mine Inspector** | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 67 | 100.00 |
| **Corporation Commissioner** | | |
| (VOTE FOR) 2 | | |
| WRITE-IN. | 130 | 100.00 |

| | VOTES | PERCENT |
|---|---|---|
| **Mayor CITY OF COOLIDGE** | | |
| (VOTE FOR) 1 | | |
| LOPEZ, GILBERT. | 606 | 43.82 |
| THOMPSON, JON | 773 | 55.89 |
| WRITE-IN. | 4 | .29 |
| **Mayor CITY OF ELOY** | | |
| (VOTE FOR) 1 | | |
| AKES, BELINDA | 204 | 16.57 |
| BELLOC, JOEL G. | 405 | 32.90 |
| PAULSON, STEVEN | 412 | 33.47 |
| TARANGO, GILBERT | 208 | 16.90 |
| WRITE-IN. | 2 | .16 |
| **Mayor CITY OF MARICOPA** | | |
| (VOTE FOR) 1 | | |
| PRICE, CHRISTIAN | 3,682 | 99.19 |
| WRITE-IN. | 30 | .81 |
| **Mayor TOWN OF KEARNY** | | |
| (VOTE FOR) 1 | | |
| HOSEA, JAMES | 254 | 45.77 |
| HOSLER, SAM. | 300 | 54.05 |
| WRITE-IN. | 1 | .18 |
| **Mayor TOWN OF QUEEN CREEK** | | |
| (VOTE FOR) 1 | | |
| BARNEY, GAIL | 54 | 100.00 |
| WRITE-IN. | 0 | |
| **Council Member CITY OF COOLIDGE** | | |
| (VOTE FOR) 3 | | |
| HODGE, TAMI. | 515 | 14.60 |
| HUDELSON, ROBERT | 585 | 16.59 |
| LEWIS, GARY. | 578 | 16.39 |
| MURRIETA, TATIANA. | 791 | 22.43 |
| POLEE-MUHAMMAD, NORMA | 232 | 6.58 |
| VERDUGO, NITZA. | 473 | 13.41 |
| WANG, JACK | 348 | 9.87 |
| WRITE-IN. | 5 | .14 |
| **Council Member CITY OF ELOY** | | |
| (VOTE FOR) 3 | | |
| DUARTE, CARLOS J.. | 322 | 11.06 |
| GALINDO, JOANNE "JOSEPHINE" | 654 | 22.47 |
| NAGY, JOE | 587 | 20.16 |
| PATINO, IRENE L. | 427 | 14.67 |
| RODRIGUEZ, ANDREW. | 442 | 15.18 |
| VOSS, RICHARD | 468 | 16.08 |
| WRITE-IN. | 11 | .38 |

| | VOTES | PERCENT |
|---|---|---|
| **Council Member CITY OF MARICOPA** | | |
| (VOTE FOR) 3 | | |
| CHAPADOS, PEGGY J. | 1,923 | 19.77 |
| HERMANSON, MARTY | 1,311 | 13.48 |
| LEFFALL, RACHEL | 1,330 | 13.67 |
| MANFREDI, VINCENT. | 1,463 | 15.04 |
| MELVIN, PATRICK | 1,291 | 13.27 |
| SHEPPARD, NICHOLAS | 815 | 8.38 |
| WADE, HENRY. | 1,568 | 16.12 |
| WRITE-IN. | 28 | .29 |
| **Council Member TOWN OF FLORENCE** | | |
| (VOTE FOR) 3 | | |
| ANDERSON, JOHN. | 529 | 14.13 |
| BUCKLEY, ARTHUR | 570 | 15.23 |
| CARLSON, DOUGLAS H. | 303 | 8.10 |
| GILBERTSON, LYLE | 607 | 16.22 |
| GUILIN, REBECCA | 654 | 17.47 |
| VILLAVERDE, PETER. | 465 | 12.42 |
| WOOLRIDGE, VALLARIE | 599 | 16.00 |
| WRITE-IN. | 16 | .43 |
| **Council Member TOWN OF KEARNY** | | |
| (VOTE FOR) 3 | | |
| DALTON, LANA | 365 | 31.09 |
| HINOJOS, NANCY. | 390 | 33.22 |
| RADCLIFFE, DANIEL. | 410 | 34.92 |
| WRITE-IN. | 9 | .77 |
| **Council Member TOWN OF MAMMOTH** | | |
| (VOTE FOR) 3 | | |
| GALLEGO, PEDRO "CHAPO" | 185 | 47.07 |
| MEDINA, ROGINA "GINA" | 146 | 37.15 |
| WRITE-IN. | 62 | 15.78 |
| **Council Member TOWN OF QUEEN CREEK** | | |
| (VOTE FOR) 3 | | |
| BROWN, LANNY M. | 7 | 4.96 |
| CARON, DEL | 2 | 1.42 |
| CHESLEY, LARRY. | 16 | 11.35 |
| GAD, JASON | 14 | 9.93 |
| OLIPHANT, DAWN. | 36 | 25.53 |
| ROBINSON, KYLE. | 7 | 4.96 |
| TURLEY, EMILENA | 30 | 21.28 |
| WHEATLEY, JULIA | 29 | 20.57 |
| WRITE-IN. | 0 | |
| **Council Member CITY OF MARICOPA** | | |
| (VOTE FOR) 1 | | |
| FEILES, LEE. | 650 | 18.14 |
| SMITH, NANCY | 1,651 | 46.07 |
| VITIELLO, RICH. | 1,276 | 35.60 |
| WRITE-IN. | 7 | .20 |

| | VOTES | PERCENT |
|---|---|---|
| **Proposition 400 TOWN OF FLORENCE** | | |
| (VOTE FOR) 1 | | |
| YES | 622 | 48.25 |
| NO. | 667 | 51.75 |
| **Proposition 401 TOWN OF QUEEN CREEK** | | |
| (VOTE FOR) 1 | | |
| YES | 38 | 69.09 |
| NO. | 17 | 30.91 |
| **Proposition 402 CITY OF ELOY** | | |
| (VOTE FOR) 1 | | |
| YES | 643 | 61.12 |
| NO. | 409 | 38.88 |
| **Proposition 403 TOWN OF KEARNY** | | |
| (VOTE FOR) 1 | | |
| YES | 390 | 78.95 |
| NO. | 104 | 21.05 |
| **Proposition 404 CITY OF COOLIDGE** | | |
| (VOTE FOR) 1 | | |
| YES | 818 | 64.61 |
| NO. | 448 | 35.39 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| 1 01 KEARNY | ELECTION TOTALS | 658 | 1,400 | 47.00 | 180 | 471 | 6 | 1 | 0 |
| | Polling | 258 | | | 103 | 154 | 1 | 0 | 0 |
| | Early | 387 | | | 76 | 305 | 5 | 1 | 0 |
| | Provisional | 13 | | | 1 | 12 | 0 | 0 | 0 |
| 4 04 DUDLEYVILLE | ELECTION TOTALS | 243 | 632 | 38.45 | 51 | 189 | 3 | 0 | 0 |
| | Polling | 75 | | | 20 | 55 | 0 | 0 | 0 |
| | Early | 160 | | | 30 | 127 | 3 | 0 | 0 |
| | Provisional | 8 | | | 1 | 7 | 0 | 0 | 0 |
| 5 05 SAN MANUEL | ELECTION TOTALS | 742 | 1,813 | 40.93 | 171 | 568 | 2 | 1 | 0 |
| | Polling | 172 | | | 65 | 106 | 1 | 0 | 0 |
| | Early | 554 | | | 98 | 454 | 1 | 1 | 0 |
| | Provisional | 16 | | | 8 | 8 | 0 | 0 | 0 |
| 6 06 MAMMOTH | ELECTION TOTALS | 411 | 1,004 | 40.94 | 60 | 349 | 0 | 2 | 0 |
| | Polling | 90 | | | 22 | 66 | 0 | 2 | 0 |
| | Early | 310 | | | 38 | 272 | 0 | 0 | 0 |
| | Provisional | 11 | | | 0 | 11 | 0 | 0 | 0 |
| 7 07 ORACLE | ELECTION TOTALS | 528 | 1,475 | 35.80 | 313 | 212 | 2 | 1 | 0 |
| | Polling | 127 | | | 86 | 40 | 1 | 0 | 0 |
| | Early | 397 | | | 224 | 171 | 1 | 1 | 0 |
| | Provisional | 4 | | | 3 | 1 | 0 | 0 | 0 |
| 8 08 SADDLEBROOKE WEST | ELECTION TOTALS | 1,409 | 2,624 | 53.70 | 991 | 415 | 3 | 0 | 0 |
| | Polling | 212 | | | 184 | 28 | 0 | 0 | 0 |
| | Early | 1,187 | | | 798 | 386 | 3 | 0 | 0 |
| | Provisional | 10 | | | 9 | 1 | 0 | 0 | 0 |
| 9 09 ARIZONA CITY | ELECTION TOTALS | 406 | 1,696 | 23.94 | 257 | 146 | 2 | 1 | 0 |
| | Polling | 99 | | | 76 | 23 | 0 | 0 | 0 |
| | Early | 293 | | | 172 | 118 | 2 | 1 | 0 |
| | Provisional | 14 | | | 9 | 5 | 0 | 0 | 0 |
| 10 10 TOLTEC SOUTH | ELECTION TOTALS | 505 | 1,787 | 28.26 | 346 | 155 | 3 | 1 | 0 |
| | Polling | 112 | | | 89 | 23 | 0 | 0 | 0 |
| | Early | 382 | | | 248 | 130 | 3 | 1 | 0 |
| | Provisional | 11 | | | 9 | 2 | 0 | 0 | 0 |
| 11 11 PICACHO | ELECTION TOTALS | 69 | 251 | 27.49 | 39 | 30 | 0 | 0 | 0 |
| | Polling | 21 | | | 13 | 8 | 0 | 0 | 0 |
| | Early | 44 | | | 23 | 21 | 0 | 0 | 0 |
| | Provisional | 4 | | | 3 | 1 | 0 | 0 | 0 |
| 12 12 ELOY | ELECTION TOTALS | 308 | 1,026 | 30.02 | 44 | 263 | 1 | 0 | 0 |
| | Polling | 130 | | | 24 | 105 | 1 | 0 | 0 |
| | Early | 166 | | | 19 | 147 | 0 | 0 | 0 |
| | Provisional | 12 | | | 1 | 11 | 0 | 0 | 0 |
| 13 13 TOLTEC | ELECTION TOTALS | 596 | 1,551 | 38.43 | 378 | 210 | 2 | 6 | 0 |
| | Polling | 107 | | | 61 | 46 | 0 | 0 | 0 |
| | Early | 473 | | | 304 | 161 | 2 | 6 | 0 |
| | Provisional | 16 | | | 13 | 3 | 0 | 0 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| 14 14 ELOY SOUTH | ELECTION TOTALS | 319 | 1,051 | 30.35 | 45 | 274 | 0 | 0 | 0 |
| | Polling | 97 | | | 17 | 80 | 0 | 0 | 0 |
| | Early | 194 | | | 22 | 172 | 0 | 0 | 0 |
| | Provisional | 28 | | | 6 | 22 | 0 | 0 | 0 |
| 15 15 SADDLEBROOKE EAST | ELECTION TOTALS | 1,282 | 2,387 | 53.71 | 924 | 357 | 0 | 1 | 0 |
| | Polling | 170 | | | 151 | 19 | 0 | 0 | 0 |
| | Early | 1,105 | | | 766 | 338 | 0 | 1 | 0 |
| | Provisional | 7 | | | 7 | 0 | 0 | 0 | 0 |
| 16 16 RED ROCK | ELECTION TOTALS | 334 | 1,416 | 23.59 | 249 | 79 | 4 | 2 | 0 |
| | Polling | 65 | | | 53 | 10 | 1 | 1 | 0 |
| | Early | 262 | | | 190 | 69 | 3 | 0 | 0 |
| | Provisional | 7 | | | 6 | 0 | 0 | 1 | 0 |
| 17 17 COOLIDGE NE | ELECTION TOTALS | 291 | 1,300 | 22.38 | 110 | 175 | 2 | 2 | 2 |
| | Polling | 82 | | | 42 | 40 | 0 | 0 | 0 |
| | Early | 193 | | | 62 | 125 | 2 | 2 | 2 |
| | Provisional | 16 | | | 6 | 10 | 0 | 0 | 0 |
| 18 18 COOLIDGE NW | ELECTION TOTALS | 738 | 2,506 | 29.45 | 360 | 364 | 5 | 3 | 6 |
| | Polling | 263 | | | 145 | 110 | 2 | 0 | 6 |
| | Early | 450 | | | 204 | 240 | 3 | 3 | 0 |
| | Provisional | 25 | | | 11 | 14 | 0 | 0 | 0 |
| 19 19 COOLIDGE SOUTH | ELECTION TOTALS | 337 | 1,392 | 24.21 | 142 | 191 | 2 | 2 | 0 |
| | Polling | 113 | | | 59 | 54 | 0 | 0 | 0 |
| | Early | 213 | | | 78 | 131 | 2 | 2 | 0 |
| | Provisional | 11 | | | 5 | 6 | 0 | 0 | 0 |
| 20 20 RANDOLPH | ELECTION TOTALS | 213 | 740 | 28.78 | 127 | 85 | 1 | 0 | 0 |
| | Polling | 47 | | | 27 | 20 | 0 | 0 | 0 |
| | Early | 157 | | | 93 | 63 | 1 | 0 | 0 |
| | Provisional | 9 | | | 7 | 2 | 0 | 0 | 0 |
| 21 21 CENTRAL ARIZONA COLLEGE | ELECTION TOTALS | 268 | 805 | 33.29 | 195 | 68 | 2 | 3 | 0 |
| | Polling | 58 | | | 44 | 14 | 0 | 0 | 0 |
| | Early | 203 | | | 147 | 51 | 2 | 3 | 0 |
| | Provisional | 7 | | | 4 | 3 | 0 | 0 | 0 |
| 22 22 ELEVEN MILE CORNER | ELECTION TOTALS | 163 | 661 | 24.66 | 109 | 53 | 1 | 0 | 0 |
| | Polling | 41 | | | 33 | 8 | 0 | 0 | 0 |
| | Early | 118 | | | 73 | 44 | 1 | 0 | 0 |
| | Provisional | 4 | | | 3 | 1 | 0 | 0 | 0 |
| 23 23 FLORENCE NORTH | ELECTION TOTALS | 465 | 1,286 | 36.16 | 247 | 215 | 1 | 1 | 1 |
| | Polling | 94 | | | 58 | 36 | 0 | 0 | 0 |
| | Early | 358 | | | 180 | 175 | 1 | 1 | 1 |
| | Provisional | 13 | | | 9 | 4 | 0 | 0 | 0 |
| 24 24 FLORENCE SOUTH | ELECTION TOTALS | 451 | 1,401 | 32.19 | 180 | 259 | 8 | 2 | 2 |
| | Polling | 117 | | | 54 | 61 | 2 | 0 | 0 |
| | Early | 323 | | | 122 | 191 | 6 | 2 | 2 |
| | Provisional | 11 | | | 4 | 7 | 0 | 0 | 0 |
| 25 25 CACTUS FOREST | ELECTION TOTALS | 362 | 1,173 | 30.86 | 245 | 114 | 0 | 3 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| | Polling | 91 | | | 70 | 19 | 0 | 2 | 0 |
| | Early | 260 | | | 167 | 92 | 0 | 1 | 0 |
| | Provisional | 11 | | | 8 | 3 | 0 | 0 | 0 |
| 26 26 JOHNSON RANCH | ELECTION TOTALS | 638 | 2,318 | 27.52 | 461 | 174 | 2 | 1 | 0 |
| | Polling | 113 | | | 95 | 18 | 0 | 0 | 0 |
| | Early | 510 | | | 352 | 155 | 2 | 1 | 0 |
| | Provisional | 15 | | | 14 | 1 | 0 | 0 | 0 |
| 27 27 POSTON BUTTE | ELECTION TOTALS | 1,029 | 3,572 | 28.81 | 708 | 313 | 6 | 2 | 0 |
| | Polling | 179 | | | 148 | 31 | 0 | 0 | 0 |
| | Early | 830 | | | 545 | 277 | 6 | 2 | 0 |
| | Provisional | 20 | | | 15 | 5 | 0 | 0 | 0 |
| 28 28 QUEEN CREEK | ELECTION TOTALS | 474 | 2,384 | 19.88 | 362 | 108 | 1 | 3 | 0 |
| | Polling | 71 | | | 61 | 10 | 0 | 0 | 0 |
| | Early | 394 | | | 293 | 97 | 1 | 3 | 0 |
| | Provisional | 9 | | | 8 | 1 | 0 | 0 | 0 |
| 29 29 SACATON | ELECTION TOTALS | 87 | 850 | 10.24 | 9 | 77 | 1 | 0 | 0 |
| | Polling | 61 | | | 4 | 56 | 1 | 0 | 0 |
| | Early | 19 | | | 4 | 15 | 0 | 0 | 0 |
| | Provisional | 7 | | | 1 | 6 | 0 | 0 | 0 |
| 30 30 MARICOPA | ELECTION TOTALS | 425 | 2,007 | 21.18 | 247 | 166 | 7 | 1 | 4 |
| | Polling | 105 | | | 79 | 25 | 1 | 0 | 0 |
| | Early | 310 | | | 164 | 136 | 6 | 1 | 3 |
| | Provisional | 10 | | | 4 | 5 | 0 | 0 | 1 |
| 31 31 STANFIELD | ELECTION TOTALS | 82 | 411 | 19.95 | 40 | 40 | 2 | 0 | 0 |
| | Polling | 16 | | | 9 | 5 | 2 | 0 | 0 |
| | Early | 63 | | | 29 | 34 | 0 | 0 | 0 |
| | Provisional | 3 | | | 2 | 1 | 0 | 0 | 0 |
| 32 32 CASA GRANDE NORTH | ELECTION TOTALS | 417 | 1,383 | 30.15 | 214 | 202 | 0 | 1 | 0 |
| | Polling | 86 | | | 52 | 34 | 0 | 0 | 0 |
| | Early | 326 | | | 160 | 165 | 0 | 1 | 0 |
| | Provisional | 5 | | | 2 | 3 | 0 | 0 | 0 |
| 33 33 CASA GRANDE N CENTRAL | ELECTION TOTALS | 435 | 1,376 | 31.61 | 259 | 170 | 6 | 0 | 0 |
| | Polling | 77 | | | 59 | 18 | 0 | 0 | 0 |
| | Early | 356 | | | 199 | 151 | 6 | 0 | 0 |
| | Provisional | 2 | | | 1 | 1 | 0 | 0 | 0 |
| 34 34 CASA GRANDE S CENTRAL | ELECTION TOTALS | 326 | 1,577 | 20.67 | 153 | 171 | 2 | 0 | 0 |
| | Polling | 1 | | | 0 | 1 | 0 | 0 | 0 |
| | Early | 325 | | | 153 | 170 | 2 | 0 | 0 |
| 35 35 CASA GRANDE NE | ELECTION TOTALS | 369 | 1,376 | 26.82 | 247 | 118 | 4 | 0 | 0 |
| | Polling | 75 | | | 63 | 12 | 0 | 0 | 0 |
| | Early | 288 | | | 178 | 106 | 4 | 0 | 0 |
| | Provisional | 6 | | | 6 | 0 | 0 | 0 | 0 |
| 36 36 CASA GRANDE SE | ELECTION TOTALS | 255 | 1,439 | 17.72 | 96 | 154 | 3 | 2 | 0 |
| | Polling | 63 | | | 32 | 29 | 2 | 0 | 0 |
| | Early | 190 | | | 63 | 124 | 1 | 2 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| | Provisional | 2 | | | 1 | 1 | 0 | 0 | 0 |
| 37 37 CASA GRANDE NW | ELECTION TOTALS | 693 | 2,214 | 31.30 | 465 | 225 | 2 | 1 | 0 |
| | Polling | 125 | | | 111 | 14 | 0 | 0 | 0 |
| | Early | 559 | | | 346 | 210 | 2 | 1 | 0 |
| | Provisional | 9 | | | 8 | 1 | 0 | 0 | 0 |
| 38 38 CASA GRANDE SW | ELECTION TOTALS | 266 | 1,105 | 24.07 | 163 | 101 | 1 | 1 | 0 |
| | Polling | 73 | | | 52 | 21 | 0 | 0 | 0 |
| | Early | 188 | | | 107 | 79 | 1 | 1 | 0 |
| | Provisional | 5 | | | 4 | 1 | 0 | 0 | 0 |
| 39 39 CASA GRANDE RANCHO GRANDE | ELECTION TOTALS | 460 | 1,856 | 24.78 | 320 | 136 | 2 | 2 | 0 |
| | Polling | 78 | | | 66 | 12 | 0 | 0 | 0 |
| | Early | 362 | | | 238 | 120 | 2 | 2 | 0 |
| | Provisional | 20 | | | 16 | 4 | 0 | 0 | 0 |
| 40 40 APACHE JCT SUPERSTITION | ELECTION TOTALS | 556 | 2,072 | 26.83 | 328 | 220 | 4 | 4 | 0 |
| | Polling | 68 | | | 58 | 10 | 0 | 0 | 0 |
| | Early | 479 | | | 261 | 210 | 4 | 4 | 0 |
| | Provisional | 9 | | | 9 | 0 | 0 | 0 | 0 |
| 41 41 CASA GRANDE INTERCHANGE | ELECTION TOTALS | 581 | 1,744 | 33.31 | 390 | 187 | 4 | 0 | 0 |
| | Polling | 95 | | | 68 | 27 | 0 | 0 | 0 |
| | Early | 477 | | | 316 | 157 | 4 | 0 | 0 |
| | Provisional | 9 | | | 6 | 3 | 0 | 0 | 0 |
| 42 42 APACHE JCT NW | ELECTION TOTALS | 277 | 1,449 | 19.12 | 174 | 97 | 5 | 1 | 0 |
| | Polling | 52 | | | 45 | 7 | 0 | 0 | 0 |
| | Early | 221 | | | 127 | 88 | 5 | 1 | 0 |
| | Provisional | 4 | | | 2 | 2 | 0 | 0 | 0 |
| 43 43 APACHE JCT SW | ELECTION TOTALS | 555 | 2,029 | 27.35 | 358 | 194 | 2 | 1 | 0 |
| | Polling | 94 | | | 81 | 13 | 0 | 0 | 0 |
| | Early | 455 | | | 274 | 178 | 2 | 1 | 0 |
| | Provisional | 6 | | | 3 | 3 | 0 | 0 | 0 |
| 44 44 APACHE JCT SE | ELECTION TOTALS | 464 | 2,380 | 19.50 | 308 | 150 | 5 | 1 | 0 |
| | Polling | 133 | | | 103 | 29 | 1 | 0 | 0 |
| | Early | 326 | | | 200 | 121 | 4 | 1 | 0 |
| | Provisional | 5 | | | 5 | 0 | 0 | 0 | 0 |
| 45 45 APACHE JCT NE | ELECTION TOTALS | 530 | 1,885 | 28.12 | 386 | 134 | 8 | 2 | 0 |
| | Polling | 136 | | | 121 | 14 | 1 | 0 | 0 |
| | Early | 387 | | | 258 | 120 | 7 | 2 | 0 |
| | Provisional | 7 | | | 7 | 0 | 0 | 0 | 0 |
| 46 46 APACHE JCT EAST | ELECTION TOTALS | 546 | 1,740 | 31.38 | 395 | 146 | 2 | 3 | 0 |
| | Polling | 133 | | | 115 | 17 | 1 | 0 | 0 |
| | Early | 406 | | | 274 | 128 | 1 | 3 | 0 |
| | Provisional | 7 | | | 6 | 1 | 0 | 0 | 0 |
| 47 47 APACHE JCT CENTRAL | ELECTION TOTALS | 379 | 1,769 | 21.42 | 240 | 136 | 3 | 0 | 0 |
| | Polling | 72 | | | 56 | 16 | 0 | 0 | 0 |
| | Early | 297 | | | 176 | 118 | 3 | 0 | 0 |
| | Provisional | 10 | | | 8 | 2 | 0 | 0 | 0 |

| PRECINCT | | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 48 GOLD CANYON | ELECTION TOTALS | 553 | 1,882 | 29.38 | 407 | 142 | 2 | 2 | 0 |
| | | Polling | 151 | | | 133 | 17 | 1 | 0 | 0 |
| | | Early | 388 | | | 263 | 122 | 1 | 2 | 0 |
| | | Provisional | 14 | | | 11 | 3 | 0 | 0 | 0 |
| 49 | 49 QUEEN VALLEY | ELECTION TOTALS | 161 | 480 | 33.54 | 110 | 51 | 0 | 0 | 0 |
| | | Polling | 55 | | | 44 | 11 | 0 | 0 | 0 |
| | | Early | 101 | | | 64 | 37 | 0 | 0 | 0 |
| | | Provisional | 5 | | | 2 | 3 | 0 | 0 | 0 |
| 50 | 50 SUPERIOR | ELECTION TOTALS | 535 | 1,470 | 36.39 | 94 | 437 | 1 | 3 | 0 |
| | | Polling | 195 | | | 39 | 156 | 0 | 0 | 0 |
| | | Early | 324 | | | 52 | 268 | 1 | 3 | 0 |
| | | Provisional | 16 | | | 3 | 13 | 0 | 0 | 0 |
| 51 | 51 SUPERIOR WEST | ELECTION TOTALS | 18 | 28 | 64.29 | 14 | 4 | 0 | 0 | 0 |
| | | Polling | 5 | | | 3 | 2 | 0 | 0 | 0 |
| | | Early | 13 | | | 11 | 2 | 0 | 0 | 0 |
| 52 | 52 SUTTON SUMMIT | ELECTION TOTALS | 40 | 130 | 30.77 | 29 | 10 | 0 | 1 | 0 |
| | | Polling | 21 | | | 20 | 1 | 0 | 0 | 0 |
| | | Early | 18 | | | 9 | 8 | 0 | 1 | 0 |
| | | Provisional | 1 | | | 0 | 1 | 0 | 0 | 0 |
| 53 | 53 CHUI CHU | ELECTION TOTALS | 39 | 193 | 20.21 | 4 | 35 | 0 | 0 | 0 |
| | | Polling | 17 | | | 2 | 15 | 0 | 0 | 0 |
| | | Early | 21 | | | 2 | 19 | 0 | 0 | 0 |
| | | Provisional | 1 | | | 0 | 1 | 0 | 0 | 0 |
| 54 | 54 THUNDERBIRD FARMS | ELECTION TOTALS | 347 | 1,449 | 23.95 | 255 | 82 | 6 | 4 | 0 |
| | | Polling | 111 | | | 86 | 22 | 3 | 0 | 0 |
| | | Early | 229 | | | 164 | 58 | 3 | 4 | 0 |
| | | Provisional | 7 | | | 5 | 2 | 0 | 0 | 0 |
| 55 | 55 CASA GRANDE WEST | ELECTION TOTALS | 449 | 1,891 | 23.74 | 284 | 162 | 1 | 2 | 0 |
| | | Polling | 93 | | | 60 | 33 | 0 | 0 | 0 |
| | | Early | 348 | | | 217 | 128 | 1 | 2 | 0 |
| | | Provisional | 8 | | | 7 | 1 | 0 | 0 | 0 |
| 56 | 56 APACHE JUNCTION NORTH | ELECTION TOTALS | 368 | 1,800 | 20.44 | 233 | 129 | 3 | 3 | 0 |
| | | Polling | 89 | | | 70 | 18 | 1 | 0 | 0 |
| | | Early | 270 | | | 155 | 110 | 2 | 3 | 0 |
| | | Provisional | 9 | | | 8 | 1 | 0 | 0 | 0 |
| 57 | 57 APACHE JUNCTION N. CENTRAL | ELECTION TOTALS | 647 | 2,168 | 29.84 | 473 | 170 | 3 | 1 | 0 |
| | | Polling | 180 | | | 146 | 34 | 0 | 0 | 0 |
| | | Early | 457 | | | 319 | 134 | 3 | 1 | 0 |
| | | Provisional | 10 | | | 8 | 2 | 0 | 0 | 0 |
| 58 | 58 APACHE JUNCTION E. CENTRAL | ELECTION TOTALS | 368 | 1,455 | 25.29 | 256 | 105 | 6 | 1 | 0 |
| | | Polling | 95 | | | 80 | 14 | 1 | 0 | 0 |
| | | Early | 265 | | | 168 | 91 | 5 | 1 | 0 |
| | | Provisional | 8 | | | 8 | 0 | 0 | 0 | 0 |
| 59 | 59 APACHE JUNCTION SOUTH | ELECTION TOTALS | 590 | 2,157 | 27.35 | 379 | 205 | 3 | 3 | 0 |
| | | Polling | 120 | | | 102 | 17 | 1 | 0 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| | Early | 464 | | | 273 | 186 | 2 | 3 | 0 |
| | Provisional | 6 | | | 4 | 2 | 0 | 0 | 0 |
| 60 60 BLACKWATER | ELECTION TOTALS | 79 | 572 | 13.81 | 12 | 67 | 0 | 0 | 0 |
| | Polling | 64 | | | 8 | 56 | 0 | 0 | 0 |
| | Early | 12 | | | 3 | 9 | 0 | 0 | 0 |
| | Provisional | 3 | | | 1 | 2 | 0 | 0 | 0 |
| 61 61 SAN TAN | ELECTION TOTALS | 58 | 664 | 8.73 | 9 | 48 | 1 | 0 | 0 |
| | Polling | 44 | | | 7 | 36 | 1 | 0 | 0 |
| | Early | 11 | | | 2 | 9 | 0 | 0 | 0 |
| | Provisional | 3 | | | 0 | 3 | 0 | 0 | 0 |
| 62 62 CASA BLANCA | ELECTION TOTALS | 56 | 687 | 8.15 | 9 | 47 | 0 | 0 | 0 |
| | Polling | 45 | | | 6 | 39 | 0 | 0 | 0 |
| | Early | 9 | | | 3 | 6 | 0 | 0 | 0 |
| | Provisional | 2 | | | 0 | 2 | 0 | 0 | 0 |
| 63 63 APACHE TRAIL | ELECTION TOTALS | 269 | 1,164 | 23.11 | 177 | 87 | 4 | 1 | 0 |
| | Polling | 77 | | | 55 | 21 | 1 | 0 | 0 |
| | Early | 192 | | | 122 | 66 | 3 | 1 | 0 |
| 64 64 SUPERSTITION MOUNTAIN | ELECTION TOTALS | 769 | 2,087 | 36.85 | 582 | 178 | 6 | 3 | 0 |
| | Polling | 157 | | | 136 | 20 | 1 | 0 | 0 |
| | Early | 604 | | | 440 | 156 | 5 | 3 | 0 |
| | Provisional | 8 | | | 6 | 2 | 0 | 0 | 0 |
| 66 66 MOUNTAINBROOK VILLAGE | ELECTION TOTALS | 670 | 1,500 | 44.67 | 508 | 161 | 0 | 1 | 0 |
| | Polling | 144 | | | 127 | 17 | 0 | 0 | 0 |
| | Early | 504 | | | 362 | 141 | 0 | 1 | 0 |
| | Provisional | 22 | | | 19 | 3 | 0 | 0 | 0 |
| 67 67 HIDDEN VALLEY | ELECTION TOTALS | 261 | 956 | 27.30 | 174 | 81 | 5 | 1 | 0 |
| | Polling | 55 | | | 43 | 12 | 0 | 0 | 0 |
| | Early | 198 | | | 127 | 65 | 5 | 1 | 0 |
| | Provisional | 8 | | | 4 | 4 | 0 | 0 | 0 |
| 68 68 SAN TAN PARK | ELECTION TOTALS | 298 | 1,806 | 16.50 | 220 | 77 | 1 | 0 | 0 |
| | Polling | 57 | | | 52 | 5 | 0 | 0 | 0 |
| | Early | 230 | | | 158 | 71 | 1 | 0 | 0 |
| | Provisional | 11 | | | 10 | 1 | 0 | 0 | 0 |
| 69 69 BELLA VISTA | ELECTION TOTALS | 200 | 1,223 | 16.35 | 141 | 58 | 1 | 0 | 0 |
| | Polling | 30 | | | 26 | 4 | 0 | 0 | 0 |
| | Early | 167 | | | 113 | 53 | 1 | 0 | 0 |
| | Provisional | 3 | | | 2 | 1 | 0 | 0 | 0 |
| 70 70 COPPER BASIN | ELECTION TOTALS | 315 | 1,643 | 19.17 | 226 | 84 | 3 | 2 | 0 |
| | Polling | 50 | | | 40 | 10 | 0 | 0 | 0 |
| | Early | 261 | | | 182 | 74 | 3 | 2 | 0 |
| | Provisional | 4 | | | 4 | 0 | 0 | 0 | 0 |
| 71 71 SCHNEPF | ELECTION TOTALS | 368 | 1,682 | 21.88 | 306 | 60 | 2 | 0 | 0 |
| | Polling | 81 | | | 77 | 4 | 0 | 0 | 0 |
| | Early | 275 | | | 220 | 53 | 2 | 0 | 0 |
| | Provisional | 12 | | | 9 | 3 | 0 | 0 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| 72 72 PERALTA | ELECTION TOTALS | 266 | 876 | 30.37 | 199 | 63 | 1 | 3 | 0 |
| | Polling | 63 | | | 59 | 4 | 0 | 0 | 0 |
| | Early | 194 | | | 133 | 57 | 1 | 3 | 0 |
| | Provisional | 9 | | | 7 | 2 | 0 | 0 | 0 |
| 73 73 SANTA ROSA | ELECTION TOTALS | 240 | 1,244 | 19.29 | 164 | 72 | 3 | 1 | 0 |
| | Polling | 48 | | | 36 | 11 | 1 | 0 | 0 |
| | Early | 187 | | | 126 | 58 | 2 | 1 | 0 |
| | Provisional | 5 | | | 2 | 3 | 0 | 0 | 0 |
| 74 74 EL DORADO | ELECTION TOTALS | 373 | 2,002 | 18.63 | 239 | 124 | 7 | 3 | 0 |
| | Polling | 112 | | | 88 | 21 | 3 | 0 | 0 |
| | Early | 255 | | | 148 | 100 | 4 | 3 | 0 |
| | Provisional | 6 | | | 3 | 3 | 0 | 0 | 0 |
| 75 75 WALKER BUTTE | ELECTION TOTALS | 402 | 2,143 | 18.76 | 300 | 98 | 1 | 3 | 0 |
| | Polling | 89 | | | 73 | 16 | 0 | 0 | 0 |
| | Early | 305 | | | 223 | 78 | 1 | 3 | 0 |
| | Provisional | 8 | | | 4 | 4 | 0 | 0 | 0 |
| 76 76 PECAN CREEK NORTH | ELECTION TOTALS | 363 | 2,123 | 17.10 | 285 | 73 | 3 | 2 | 0 |
| | Polling | 90 | | | 80 | 10 | 0 | 0 | 0 |
| | Early | 265 | | | 197 | 63 | 3 | 2 | 0 |
| | Provisional | 8 | | | 8 | 0 | 0 | 0 | 0 |
| 77 77 AK CHIN COMMUNITY | ELECTION TOTALS | 48 | 371 | 12.94 | 6 | 42 | 0 | 0 | 0 |
| | Polling | 24 | | | 4 | 20 | 0 | 0 | 0 |
| | Early | 21 | | | 2 | 19 | 0 | 0 | 0 |
| | Provisional | 3 | | | 0 | 3 | 0 | 0 | 0 |
| 78 78 MARICOPA MEADOWS | ELECTION TOTALS | 457 | 2,037 | 22.43 | 286 | 170 | 0 | 0 | 1 |
| | Polling | 95 | | | 70 | 25 | 0 | 0 | 0 |
| | Early | 354 | | | 211 | 142 | 0 | 0 | 1 |
| | Provisional | 8 | | | 5 | 3 | 0 | 0 | 0 |
| 79 79 MARICOPA FIESTA | ELECTION TOTALS | 490 | 2,150 | 22.79 | 336 | 144 | 4 | 3 | 3 |
| | Polling | 155 | | | 132 | 21 | 2 | 0 | 0 |
| | Early | 318 | | | 194 | 117 | 1 | 3 | 3 |
| | Provisional | 17 | | | 10 | 6 | 1 | 0 | 0 |
| 80 80 PROVINCE | ELECTION TOTALS | 822 | 3,002 | 27.38 | 529 | 288 | 2 | 2 | 1 |
| | Polling | 98 | | | 78 | 20 | 0 | 0 | 0 |
| | Early | 705 | | | 438 | 262 | 2 | 2 | 1 |
| | Provisional | 19 | | | 13 | 6 | 0 | 0 | 0 |
| 81 81 IRONWOOD COMMON | ELECTION TOTALS | 626 | 1,845 | 33.93 | 389 | 232 | 2 | 3 | 0 |
| | Polling | 83 | | | 63 | 19 | 1 | 0 | 0 |
| | Early | 539 | | | 323 | 212 | 1 | 3 | 0 |
| | Provisional | 4 | | | 3 | 1 | 0 | 0 | 0 |
| 82 82 CRUZ PARK | ELECTION TOTALS | 114 | 703 | 16.22 | 50 | 64 | 0 | 0 | 0 |
| | Polling | 25 | | | 11 | 14 | 0 | 0 | 0 |
| | Early | 86 | | | 37 | 49 | 0 | 0 | 0 |
| | Provisional | 3 | | | 2 | 1 | 0 | 0 | 0 |
| 83 83 COYOTE RANCH | ELECTION TOTALS | 724 | 2,245 | 32.25 | 493 | 224 | 6 | 1 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| | Polling | 148 | | | 113 | 35 | 0 | 0 | 0 |
| | Early | 550 | | | 356 | 187 | 6 | 1 | 0 |
| | Provisional | 26 | | | 24 | 2 | 0 | 0 | 0 |
| 84 84 GOLD CANYON NORTH | ELECTION TOTALS | 322 | 992 | 32.46 | 245 | 74 | 2 | 1 | 0 |
| | Polling | 68 | | | 58 | 10 | 0 | 0 | 0 |
| | Early | 249 | | | 183 | 63 | 2 | 1 | 0 |
| | Provisional | 5 | | | 4 | 1 | 0 | 0 | 0 |
| 85 85 SAN TAN HEIGHTS | ELECTION TOTALS | 335 | 2,152 | 15.57 | 248 | 82 | 5 | 0 | 0 |
| | Polling | 68 | | | 59 | 8 | 1 | 0 | 0 |
| | Early | 259 | | | 181 | 74 | 4 | 0 | 0 |
| | Provisional | 8 | | | 8 | 0 | 0 | 0 | 0 |
| 86 86 CIRCLE CROSS RANCH | ELECTION TOTALS | 487 | 2,447 | 19.90 | 336 | 139 | 9 | 3 | 0 |
| | Polling | 95 | | | 79 | 14 | 1 | 1 | 0 |
| | Early | 381 | | | 249 | 122 | 8 | 2 | 0 |
| | Provisional | 11 | | | 8 | 3 | 0 | 0 | 0 |
| 87 87 JOHNSON RANCH EAST | ELECTION TOTALS | 270 | 1,663 | 16.24 | 192 | 77 | 1 | 0 | 0 |
| | Polling | 50 | | | 43 | 7 | 0 | 0 | 0 |
| | Early | 218 | | | 147 | 70 | 1 | 0 | 0 |
| | Provisional | 2 | | | 2 | 0 | 0 | 0 | 0 |
| 88 88 IRONWOOD CROSSING | ELECTION TOTALS | 780 | 3,312 | 23.55 | 603 | 169 | 7 | 1 | 0 |
| | Polling | 142 | | | 125 | 16 | 1 | 0 | 0 |
| | Early | 621 | | | 462 | 153 | 5 | 1 | 0 |
| | Provisional | 17 | | | 16 | 0 | 1 | 0 | 0 |
| 89 89 QUAIL HOLLOW | ELECTION TOTALS | 447 | 2,373 | 18.84 | 358 | 83 | 5 | 1 | 0 |
| | Polling | 91 | | | 85 | 6 | 0 | 0 | 0 |
| | Early | 348 | | | 265 | 77 | 5 | 1 | 0 |
| | Provisional | 8 | | | 8 | 0 | 0 | 0 | 0 |
| 90 90 SENITA | ELECTION TOTALS | 314 | 1,877 | 16.73 | 188 | 117 | 7 | 2 | 0 |
| | Polling | 54 | | | 37 | 16 | 1 | 0 | 0 |
| | Early | 251 | | | 148 | 95 | 6 | 2 | 0 |
| | Provisional | 9 | | | 3 | 6 | 0 | 0 | 0 |
| 91 91 SILVERBELL | ELECTION TOTALS | 339 | 1,280 | 26.48 | 226 | 109 | 0 | 4 | 0 |
| | Polling | 80 | | | 58 | 22 | 0 | 0 | 0 |
| | Early | 257 | | | 167 | 86 | 0 | 4 | 0 |
| | Provisional | 2 | | | 1 | 1 | 0 | 0 | 0 |
| 92 92 EAGLE CREST | ELECTION TOTALS | 1,279 | 2,833 | 45.15 | 894 | 378 | 5 | 2 | 0 |
| | Polling | 207 | | | 185 | 22 | 0 | 0 | 0 |
| | Early | 1,052 | | | 693 | 354 | 3 | 2 | 0 |
| | Provisional | 20 | | | 16 | 2 | 2 | 0 | 0 |
| 93 93 ORACLE SOUTH | ELECTION TOTALS | 455 | 1,336 | 34.06 | 212 | 238 | 3 | 2 | 0 |
| | Polling | 138 | | | 89 | 49 | 0 | 0 | 0 |
| | Early | 308 | | | 116 | 187 | 3 | 2 | 0 |
| | Provisional | 9 | | | 7 | 2 | 0 | 0 | 0 |
| 94 94 SKYLINE RANCH | ELECTION TOTALS | 311 | 1,748 | 17.79 | 222 | 84 | 3 | 2 | 0 |
| | Polling | 59 | | | 51 | 7 | 0 | 1 | 0 |

| PRECINCT | GROUP | TOTAL BALS | REG. VOTERS | TURN OUT | REP BALS | DEM BALS | LBT BALS | AEL BALS | NON BALS |
|---|---|---|---|---|---|---|---|---|---|
| | Early | 249 | | | 171 | 75 | 2 | 1 | 0 |
| | Provisional | 3 | | | 0 | 2 | 1 | 0 | 0 |
| 95 95 QUEEN CREEK SOUTH | ELECTION TOTALS | 190 | 1,230 | 15.45 | 137 | 52 | 1 | 0 | 0 |
| | Polling | 27 | | | 22 | 4 | 1 | 0 | 0 |
| | Early | 155 | | | 109 | 46 | 0 | 0 | 0 |
| | Provisional | 8 | | | 6 | 2 | 0 | 0 | 0 |
| 96 96 SAN TAN RANCHES | ELECTION TOTALS | 239 | 1,227 | 19.48 | 191 | 42 | 5 | 1 | 0 |
| | Polling | 33 | | | 31 | 2 | 0 | 0 | 0 |
| | Early | 201 | | | 157 | 39 | 4 | 1 | 0 |
| | Provisional | 5 | | | 3 | 1 | 1 | 0 | 0 |
| 97 97 COPPER BASIN SOUTHEAST | ELECTION TOTALS | 267 | 1,392 | 19.18 | 185 | 78 | 2 | 2 | 0 |
| | Polling | 75 | | | 55 | 18 | 0 | 2 | 0 |
| | Early | 190 | | | 128 | 60 | 2 | 0 | 0 |
| | Provisional | 2 | | | 2 | 0 | 0 | 0 | 0 |
| 98 98 LINKS ESTATES | ELECTION TOTALS | 272 | 1,525 | 17.84 | 193 | 77 | 1 | 1 | 0 |
| | Polling | 44 | | | 39 | 5 | 0 | 0 | 0 |
| | Early | 223 | | | 149 | 72 | 1 | 1 | 0 |
| | Provisional | 5 | | | 5 | 0 | 0 | 0 | 0 |
| 99 99 MISSION VALLEY | ELECTION TOTALS | 421 | 1,560 | 26.99 | 277 | 142 | 2 | 0 | 0 |
| | Polling | 72 | | | 60 | 12 | 0 | 0 | 0 |
| | Early | 340 | | | 209 | 129 | 2 | 0 | 0 |
| | Provisional | 9 | | | 8 | 1 | 0 | 0 | 0 |
| 100 100 DESERT CEDARS | ELECTION TOTALS | 281 | 1,530 | 18.37 | 177 | 97 | 3 | 1 | 3 |
| | Polling | 78 | | | 64 | 13 | 1 | 0 | 0 |
| | Early | 197 | | | 108 | 83 | 2 | 1 | 3 |
| | Provisional | 6 | | | 5 | 1 | 0 | 0 | 0 |
| 101 101 ALTERRA NORTH | ELECTION TOTALS | 366 | 1,922 | 19.04 | 235 | 125 | 3 | 0 | 3 |
| | Polling | 97 | | | 78 | 18 | 1 | 0 | 0 |
| | Early | 261 | | | 155 | 102 | 2 | 0 | 2 |
| | Provisional | 8 | | | 2 | 5 | 0 | 0 | 1 |
| 102 102 MARICOPA WELLS | ELECTION TOTALS | 393 | 1,821 | 21.58 | 251 | 135 | 6 | 0 | 1 |
| | Polling | 89 | | | 70 | 16 | 3 | 0 | 0 |
| | Early | 294 | | | 172 | 118 | 3 | 0 | 1 |
| | Provisional | 10 | | | 9 | 1 | 0 | 0 | 0 |
| 103 103 SAN CARLOS COMMUNITY | ELECTION TOTALS | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | Polling | 0 | | | 0 | 0 | 0 | 0 | 0 |
| 104 104 PICACHO SOUTH | ELECTION TOTALS | 54 | 159 | 33.96 | 26 | 27 | 0 | 1 | 0 |
| | Polling | 20 | | | 14 | 5 | 0 | 1 | 0 |
| | Early | 32 | | | 12 | 20 | 0 | 0 | 0 |
| | Provisional | 2 | | | 0 | 2 | 0 | 0 | 0 |
| 105 105 TOLTEC SOUTHWEST | ELECTION TOTALS | 24 | 120 | 20.00 | 10 | 13 | 1 | 0 | 0 |
| | Polling | 1 | | | 0 | 1 | 0 | 0 | 0 |
| | Early | 22 | | | 10 | 11 | 1 | 0 | 0 |
| | Provisional | 1 | | | 0 | 1 | 0 | 0 | 0 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,400 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 298 | 21.29 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 808 | 57.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 12 | .86 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 282 | | | | |
| BALLOTS CAST - TOTAL. | 658 | | 258 | 387 | 13 |
| BALLOTS CAST - REPUBLICAN | 180 | 27.36 | 103 | 76 | 1 |
| BALLOTS CAST - DEMOCRATIC | 471 | 71.58 | 154 | 305 | 12 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .91 | 1 | 5 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .15 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 47.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 60.40 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 58.29 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 84 | 51.53 | 43 | 41 | 0 |
| KWASMAN, ADAM | 25 | 15.34 | 11 | 14 | 0 |
| TOBIN, ANDY. | 52 | 31.90 | 37 | 15 | 0 |
| WRITE-IN. | 2 | 1.23 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 23 | 13.22 | 12 | 11 | 0 |
| DUCEY, DOUG. | 62 | 35.63 | 41 | 21 | 0 |
| JONES, CHRISTINE | 53 | 30.46 | 27 | 26 | 0 |
| RIGGS, FRANK | 15 | 8.62 | 6 | 9 | 0 |
| SMITH, SCOTT | 14 | 8.05 | 11 | 3 | 0 |
| THOMAS, ANDREW P.. | 6 | 3.45 | 2 | 4 | 0 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 76 | 50.33 | 36 | 40 | 0 |
| PEASE, ALAN. | 37 | 24.50 | 26 | 11 | 0 |
| VANGILDER, HAROLD W.. | 38 | 25.17 | 20 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 33 | 11.26 | 22 | 11 | 0 |
| DAWALD, DARLA | 51 | 17.41 | 26 | 25 | 0 |
| PRATT, FRANK | 119 | 40.61 | 68 | 51 | 0 |
| SHOPE, THOMAS "T.J.". | 89 | 30.38 | 48 | 41 | 0 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 43 | 26.71 | 27 | 16 | 0 |
| PIERCE, JUSTIN. | 44 | 27.33 | 29 | 15 | 0 |
| REAGAN, MICHELE | 74 | 45.96 | 36 | 38 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 75 | 44.91 | 46 | 29 | 0 |
| HORNE, TOM | 92 | 55.09 | 48 | 44 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 88 | 55.70 | 48 | 40 | 0 |
| HALLMAN, HUGH | 37 | 23.42 | 19 | 18 | 0 |
| PULLEN, RANDY | 33 | 20.89 | 20 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 100 | 62.50 | 58 | 42 | 0 |
| HUPPENTHAL, JOHN F. | 60 | 37.50 | 31 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 152 | 99.35 | 82 | 70 | 0 |
| WRITE-IN. | 1 | .65 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 85 | 30.91 | 38 | 47 | 0 |
| LITTLE, DOUG | 76 | 27.64 | 43 | 33 | 0 |
| MASON, LUCY. | 60 | 21.82 | 37 | 23 | 0 |
| PARKER, VERNON B.. | 54 | 19.64 | 42 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 61 | 43.88 | 32 | 29 | 0 |
| STANFORD, AMANDA | 78 | 56.12 | 47 | 31 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 13 | 13 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 8 | 10 | 0 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 384 | 98.71 | 122 | 252 | 10 |
| WRITE-IN. | 5 | 1.29 | 3 | 1 | 1 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 371 | 97.63 | 111 | 250 | 10 |
| WRITE-IN. | 9 | 2.37 | 3 | 6 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 427 | 99.77 | 135 | 281 | 11 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 390 | 98.24 | 123 | 257 | 10 |
| WRITE-IN. | 7 | 1.76 | 1 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 402 | 99.50 | 127 | 265 | 10 |
| WRITE-IN. | 2 | .50 | 1 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 384 | 99.74 | 114 | 259 | 11 |
| WRITE-IN. | 1 | .26 | 1 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 10 | 16 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 264 | 64.08 | 74 | 184 | 6 |
| THOMAS, SHARON. | 148 | 35.92 | 57 | 87 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 12 | 12 | 1 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 241 | 43.42 | 63 | 172 | 6 |
| KENNEDY, SANDRA | 314 | 56.58 | 98 | 208 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 9 | 12 | 1 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRAVO, LARRY | 278 | 60.30 | 75 | 196 | 7 |
| REAL, MICHAEL COSME | 183 | 39.70 | 77 | 101 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVARADO, CHRIS, SR.. | 243 | 53.76 | 75 | 162 | 6 |
| ELLIOTT, RICHARD | 209 | 46.24 | 72 | 131 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0001 01 KEARNY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor TOWN OF KEARNY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOSEA, JAMES | 254 | 45.77 | 115 | 133 | 6 |
| HOSLER, SAM. | 300 | 54.05 | 112 | 182 | 6 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| **Council Member TOWN OF KEARNY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DALTON, LANA | 365 | 31.09 | 131 | 227 | 7 |
| HINOJOS, NANCY. | 390 | 33.22 | 135 | 247 | 8 |
| RADCLIFFE, DANIEL. | 410 | 34.92 | 155 | 246 | 9 |
| WRITE-IN. | 9 | .77 | 4 | 5 | 0 |
| **Proposition 403 TOWN OF KEARNY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 390 | 78.95 | 155 | 230 | 5 |
| NO. | 104 | 21.05 | 60 | 42 | 2 |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 632 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 101 | 15.98 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 383 | 60.60 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .32 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 146 | | | | |
| BALLOTS CAST - TOTAL. | 243 | | 75 | 160 | 8 |
| BALLOTS CAST - REPUBLICAN | 51 | 20.99 | 20 | 30 | 1 |
| BALLOTS CAST - DEMOCRATIC | 189 | 77.78 | 55 | 127 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 3 | 1.23 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.45 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.50 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 49.35 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 150.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 20 | 40.82 | 12 | 8 | 0 |
| KWASMAN, ADAM | 12 | 24.49 | 1 | 11 | 0 |
| TOBIN, ANDY. | 17 | 34.69 | 6 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 7 | 13.73 | 5 | 2 | 0 |
| DUCEY, DOUG. | 22 | 43.14 | 7 | 14 | 1 |
| JONES, CHRISTINE | 8 | 15.69 | 3 | 5 | 0 |
| RIGGS, FRANK | 10 | 19.61 | 2 | 8 | 0 |
| SMITH, SCOTT | 3 | 5.88 | 3 | 0 | 0 |
| THOMAS, ANDREW P.. | 1 | 1.96 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 26 | 54.17 | 7 | 18 | 1 |
| PEASE, ALAN. | 11 | 22.92 | 5 | 6 | 0 |
| VANGILDER, HAROLD W.. | 11 | 22.92 | 7 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 13 | 15.48 | 4 | 8 | 1 |
| DAWALD, DARLA | 17 | 20.24 | 4 | 12 | 1 |
| PRATT, FRANK | 31 | 36.90 | 13 | 18 | 0 |
| SHOPE, THOMAS "T.J.". | 23 | 27.38 | 12 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 13 | 25.49 | 7 | 5 | 1 |
| PIERCE, JUSTIN. | 16 | 31.37 | 7 | 9 | 0 |
| REAGAN, MICHELE | 22 | 43.14 | 6 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 15 | 29.41 | 7 | 8 | 0 |
| HORNE, TOM | 36 | 70.59 | 13 | 22 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 22 | 45.83 | 7 | 14 | 1 |
| HALLMAN, HUGH | 14 | 29.17 | 4 | 10 | 0 |
| PULLEN, RANDY | 12 | 25.00 | 6 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 34 | 70.83 | 11 | 22 | 1 |
| HUPPENTHAL, JOHN F. | 14 | 29.17 | 6 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 47 | 100.00 | 17 | 29 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 16 | 19.51 | 9 | 7 | 0 |
| LITTLE, DOUG | 28 | 34.15 | 12 | 16 | 0 |
| MASON, LUCY. | 18 | 21.95 | 5 | 12 | 1 |
| PARKER, VERNON B.. | 20 | 24.39 | 5 | 14 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 19 | 40.43 | 6 | 13 | 0 |
| STANFORD, AMANDA | 28 | 59.57 | 12 | 15 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 5 | 10 | 0 |
| **Constable San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 172 | 98.29 | 49 | 116 | 7 |
| WRITE-IN. | 3 | 1.71 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 165 | 95.38 | 50 | 109 | 6 |
| WRITE-IN. | 8 | 4.62 | 2 | 6 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 163 | 98.79 | 46 | 110 | 7 |
| WRITE-IN. | 2 | 1.21 | 2 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 171 | 96.61 | 46 | 119 | 6 |
| WRITE-IN. | 6 | 3.39 | 2 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 179 | 99.44 | 50 | 122 | 7 |
| WRITE-IN. | 1 | .56 | 1 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 171 | 98.28 | 49 | 116 | 6 |
| WRITE-IN. | 3 | 1.72 | 1 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 10 | 24 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 125 | 69.44 | 36 | 86 | 3 |
| THOMAS, SHARON. | 53 | 29.44 | 15 | 36 | 2 |
| WRITE-IN. | 2 | 1.11 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 7 | 27 | 1 |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 99 | 38.98 | 31 | 64 | 4 |
| KENNEDY, SANDRA | 150 | 59.06 | 44 | 101 | 5 |
| WRITE-IN. | 5 | 1.97 | 3 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 6 | 17 | 1 |
| **Justice of the Peace San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BUSTAMANTE, ERNEST | 99 | 52.66 | 21 | 75 | 3 |
| CURLEY, PETER | 18 | 9.57 | 4 | 13 | 1 |
| ESTRADA, ARNOLD | 71 | 37.77 | 30 | 38 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VELASQUEZ, HENRY | 171 | 100.00 | 52 | 113 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0004 04 DUDLEYVILLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,813 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 357 | 19.69 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 987 | 54.44 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .28 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 464 | | | | |
| BALLOTS CAST - TOTAL. | 742 | | 172 | 554 | 16 |
| BALLOTS CAST - REPUBLICAN | 171 | 23.05 | 65 | 98 | 8 |
| BALLOTS CAST - DEMOCRATIC | 568 | 76.55 | 106 | 454 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .27 | 1 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .13 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 40.93 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.90 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 57.55 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 65 | 40.63 | 23 | 39 | 3 |
| KWASMAN, ADAM | 43 | 26.88 | 14 | 27 | 2 |
| TOBIN, ANDY. | 51 | 31.88 | 27 | 22 | 2 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 9 | 5.33 | 2 | 7 | 0 |
| DUCEY, DOUG. | 72 | 42.60 | 33 | 36 | 3 |
| JONES, CHRISTINE | 40 | 23.67 | 16 | 22 | 2 |
| RIGGS, FRANK | 13 | 7.69 | 2 | 9 | 2 |
| SMITH, SCOTT | 28 | 16.57 | 10 | 17 | 1 |
| THOMAS, ANDREW P.. | 7 | 4.14 | 2 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 94 | 59.49 | 34 | 57 | 3 |
| PEASE, ALAN. | 36 | 22.78 | 16 | 17 | 3 |
| VANGILDER, HAROLD W.. | 27 | 17.09 | 11 | 15 | 1 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 35 | 11.95 | 11 | 23 | 1 |
| DAWALD, DARLA | 54 | 18.43 | 22 | 30 | 2 |
| PRATT, FRANK | 108 | 36.86 | 45 | 59 | 4 |
| SHOPE, THOMAS "T.J.". | 96 | 32.76 | 34 | 59 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 40 | 24.24 | 12 | 27 | 1 |
| PIERCE, JUSTIN. | 65 | 39.39 | 31 | 31 | 3 |
| REAGAN, MICHELE | 57 | 34.55 | 20 | 34 | 3 |
| WRITE-IN. | 3 | 1.82 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 51 | 30.72 | 18 | 30 | 3 |
| HORNE, TOM | 114 | 68.67 | 46 | 65 | 3 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 96 | 60.38 | 32 | 60 | 4 |
| HALLMAN, HUGH | 32 | 20.13 | 16 | 15 | 1 |
| PULLEN, RANDY | 29 | 18.24 | 12 | 16 | 1 |
| WRITE-IN. | 2 | 1.26 | 1 | 1 | 0 |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 91 | 54.82 | 38 | 48 | 5 |
| HUPPENTHAL, JOHN F. | 74 | 44.58 | 24 | 47 | 3 |
| WRITE-IN. | 1 | .60 | 1 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 154 | 98.72 | 59 | 91 | 4 |
| WRITE-IN. | 2 | 1.28 | 1 | 0 | 1 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 82 | 28.98 | 29 | 50 | 3 |
| LITTLE, DOUG | 94 | 33.22 | 39 | 50 | 5 |
| MASON, LUCY. | 55 | 19.43 | 19 | 35 | 1 |
| PARKER, VERNON B.. | 52 | 18.37 | 19 | 32 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 67 | 44.08 | 32 | 32 | 3 |
| STANFORD, AMANDA | 83 | 54.61 | 29 | 50 | 4 |
| WRITE-IN. | 2 | 1.32 | 0 | 2 | 0 |
| **Justice of the Peace San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 51 | 100.00 | 22 | 29 | 0 |
| **Constable San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 12 | 16 | 0 |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 477 | 99.17 | 82 | 390 | 5 |
| WRITE-IN. | 4 | .83 | 2 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 476 | 98.35 | 86 | 386 | 4 |
| WRITE-IN. | 8 | 1.65 | 4 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 487 | 99.39 | 87 | 395 | 5 |
| WRITE-IN. | 3 | .61 | 1 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 476 | 98.14 | 85 | 386 | 5 |
| WRITE-IN. | 9 | 1.86 | 3 | 6 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 493 | 99.60 | 92 | 396 | 5 |
| WRITE-IN. | 2 | .40 | 1 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 486 | 99.18 | 88 | 393 | 5 |
| WRITE-IN. | 4 | .82 | 2 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 67 | 100.00 | 23 | 42 | 2 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 349 | 67.37 | 42 | 304 | 3 |
| THOMAS, SHARON. | 166 | 32.05 | 48 | 116 | 2 |
| WRITE-IN. | 3 | .58 | 2 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 53 | 100.00 | 20 | 31 | 2 |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 301 | 41.18 | 56 | 243 | 2 |
| KENNEDY, SANDRA | 426 | 58.28 | 78 | 344 | 4 |
| WRITE-IN. | 4 | .55 | 1 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 17 | 18 | 1 |
| **Justice of the Peace San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BUSTAMANTE, ERNEST | 98 | 17.31 | 21 | 77 | 0 |
| CURLEY, PETER | 99 | 17.49 | 30 | 69 | 0 |
| ESTRADA, ARNOLD | 367 | 64.84 | 54 | 305 | 8 |
| WRITE-IN. | 2 | .35 | 1 | 1 | 0 |
| **Constable San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VELASQUEZ, HENRY | 524 | 99.43 | 95 | 424 | 5 |
| WRITE-IN. | 3 | .57 | 2 | 1 | 0 |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0005 05 SAN MANUEL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,004 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 103 | 10.26 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 664 | 66.14 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .10 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 236 | | | | |
| BALLOTS CAST - TOTAL | 411 | | 90 | 310 | 11 |
| BALLOTS CAST - REPUBLICAN | 60 | 14.60 | 22 | 38 | 0 |
| BALLOTS CAST - DEMOCRATIC | 349 | 84.91 | 66 | 272 | 11 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .49 | 2 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .24 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 40.94 | | | |
| VOTER TURNOUT - REPUBLICAN | | 58.25 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 52.56 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 19 | 34.55 | 6 | 13 | 0 |
| KWASMAN, ADAM | 11 | 20.00 | 3 | 8 | 0 |
| TOBIN, ANDY. | 23 | 41.82 | 9 | 14 | 0 |
| WRITE-IN. | 2 | 3.64 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 10 | 16.95 | 1 | 9 | 0 |
| DUCEY, DOUG. | 18 | 30.51 | 8 | 10 | 0 |
| JONES, CHRISTINE | 17 | 28.81 | 8 | 9 | 0 |
| RIGGS, FRANK | 3 | 5.08 | 1 | 2 | 0 |
| SMITH, SCOTT | 5 | 8.47 | 0 | 5 | 0 |
| THOMAS, ANDREW P.. | 6 | 10.17 | 3 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 32 | 56.14 | 9 | 23 | 0 |
| PEASE, ALAN. | 8 | 14.04 | 3 | 5 | 0 |
| VANGILDER, HAROLD W.. | 16 | 28.07 | 6 | 10 | 0 |
| WRITE-IN. | 1 | 1.75 | 1 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 12 | 12.63 | 4 | 8 | 0 |
| DAWALD, DARLA | 20 | 21.05 | 2 | 18 | 0 |
| PRATT, FRANK | 33 | 34.74 | 13 | 20 | 0 |
| SHOPE, THOMAS "T.J.". | 30 | 31.58 | 12 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 16 | 28.07 | 3 | 13 | 0 |
| PIERCE, JUSTIN. | 19 | 33.33 | 8 | 11 | 0 |
| REAGAN, MICHELE | 22 | 38.60 | 8 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 19 | 32.76 | 8 | 11 | 0 |
| HORNE, TOM | 39 | 67.24 | 13 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 29 | 54.72 | 7 | 22 | 0 |
| HALLMAN, HUGH | 7 | 13.21 | 2 | 5 | 0 |
| PULLEN, RANDY | 17 | 32.08 | 9 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 36 | 63.16 | 15 | 21 | 0 |
| HUPPENTHAL, JOHN F. | 21 | 36.84 | 5 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 52 | 98.11 | 16 | 36 | 0 |
| WRITE-IN. | 1 | 1.89 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 23 | 24.73 | 6 | 17 | 0 |
| LITTLE, DOUG | 35 | 37.63 | 12 | 23 | 0 |
| MASON, LUCY. | 19 | 20.43 | 6 | 13 | 0 |
| PARKER, VERNON B.. | 16 | 17.20 | 4 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 21 | 40.38 | 7 | 14 | 0 |
| STANFORD, AMANDA | 31 | 59.62 | 10 | 21 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 8 | 13 | 0 |
| **Constable San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 7 | 8 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 295 | 98.33 | 54 | 234 | 7 |
| WRITE-IN. | 5 | 1.67 | 1 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 281 | 96.56 | 48 | 225 | 8 |
| WRITE-IN. | 10 | 3.44 | 1 | 9 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 300 | 98.04 | 52 | 240 | 8 |
| WRITE-IN. | 6 | 1.96 | 1 | 5 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 296 | 97.05 | 52 | 237 | 7 |
| WRITE-IN. | 9 | 2.95 | 1 | 8 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 291 | 97.32 | 54 | 230 | 7 |
| WRITE-IN. | 8 | 2.68 | 2 | 6 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 295 | 98.99 | 52 | 236 | 7 |
| WRITE-IN. | 3 | 1.01 | 1 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 7 | 29 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 214 | 69.03 | 34 | 176 | 4 |
| THOMAS, SHARON. | 96 | 30.97 | 23 | 70 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 4 | 25 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 197 | 42.92 | 30 | 161 | 6 |
| KENNEDY, SANDRA | 255 | 55.56 | 40 | 209 | 6 |
| WRITE-IN. | 7 | 1.53 | 1 | 6 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 12 | 1 |
| **Justice of the Peace San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BUSTAMANTE, ERNEST | 100 | 28.90 | 16 | 82 | 2 |
| CURLEY, PETER | 32 | 9.25 | 6 | 25 | 1 |
| ESTRADA, ARNOLD | 214 | 61.85 | 43 | 163 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable San Manuel 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VELASQUEZ, HENRY | 298 | 99.00 | 49 | 241 | 8 |
| WRITE-IN. | 3 | 1.00 | 2 | 1 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 2 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0006 06 MAMMOTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Council Member TOWN OF MAMMOTH (VOTE FOR) 3 | | | | | |
| GALLEGO, PEDRO "CHAPO" | 185 | 47.07 | 30 | 149 | 6 |
| MEDINA, ROGINA "GINA" | 146 | 37.15 | 30 | 113 | 3 |
| WRITE-IN. | 62 | 15.78 | 25 | 34 | 3 |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,475 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 494 | 33.49 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 480 | 32.54 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .61 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 492 | | | | |
| BALLOTS CAST - TOTAL | 528 | | 127 | 397 | 4 |
| BALLOTS CAST - REPUBLICAN | 313 | 59.28 | 86 | 224 | 3 |
| BALLOTS CAST - DEMOCRATIC | 212 | 40.15 | 40 | 171 | 1 |
| BALLOTS CAST - LIBERTARIAN | 2 | .38 | 1 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .19 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 35.80 | | | |
| VOTER TURNOUT - REPUBLICAN | | 63.36 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 44.17 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 22.22 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 95 | 35.19 | 27 | 66 | 2 |
| KWASMAN, ADAM | 78 | 28.89 | 22 | 56 | 0 |
| TOBIN, ANDY. | 96 | 35.56 | 28 | 67 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 27 | 8.74 | 6 | 19 | 2 |
| DUCEY, DOUG. | 111 | 35.92 | 36 | 75 | 0 |
| JONES, CHRISTINE | 60 | 19.42 | 17 | 43 | 0 |
| RIGGS, FRANK | 21 | 6.80 | 3 | 18 | 0 |
| SMITH, SCOTT | 72 | 23.30 | 19 | 52 | 1 |
| THOMAS, ANDREW P.. | 18 | 5.83 | 5 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 161 | 59.41 | 37 | 121 | 3 |
| PEASE, ALAN. | 44 | 16.24 | 16 | 28 | 0 |
| VANGILDER, HAROLD W.. | 64 | 23.62 | 19 | 45 | 0 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 83 | 17.85 | 18 | 63 | 2 |
| DAWALD, DARLA | 124 | 26.67 | 30 | 94 | 0 |
| PRATT, FRANK | 138 | 29.68 | 42 | 95 | 1 |
| SHOPE, THOMAS "T.J.". | 119 | 25.59 | 29 | 87 | 3 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 104 | 36.11 | 29 | 75 | 0 |
| PIERCE, JUSTIN. | 71 | 24.65 | 17 | 52 | 2 |
| REAGAN, MICHELE | 113 | 39.24 | 32 | 80 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 154 | 52.20 | 40 | 114 | 0 |
| HORNE, TOM | 139 | 47.12 | 42 | 94 | 3 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 114 | 40.57 | 23 | 88 | 3 |
| HALLMAN, HUGH | 96 | 34.16 | 22 | 74 | 0 |
| PULLEN, RANDY | 71 | 25.27 | 26 | 45 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 186 | 63.48 | 53 | 130 | 3 |
| HUPPENTHAL, JOHN F. | 102 | 34.81 | 28 | 74 | 0 |
| WRITE-IN. | 5 | 1.71 | 0 | 5 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 253 | 99.61 | 61 | 189 | 3 |
| WRITE-IN. | 1 | .39 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 154 | 31.11 | 37 | 114 | 3 |
| LITTLE, DOUG | 150 | 30.30 | 42 | 108 | 0 |
| MASON, LUCY. | 103 | 20.81 | 28 | 74 | 1 |
| PARKER, VERNON B.. | 88 | 17.78 | 25 | 61 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 124 | 51.88 | 35 | 89 | 0 |
| STANFORD, AMANDA | 114 | 47.70 | 30 | 83 | 1 |
| WRITE-IN. | 1 | .42 | 0 | 1 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DISCHER, NANCY. | 75 | 29.30 | 19 | 55 | 1 |
| KENT, ROBERT | 130 | 50.78 | 37 | 91 | 2 |
| MILLER, KEITH | 51 | 19.92 | 16 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RAY, BRAD | 55 | 21.74 | 8 | 46 | 1 |
| SLOAN, MIKE. | 163 | 64.43 | 54 | 107 | 2 |
| STRAWN, RONALD. | 35 | 13.83 | 8 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 193 | 98.47 | 35 | 158 | 0 |
| WRITE-IN. | 3 | 1.53 | 2 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 191 | 96.46 | 34 | 156 | 1 |
| WRITE-IN. | 7 | 3.54 | 2 | 5 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 187 | 97.40 | 31 | 156 | 0 |
| WRITE-IN. | 5 | 2.60 | 2 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 193 | 96.02 | 35 | 157 | 1 |
| WRITE-IN. | 8 | 3.98 | 1 | 7 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 197 | 98.50 | 36 | 160 | 1 |
| WRITE-IN. | 3 | 1.50 | 1 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 191 | 97.45 | 34 | 156 | 1 |
| WRITE-IN. | 5 | 2.55 | 1 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 6 | 17 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 120 | 60.00 | 24 | 95 | 1 |
| THOMAS, SHARON. | 79 | 39.50 | 14 | 65 | 0 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 133 | 46.02 | 20 | 112 | 1 |
| KENNEDY, SANDRA | 153 | 52.94 | 28 | 125 | 0 |
| WRITE-IN. | 3 | 1.04 | 1 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 3 | 5 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRAHAM, GARY | 179 | 94.71 | 30 | 149 | 0 |
| WRITE-IN. | 10 | 5.29 | 4 | 5 | 1 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 6 | 12 | 0 |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0007 07 ORACLE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,624 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,243 | 47.37 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 542 | 20.66 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .19 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 834 | | | | |
| BALLOTS CAST - TOTAL. | 1,409 | | 212 | 1,187 | 10 |
| BALLOTS CAST - REPUBLICAN | 991 | 70.33 | 184 | 798 | 9 |
| BALLOTS CAST - DEMOCRATIC | 415 | 29.45 | 28 | 386 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .21 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 53.70 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 79.73 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 76.57 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 60.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 345 | 38.25 | 72 | 267 | 6 |
| KWASMAN, ADAM | 281 | 31.15 | 48 | 233 | 0 |
| TOBIN, ANDY. | 275 | 30.49 | 51 | 223 | 1 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 121 | 12.25 | 23 | 98 | 0 |
| DUCEY, DOUG. | 426 | 43.12 | 78 | 344 | 4 |
| JONES, CHRISTINE | 166 | 16.80 | 38 | 126 | 2 |
| RIGGS, FRANK | 40 | 4.05 | 7 | 33 | 0 |
| SMITH, SCOTT | 219 | 22.17 | 37 | 179 | 3 |
| THOMAS, ANDREW P.. | 15 | 1.52 | 1 | 14 | 0 |
| WRITE-IN. | 1 | .10 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 248 | 26.67 | 64 | 182 | 2 |
| SMITH, STEVE | 679 | 73.01 | 116 | 556 | 7 |
| WRITE-IN. | 3 | .32 | 0 | 3 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 565 | 36.38 | 116 | 447 | 2 |
| GRANT, JO | 301 | 19.38 | 57 | 241 | 3 |
| LEACH, VINCE | 684 | 44.04 | 121 | 556 | 7 |
| WRITE-IN. | 3 | .19 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 268 | 29.10 | 45 | 219 | 4 |
| PIERCE, JUSTIN. | 220 | 23.89 | 40 | 180 | 0 |
| REAGAN, MICHELE | 428 | 46.47 | 91 | 333 | 4 |
| WRITE-IN. | 5 | .54 | 0 | 5 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 376 | 39.75 | 77 | 296 | 3 |
| HORNE, TOM | 566 | 59.83 | 103 | 457 | 6 |
| WRITE-IN. | 4 | .42 | 0 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 428 | 48.69 | 75 | 349 | 4 |
| HALLMAN, HUGH | 280 | 31.85 | 42 | 238 | 0 |
| PULLEN, RANDY | 169 | 19.23 | 42 | 124 | 3 |
| WRITE-IN. | 2 | .23 | 0 | 2 | 0 |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 440 | 48.03 | 93 | 345 | 2 |
| HUPPENTHAL, JOHN F. | 472 | 51.53 | 77 | 390 | 5 |
| WRITE-IN. | 4 | .44 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 805 | 100.00 | 144 | 653 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 453 | 29.61 | 74 | 378 | 1 |
| LITTLE, DOUG | 467 | 30.52 | 90 | 374 | 3 |
| MASON, LUCY. | 372 | 24.31 | 76 | 291 | 5 |
| PARKER, VERNON B.. | 236 | 15.42 | 60 | 175 | 1 |
| WRITE-IN. | 2 | .13 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 373 | 49.80 | 58 | 313 | 2 |
| STANFORD, AMANDA | 374 | 49.93 | 77 | 292 | 5 |
| WRITE-IN. | 2 | .27 | 0 | 2 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DISCHER, NANCY. | 555 | 69.46 | 100 | 450 | 5 |
| KENT, ROBERT | 149 | 18.65 | 28 | 119 | 2 |
| MILLER, KEITH | 94 | 11.76 | 17 | 77 | 0 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RAY, BRAD | 105 | 16.61 | 25 | 79 | 1 |
| SLOAN, MIKE. | 448 | 70.89 | 79 | 363 | 6 |
| STRAWN, RONALD. | 77 | 12.18 | 17 | 60 | 0 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 393 | 99.75 | 26 | 366 | 1 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 391 | 99.49 | 23 | 367 | 1 |
| WRITE-IN. | 2 | .51 | 0 | 2 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 400 | 99.75 | 27 | 372 | 1 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 402 | 99.26 | 27 | 374 | 1 |
| WRITE-IN. | 3 | .74 | 1 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 393 | 99.75 | 25 | 367 | 1 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 388 | 100.00 | 26 | 361 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 58 | 100.00 | 3 | 55 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 201 | 51.80 | 12 | 189 | 0 |
| THOMAS, SHARON. | 187 | 48.20 | 15 | 171 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 4 | 38 | 0 |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 271 | 46.32 | 14 | 257 | 0 |
| KENNEDY, SANDRA | 314 | 53.68 | 22 | 291 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 1 | 24 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRAHAM, GARY | 362 | 99.72 | 25 | 336 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 1 | 26 | 0 |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0008 08 SADDLEBROOKE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,696 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 539 | 31.78 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 490 | 28.89 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 12 | .71 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 1 | .06 | | | |
| REGISTERED VOTERS - | 654 | | | | |
| BALLOTS CAST - TOTAL | 406 | | 99 | 293 | 14 |
| BALLOTS CAST - REPUBLICAN | 257 | 63.30 | 76 | 172 | 9 |
| BALLOTS CAST - DEMOCRATIC | 146 | 35.96 | 23 | 118 | 5 |
| BALLOTS CAST - LIBERTARIAN | 2 | .49 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .25 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.94 | | | |
| VOTER TURNOUT - REPUBLICAN | | 47.68 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 29.80 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 16.67 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 100.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 45 | 19.15 | 15 | 28 | 2 |
| KWASMAN, ADAM | 127 | 54.04 | 31 | 90 | 6 |
| TOBIN, ANDY. | 63 | 26.81 | 24 | 38 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 30 | 11.76 | 10 | 19 | 1 |
| DUCEY, DOUG. | 101 | 39.61 | 37 | 59 | 5 |
| JONES, CHRISTINE | 64 | 25.10 | 17 | 46 | 1 |
| RIGGS, FRANK | 8 | 3.14 | 1 | 7 | 0 |
| SMITH, SCOTT | 20 | 7.84 | 8 | 10 | 2 |
| THOMAS, ANDREW P.. | 32 | 12.55 | 3 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 60 | 24.49 | 18 | 41 | 1 |
| SMITH, STEVE | 185 | 75.51 | 55 | 122 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 140 | 34.74 | 40 | 94 | 6 |
| GRANT, JO | 73 | 18.11 | 22 | 49 | 2 |
| LEACH, VINCE | 189 | 46.90 | 53 | 131 | 5 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 58 | 23.67 | 10 | 48 | 0 |
| PIERCE, JUSTIN. | 87 | 35.51 | 26 | 57 | 4 |
| REAGAN, MICHELE | 99 | 40.41 | 35 | 60 | 4 |
| WRITE-IN. | 1 | .41 | 1 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 99 | 39.29 | 31 | 65 | 3 |
| HORNE, TOM | 152 | 60.32 | 43 | 103 | 6 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 119 | 50.21 | 30 | 85 | 4 |
| HALLMAN, HUGH | 74 | 31.22 | 18 | 55 | 1 |
| PULLEN, RANDY | 44 | 18.57 | 20 | 21 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 155 | 62.75 | 47 | 100 | 8 |
| HUPPENTHAL, JOHN F. | 91 | 36.84 | 26 | 64 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 214 | 99.53 | 60 | 147 | 7 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 135 | 32.85 | 40 | 92 | 3 |
| LITTLE, DOUG | 116 | 28.22 | 41 | 71 | 4 |
| MASON, LUCY. | 88 | 21.41 | 24 | 60 | 4 |
| PARKER, VERNON B.. | 70 | 17.03 | 21 | 44 | 5 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 104 | 46.43 | 36 | 61 | 7 |
| STANFORD, AMANDA | 120 | 53.57 | 34 | 84 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 179 | 97.28 | 52 | 119 | 8 |
| WRITE-IN. | 5 | 2.72 | 2 | 3 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 6 | 26 | 0 |

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 127 | 99.22 | 19 | 105 | 3 |
| WRITE-IN. | 1 | .78 | 1 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 133 | 97.79 | 19 | 110 | 4 |
| WRITE-IN. | 3 | 2.21 | 1 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 132 | 97.78 | 19 | 109 | 4 |
| WRITE-IN. | 3 | 2.22 | 1 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 132 | 96.35 | 18 | 110 | 4 |
| WRITE-IN. | 5 | 3.65 | 1 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 135 | 97.83 | 19 | 111 | 5 |
| WRITE-IN. | 3 | 2.17 | 1 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 133 | 99.25 | 18 | 111 | 4 |
| WRITE-IN. | 1 | .75 | 1 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 2 | 18 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 62 | 45.26 | 8 | 53 | 1 |
| THOMAS, SHARON. | 75 | 54.74 | 12 | 60 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 3 | 7 | 1 |

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 78 | 40.00 | 8 | 66 | 4 |
| KENNEDY, SANDRA | 116 | 59.49 | 19 | 93 | 4 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 3 | 1 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 59 | 42.45 | 12 | 46 | 1 |
| DAMRON, MARY JANE. | 78 | 56.12 | 10 | 65 | 3 |
| WRITE-IN. | 2 | 1.44 | 0 | 2 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 130 | 100.00 | 20 | 106 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

PRIMARY ELECTION
AUGUST 26, 2014
LIBERTARIAN

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0009 09 ARIZONA CITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,787 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 570 | 31.90 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 494 | 27.64 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 15 | .84 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 708 | | | | |
| BALLOTS CAST - TOTAL | 505 | | 112 | 382 | 11 |
| BALLOTS CAST - REPUBLICAN | 346 | 68.51 | 89 | 248 | 9 |
| BALLOTS CAST - DEMOCRATIC | 155 | 30.69 | 23 | 130 | 2 |
| BALLOTS CAST - LIBERTARIAN | 3 | .59 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .20 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .20 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 28.26 | | | |
| VOTER TURNOUT - REPUBLICAN | | 60.70 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 31.38 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 81 | 25.16 | 24 | 57 | 0 |
| KWASMAN, ADAM | 157 | 48.76 | 39 | 113 | 5 |
| TOBIN, ANDY. | 84 | 26.09 | 25 | 57 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 51 | 14.83 | 7 | 44 | 0 |
| DUCEY, DOUG. | 120 | 34.88 | 42 | 76 | 2 |
| JONES, CHRISTINE | 80 | 23.26 | 24 | 54 | 2 |
| RIGGS, FRANK | 25 | 7.27 | 3 | 21 | 1 |
| SMITH, SCOTT | 31 | 9.01 | 5 | 26 | 0 |
| THOMAS, ANDREW P.. | 37 | 10.76 | 7 | 27 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 80 | 24.32 | 20 | 59 | 1 |
| SMITH, STEVE | 249 | 75.68 | 65 | 178 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 201 | 38.07 | 55 | 140 | 6 |
| GRANT, JO | 80 | 15.15 | 20 | 58 | 2 |
| LEACH, VINCE | 247 | 46.78 | 55 | 188 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 84 | 25.30 | 12 | 70 | 2 |
| PIERCE, JUSTIN. | 115 | 34.64 | 33 | 79 | 3 |
| REAGAN, MICHELE | 133 | 40.06 | 39 | 91 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 143 | 42.56 | 32 | 109 | 2 |
| HORNE, TOM | 192 | 57.14 | 56 | 130 | 6 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 180 | 56.60 | 48 | 128 | 4 |
| HALLMAN, HUGH | 80 | 25.16 | 16 | 62 | 2 |
| PULLEN, RANDY | 58 | 18.24 | 19 | 38 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 207 | 62.73 | 55 | 147 | 5 |
| HUPPENTHAL, JOHN F. | 120 | 36.36 | 31 | 87 | 2 |
| WRITE-IN. | 3 | .91 | 1 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 306 | 99.67 | 79 | 219 | 8 |
| WRITE-IN. | 1 | .33 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 175 | 31.14 | 40 | 133 | 2 |
| LITTLE, DOUG | 163 | 29.00 | 40 | 121 | 2 |
| MASON, LUCY. | 109 | 19.40 | 29 | 75 | 5 |
| PARKER, VERNON B.. | 114 | 20.28 | 32 | 79 | 3 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 158 | 51.97 | 46 | 109 | 3 |
| STANFORD, AMANDA | 146 | 48.03 | 34 | 108 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 259 | 97.74 | 72 | 179 | 8 |
| WRITE-IN. | 6 | 2.26 | 1 | 5 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 54 | 100.00 | 11 | 42 | 1 |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 138 | 97.87 | 21 | 116 | 1 |
| WRITE-IN. | 3 | 2.13 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 133 | 96.38 | 18 | 114 | 1 |
| WRITE-IN. | 5 | 3.62 | 0 | 5 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 133 | 97.79 | 18 | 114 | 1 |
| WRITE-IN. | 3 | 2.21 | 1 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 133 | 93.66 | 18 | 113 | 2 |
| WRITE-IN. | 9 | 6.34 | 1 | 8 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 142 | 97.26 | 22 | 119 | 1 |
| WRITE-IN. | 4 | 2.74 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 136 | 97.84 | 20 | 114 | 2 |
| WRITE-IN. | 3 | 2.16 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 3 | 26 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 64 | 43.54 | 8 | 54 | 2 |
| THOMAS, SHARON. | 79 | 53.74 | 13 | 66 | 0 |
| WRITE-IN. | 4 | 2.72 | 0 | 4 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 79 | 38.54 | 8 | 70 | 1 |
| KENNEDY, SANDRA | 120 | 58.54 | 16 | 102 | 2 |
| WRITE-IN. | 6 | 2.93 | 0 | 6 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 31 | 21.38 | 4 | 26 | 1 |
| DAMRON, MARY JANE. | 113 | 77.93 | 17 | 95 | 1 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 135 | 98.54 | 20 | 113 | 2 |
| WRITE-IN. | 2 | 1.46 | 0 | 2 | 0 |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0010 10 TOLTEC SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

STATEMENT OF VOTES CAST

PINAL COUNTY, ARIZONA
PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

POLLING/EARLY/PROVISIONAL

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 251 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 82 | 32.67 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 86 | 34.26 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .40 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 82 | | | | |
| BALLOTS CAST - TOTAL | 69 | | 21 | 44 | 4 |
| BALLOTS CAST - REPUBLICAN | 39 | 56.52 | 13 | 23 | 3 |
| BALLOTS CAST - DEMOCRATIC | 30 | 43.48 | 8 | 21 | 1 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.49 | | | |
| VOTER TURNOUT - REPUBLICAN | | 47.56 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 34.88 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 11 | 32.35 | 1 | 8 | 2 |
| KWASMAN, ADAM | 8 | 23.53 | 3 | 4 | 1 |
| TOBIN, ANDY. | 15 | 44.12 | 6 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 5 | 12.82 | 2 | 3 | 0 |
| DUCEY, DOUG. | 16 | 41.03 | 3 | 12 | 1 |
| JONES, CHRISTINE | 7 | 17.95 | 2 | 4 | 1 |
| RIGGS, FRANK | 1 | 2.56 | 0 | 1 | 0 |
| SMITH, SCOTT | 7 | 17.95 | 4 | 3 | 0 |
| THOMAS, ANDREW P.. | 3 | 7.69 | 2 | 0 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 30 | 90.91 | 6 | 22 | 2 |
| PEASE, ALAN. | 1 | 3.03 | 0 | 1 | 0 |
| VANGILDER, HAROLD W.. | 2 | 6.06 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 17 | 26.98 | 4 | 10 | 3 |
| DAWALD, DARLA | 18 | 28.57 | 4 | 12 | 2 |
| PRATT, FRANK | 12 | 19.05 | 6 | 6 | 0 |
| SHOPE, THOMAS "T.J.". | 16 | 25.40 | 5 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 9 | 28.13 | 3 | 6 | 0 |
| PIERCE, JUSTIN. | 3 | 9.38 | 0 | 3 | 0 |
| REAGAN, MICHELE | 20 | 62.50 | 5 | 12 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 15 | 40.54 | 5 | 8 | 2 |
| HORNE, TOM | 22 | 59.46 | 7 | 14 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 24 | 75.00 | 6 | 16 | 2 |
| HALLMAN, HUGH | 5 | 15.63 | 2 | 3 | 0 |
| PULLEN, RANDY | 3 | 9.38 | 0 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 25 | 75.76 | 7 | 16 | 2 |
| HUPPENTHAL, JOHN F. | 6 | 18.18 | 2 | 3 | 1 |
| WRITE-IN. | 2 | 6.06 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 29 | 100.00 | 6 | 21 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 18 | 29.51 | 8 | 8 | 2 |
| LITTLE, DOUG | 15 | 24.59 | 6 | 8 | 1 |
| MASON, LUCY. | 15 | 24.59 | 1 | 12 | 2 |
| PARKER, VERNON B.. | 13 | 21.31 | 1 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 7 | 24.14 | 3 | 4 | 0 |
| STANFORD, AMANDA | 22 | 75.86 | 4 | 15 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 22 | 84.62 | 4 | 16 | 2 |
| WRITE-IN. | 4 | 15.38 | 2 | 2 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 26 | 100.00 | 7 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 24 | 96.00 | 6 | 18 | 0 |
| WRITE-IN. | 1 | 4.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 25 | 96.15 | 7 | 18 | 0 |
| WRITE-IN. | 1 | 3.85 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 24 | 92.31 | 7 | 17 | 0 |
| WRITE-IN. | 2 | 7.69 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 26 | 100.00 | 7 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 25 | 96.15 | 7 | 18 | 0 |
| WRITE-IN. | 1 | 3.85 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 12 | 44.44 | 5 | 7 | 0 |
| THOMAS, SHARON. | 14 | 51.85 | 2 | 11 | 1 |
| WRITE-IN. | 1 | 3.70 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 7 | 21.88 | 3 | 4 | 0 |
| KENNEDY, SANDRA | 24 | 75.00 | 7 | 16 | 1 |
| WRITE-IN. | 1 | 3.13 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 6 | 20.69 | 2 | 4 | 0 |
| DAMRON, MARY JANE. | 23 | 79.31 | 5 | 17 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 26 | 100.00 | 7 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

PRIMARY ELECTION
AUGUST 26, 2014
LIBERTARIAN

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0011 11 PICACHO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 2 | 100.00 | 0 | 2 | 0 |
| BELLOC, JOEL G. | 0 | | 0 | 0 | 0 |
| PAULSON, STEVEN | 0 | | 0 | 0 | 0 |
| TARANGO, GILBERT | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 2 | 33.33 | 0 | 2 | 0 |
| GALINDO, JOANNE "JOSEPHINE" | 0 | | 0 | 0 | 0 |
| NAGY, JOE | 0 | | 0 | 0 | 0 |
| PATINO, IRENE L. | 2 | 33.33 | 0 | 2 | 0 |
| RODRIGUEZ, ANDREW. | 0 | | 0 | 0 | 0 |
| VOSS, RICHARD | 2 | 33.33 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 2 | 100.00 | 0 | 2 | 0 |
| NO. | 0 | | 0 | 0 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,026 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 93 | 9.06 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 580 | 56.53 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .19 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 351 | | | | |
| BALLOTS CAST - TOTAL. | 308 | | 130 | 166 | 12 |
| BALLOTS CAST - REPUBLICAN | 44 | 14.29 | 24 | 19 | 1 |
| BALLOTS CAST - DEMOCRATIC | 263 | 85.39 | 105 | 147 | 11 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .32 | 1 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .32 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.02 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.31 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.34 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 12 | 29.27 | 5 | 7 | 0 |
| KWASMAN, ADAM | 9 | 21.95 | 5 | 3 | 1 |
| TOBIN, ANDY. | 20 | 48.78 | 11 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 8 | 19.05 | 3 | 5 | 0 |
| DUCEY, DOUG. | 9 | 21.43 | 4 | 5 | 0 |
| JONES, CHRISTINE | 15 | 35.71 | 9 | 5 | 1 |
| RIGGS, FRANK | 2 | 4.76 | 2 | 0 | 0 |
| SMITH, SCOTT | 5 | 11.90 | 3 | 2 | 0 |
| THOMAS, ANDREW P.. | 2 | 4.76 | 2 | 0 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 16 | 38.10 | 8 | 7 | 1 |
| PEASE, ALAN. | 14 | 33.33 | 9 | 5 | 0 |
| VANGILDER, HAROLD W.. | 11 | 26.19 | 5 | 6 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 9 | 12.68 | 5 | 4 | 0 |
| DAWALD, DARLA | 9 | 12.68 | 6 | 3 | 0 |
| PRATT, FRANK | 31 | 43.66 | 14 | 16 | 1 |
| SHOPE, THOMAS "T.J.". | 22 | 30.99 | 9 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 12 | 27.91 | 4 | 8 | 0 |
| PIERCE, JUSTIN. | 14 | 32.56 | 9 | 5 | 0 |
| REAGAN, MICHELE | 17 | 39.53 | 10 | 6 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 23 | 53.49 | 10 | 13 | 0 |
| HORNE, TOM | 20 | 46.51 | 13 | 6 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 26 | 65.00 | 13 | 13 | 0 |
| HALLMAN, HUGH | 7 | 17.50 | 4 | 2 | 1 |
| PULLEN, RANDY | 7 | 17.50 | 5 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 19 | 46.34 | 12 | 6 | 1 |
| HUPPENTHAL, JOHN F. | 21 | 51.22 | 9 | 12 | 0 |
| WRITE-IN. | 1 | 2.44 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 33 | 97.06 | 16 | 16 | 1 |
| WRITE-IN. | 1 | 2.94 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 20 | 29.85 | 10 | 10 | 0 |
| LITTLE, DOUG | 27 | 40.30 | 11 | 15 | 1 |
| MASON, LUCY. | 9 | 13.43 | 7 | 2 | 0 |
| PARKER, VERNON B.. | 10 | 14.93 | 6 | 4 | 0 |
| WRITE-IN. | 1 | 1.49 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 18 | 42.86 | 10 | 8 | 0 |
| STANFORD, AMANDA | 24 | 57.14 | 12 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 29 | 82.86 | 15 | 13 | 1 |
| WRITE-IN. | 6 | 17.14 | 1 | 5 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 199 | 97.07 | 73 | 118 | 8 |
| WRITE-IN. | 6 | 2.93 | 1 | 5 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 185 | 95.85 | 68 | 112 | 5 |
| WRITE-IN. | 8 | 4.15 | 3 | 5 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 193 | 95.07 | 68 | 118 | 7 |
| WRITE-IN. | 10 | 4.93 | 4 | 6 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 193 | 91.04 | 69 | 118 | 6 |
| WRITE-IN. | 19 | 8.96 | 5 | 14 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 215 | 96.85 | 77 | 131 | 7 |
| WRITE-IN. | 7 | 3.15 | 3 | 4 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 192 | 96.00 | 68 | 118 | 6 |
| WRITE-IN. | 8 | 4.00 | 2 | 6 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 13 | 17 | 2 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 151 | 67.41 | 59 | 88 | 4 |
| THOMAS, SHARON. | 66 | 29.46 | 23 | 40 | 3 |
| WRITE-IN. | 7 | 3.13 | 2 | 4 | 1 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 12 | 16 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 96 | 35.04 | 40 | 53 | 3 |
| KENNEDY, SANDRA | 169 | 61.68 | 53 | 112 | 4 |
| WRITE-IN. | 9 | 3.28 | 4 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 10 | 7 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 72 | 28.69 | 32 | 40 | 0 |
| DAMRON, MARY JANE. | 170 | 67.73 | 64 | 96 | 10 |
| WRITE-IN. | 9 | 3.59 | 1 | 8 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 207 | 96.73 | 82 | 118 | 7 |
| WRITE-IN. | 7 | 3.27 | 4 | 3 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0012 12 ELOY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 48 | 15.89 | 18 | 29 | 1 |
| BELLOC, JOEL G. | 130 | 43.05 | 51 | 71 | 8 |
| PAULSON, STEVEN | 47 | 15.56 | 27 | 19 | 1 |
| TARANGO, GILBERT | 75 | 24.83 | 30 | 43 | 2 |
| WRITE-IN. | 2 | .66 | 1 | 1 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 112 | 15.89 | 28 | 82 | 2 |
| GALINDO, JOANNE "JOSEPHINE" | 152 | 21.56 | 73 | 72 | 7 |
| NAGY, JOE | 84 | 11.91 | 38 | 45 | 1 |
| PATINO, IRENE L. | 113 | 16.03 | 43 | 66 | 4 |
| RODRIGUEZ, ANDREW. | 137 | 19.43 | 58 | 75 | 4 |
| VOSS, RICHARD | 102 | 14.47 | 44 | 55 | 3 |
| WRITE-IN. | 5 | .71 | 5 | 0 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 146 | 58.40 | 56 | 86 | 4 |
| NO. | 104 | 41.60 | 45 | 53 | 6 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,551 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 489 | 31.53 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 408 | 26.31 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .32 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 649 | | | | |
| BALLOTS CAST - TOTAL. | 596 | | 107 | 473 | 16 |
| BALLOTS CAST - REPUBLICAN | 378 | 63.42 | 61 | 304 | 13 |
| BALLOTS CAST - DEMOCRATIC | 210 | 35.23 | 46 | 161 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .34 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 6 | 1.01 | 0 | 6 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.43 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 77.30 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.47 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 100 | 29.94 | 13 | 85 | 2 |
| KWASMAN, ADAM | 90 | 26.95 | 21 | 67 | 2 |
| TOBIN, ANDY. | 143 | 42.81 | 23 | 114 | 6 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 38 | 10.33 | 4 | 34 | 0 |
| DUCEY, DOUG. | 117 | 31.79 | 31 | 83 | 3 |
| JONES, CHRISTINE | 133 | 36.14 | 15 | 112 | 6 |
| RIGGS, FRANK | 12 | 3.26 | 0 | 12 | 0 |
| SMITH, SCOTT | 48 | 13.04 | 6 | 40 | 2 |
| THOMAS, ANDREW P.. | 20 | 5.43 | 4 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 181 | 54.03 | 33 | 143 | 5 |
| PEASE, ALAN. | 62 | 18.51 | 11 | 49 | 2 |
| VANGILDER, HAROLD W.. | 91 | 27.16 | 8 | 83 | 0 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 102 | 16.59 | 15 | 84 | 3 |
| DAWALD, DARLA | 144 | 23.41 | 21 | 120 | 3 |
| PRATT, FRANK | 200 | 32.52 | 33 | 161 | 6 |
| SHOPE, THOMAS "T.J.". | 167 | 27.15 | 31 | 132 | 4 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 97 | 27.95 | 19 | 76 | 2 |
| PIERCE, JUSTIN. | 87 | 25.07 | 12 | 74 | 1 |
| REAGAN, MICHELE | 161 | 46.40 | 22 | 133 | 6 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 199 | 55.59 | 21 | 172 | 6 |
| HORNE, TOM | 158 | 44.13 | 37 | 117 | 4 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 149 | 44.35 | 26 | 120 | 3 |
| HALLMAN, HUGH | 118 | 35.12 | 9 | 106 | 3 |
| PULLEN, RANDY | 68 | 20.24 | 14 | 51 | 3 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 223 | 63.53 | 33 | 184 | 6 |
| HUPPENTHAL, JOHN F. | 125 | 35.61 | 20 | 102 | 3 |
| WRITE-IN. | 3 | .85 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 308 | 99.68 | 48 | 251 | 9 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 164 | 27.66 | 24 | 135 | 5 |
| LITTLE, DOUG | 161 | 27.15 | 28 | 130 | 3 |
| MASON, LUCY. | 160 | 26.98 | 18 | 137 | 5 |
| PARKER, VERNON B.. | 106 | 17.88 | 21 | 82 | 3 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 123 | 40.33 | 21 | 99 | 3 |
| STANFORD, AMANDA | 180 | 59.02 | 23 | 153 | 4 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 250 | 95.06 | 42 | 202 | 6 |
| WRITE-IN. | 13 | 4.94 | 2 | 9 | 2 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 8 | 24 | 2 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 185 | 99.46 | 39 | 144 | 2 |
| WRITE-IN. | 1 | .54 | 0 | 0 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 160 | 95.81 | 35 | 123 | 2 |
| WRITE-IN. | 7 | 4.19 | 2 | 4 | 1 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 168 | 98.25 | 34 | 132 | 2 |
| WRITE-IN. | 3 | 1.75 | 1 | 1 | 1 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 169 | 96.57 | 33 | 133 | 3 |
| WRITE-IN. | 6 | 3.43 | 0 | 5 | 1 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 181 | 99.45 | 41 | 138 | 2 |
| WRITE-IN. | 1 | .55 | 0 | 0 | 1 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 166 | 97.08 | 32 | 132 | 2 |
| WRITE-IN. | 5 | 2.92 | 2 | 2 | 1 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 6 | 13 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 101 | 55.19 | 23 | 76 | 2 |
| THOMAS, SHARON. | 79 | 43.17 | 15 | 63 | 1 |
| WRITE-IN. | 3 | 1.64 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 5 | 9 | 1 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 92 | 37.70 | 13 | 76 | 3 |
| KENNEDY, SANDRA | 151 | 61.89 | 31 | 119 | 1 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 5 | 6 | 2 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 61 | 31.44 | 13 | 47 | 1 |
| DAMRON, MARY JANE. | 131 | 67.53 | 30 | 99 | 2 |
| WRITE-IN. | 2 | 1.03 | 0 | 2 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 168 | 98.82 | 34 | 131 | 3 |
| WRITE-IN. | 2 | 1.18 | 0 | 2 | 0 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0013 13 TOLTEC

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| AKES, BELINDA | 95 | 17.18 | 16 | 77 | 2 |
| BELLOC, JOEL G. | 88 | 15.91 | 26 | 61 | 1 |
| PAULSON, STEVEN | 306 | 55.33 | 37 | 259 | 10 |
| TARANGO, GILBERT | 64 | 11.57 | 20 | 42 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| **(VOTE FOR) 3** | | | | | |
| DUARTE, CARLOS J.. | 102 | 7.76 | 29 | 71 | 2 |
| GALINDO, JOANNE "JOSEPHINE" | 305 | 23.21 | 55 | 246 | 4 |
| NAGY, JOE | 394 | 29.98 | 53 | 329 | 12 |
| PATINO, IRENE L. | 146 | 11.11 | 33 | 110 | 3 |
| RODRIGUEZ, ANDREW. | 143 | 10.88 | 31 | 108 | 4 |
| VOSS, RICHARD | 221 | 16.82 | 42 | 173 | 6 |
| WRITE-IN. | 3 | .23 | 0 | 3 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| YES | 303 | 59.76 | 57 | 240 | 6 |
| NO. | 204 | 40.24 | 37 | 160 | 7 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,051 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 94 | 8.94 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 627 | 59.66 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .19 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 328 | | | | |
| BALLOTS CAST - TOTAL. | 319 | | 97 | 194 | 28 |
| BALLOTS CAST - REPUBLICAN | 45 | 14.11 | 17 | 22 | 6 |
| BALLOTS CAST - DEMOCRATIC | 274 | 85.89 | 80 | 172 | 22 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.35 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.87 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.70 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 15 | 39.47 | 5 | 9 | 1 |
| KWASMAN, ADAM | 10 | 26.32 | 2 | 7 | 1 |
| TOBIN, ANDY. | 13 | 34.21 | 7 | 3 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 6 | 14.29 | 2 | 3 | 1 |
| DUCEY, DOUG. | 6 | 14.29 | 5 | 1 | 0 |
| JONES, CHRISTINE | 13 | 30.95 | 5 | 8 | 0 |
| RIGGS, FRANK | 5 | 11.90 | 0 | 3 | 2 |
| SMITH, SCOTT | 6 | 14.29 | 2 | 3 | 1 |
| THOMAS, ANDREW P.. | 5 | 11.90 | 1 | 3 | 1 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 28 | 68.29 | 8 | 16 | 4 |
| PEASE, ALAN. | 4 | 9.76 | 2 | 2 | 0 |
| VANGILDER, HAROLD W.. | 9 | 21.95 | 5 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 9 | 13.43 | 3 | 5 | 1 |
| DAWALD, DARLA | 22 | 32.84 | 6 | 14 | 2 |
| PRATT, FRANK | 19 | 28.36 | 8 | 8 | 3 |
| SHOPE, THOMAS "T.J.". | 17 | 25.37 | 5 | 10 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 5 | 12.20 | 4 | 0 | 1 |
| PIERCE, JUSTIN. | 12 | 29.27 | 3 | 9 | 0 |
| REAGAN, MICHELE | 24 | 58.54 | 7 | 13 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 24 | 57.14 | 7 | 14 | 3 |
| HORNE, TOM | 18 | 42.86 | 7 | 8 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 24 | 63.16 | 6 | 16 | 2 |
| HALLMAN, HUGH | 1 | 2.63 | 0 | 0 | 1 |
| PULLEN, RANDY | 13 | 34.21 | 7 | 4 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 34 | 80.95 | 13 | 16 | 5 |
| HUPPENTHAL, JOHN F. | 8 | 19.05 | 2 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 37 | 97.37 | 11 | 22 | 4 |
| WRITE-IN. | 1 | 2.63 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 17 | 25.37 | 4 | 11 | 2 |
| LITTLE, DOUG | 20 | 29.85 | 6 | 14 | 0 |
| MASON, LUCY. | 20 | 29.85 | 8 | 8 | 4 |
| PARKER, VERNON B.. | 10 | 14.93 | 5 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 16 | 39.02 | 5 | 10 | 1 |
| STANFORD, AMANDA | 25 | 60.98 | 10 | 11 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 25 | 73.53 | 10 | 12 | 3 |
| WRITE-IN. | 9 | 26.47 | 5 | 4 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 0 | 1 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 223 | 98.24 | 60 | 149 | 14 |
| WRITE-IN. | 4 | 1.76 | 0 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 206 | 97.63 | 50 | 144 | 12 |
| WRITE-IN. | 5 | 2.37 | 0 | 5 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 215 | 98.62 | 53 | 147 | 15 |
| WRITE-IN. | 3 | 1.38 | 1 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 212 | 96.36 | 52 | 144 | 16 |
| WRITE-IN. | 8 | 3.64 | 2 | 6 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 223 | 97.81 | 56 | 153 | 14 |
| WRITE-IN. | 5 | 2.19 | 0 | 5 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 216 | 99.08 | 52 | 150 | 14 |
| WRITE-IN. | 2 | .92 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 4 | 16 | 2 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 157 | 68.26 | 39 | 106 | 12 |
| THOMAS, SHARON. | 72 | 31.30 | 19 | 48 | 5 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 6 | 15 | 3 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 103 | 35.52 | 21 | 76 | 6 |
| KENNEDY, SANDRA | 182 | 62.76 | 42 | 127 | 13 |
| WRITE-IN. | 5 | 1.72 | 0 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 5 | 14 | 1 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 79 | 30.04 | 26 | 45 | 8 |
| DAMRON, MARY JANE. | 181 | 68.82 | 46 | 122 | 13 |
| WRITE-IN. | 3 | 1.14 | 1 | 2 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 229 | 99.13 | 57 | 156 | 16 |
| WRITE-IN. | 2 | .87 | 1 | 1 | 0 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0014 14 ELOY SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 38 | 12.10 | 11 | 22 | 5 |
| BELLOC, JOEL G. | 171 | 54.46 | 52 | 103 | 16 |
| PAULSON, STEVEN | 40 | 12.74 | 9 | 31 | 0 |
| TARANGO, GILBERT | 65 | 20.70 | 23 | 35 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 88 | 12.01 | 23 | 63 | 2 |
| GALINDO, JOANNE "JOSEPHINE" | 176 | 24.01 | 51 | 114 | 11 |
| NAGY, JOE | 83 | 11.32 | 23 | 56 | 4 |
| PATINO, IRENE L. | 141 | 19.24 | 29 | 99 | 13 |
| RODRIGUEZ, ANDREW. | 136 | 18.55 | 45 | 79 | 12 |
| VOSS, RICHARD | 108 | 14.73 | 33 | 58 | 17 |
| WRITE-IN. | 1 | .14 | 0 | 1 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 178 | 72.95 | 54 | 115 | 9 |
| NO. | 66 | 27.05 | 18 | 47 | 1 |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,387 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,162 | 48.68 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 516 | 21.62 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .04 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 708 | | | | |
| BALLOTS CAST - TOTAL. | 1,282 | | 170 | 1,105 | 7 |
| BALLOTS CAST - REPUBLICAN | 924 | 72.07 | 151 | 766 | 7 |
| BALLOTS CAST - DEMOCRATIC | 357 | 27.85 | 19 | 338 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .08 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 53.71 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 79.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 69.19 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 323 | 37.73 | 65 | 254 | 4 |
| KWASMAN, ADAM | 323 | 37.73 | 37 | 284 | 2 |
| TOBIN, ANDY. | 210 | 24.53 | 44 | 165 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 91 | 9.93 | 4 | 86 | 1 |
| DUCEY, DOUG. | 466 | 50.87 | 84 | 378 | 4 |
| JONES, CHRISTINE | 137 | 14.96 | 28 | 109 | 0 |
| RIGGS, FRANK | 31 | 3.38 | 3 | 28 | 0 |
| SMITH, SCOTT | 162 | 17.69 | 31 | 129 | 2 |
| THOMAS, ANDREW P.. | 26 | 2.84 | 1 | 25 | 0 |
| WRITE-IN. | 3 | .33 | 0 | 3 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 258 | 29.45 | 50 | 204 | 4 |
| SMITH, STEVE | 618 | 70.55 | 97 | 518 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 570 | 38.08 | 101 | 466 | 3 |
| GRANT, JO | 279 | 18.64 | 42 | 235 | 2 |
| LEACH, VINCE | 647 | 43.22 | 100 | 541 | 6 |
| WRITE-IN. | 1 | .07 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 306 | 35.92 | 41 | 263 | 2 |
| PIERCE, JUSTIN. | 211 | 24.77 | 42 | 167 | 2 |
| REAGAN, MICHELE | 334 | 39.20 | 53 | 278 | 3 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 334 | 37.91 | 47 | 282 | 5 |
| HORNE, TOM | 545 | 61.86 | 99 | 444 | 2 |
| WRITE-IN. | 2 | .23 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 411 | 50.55 | 69 | 339 | 3 |
| HALLMAN, HUGH | 236 | 29.03 | 32 | 201 | 3 |
| PULLEN, RANDY | 164 | 20.17 | 32 | 132 | 0 |
| WRITE-IN. | 2 | .25 | 1 | 1 | 0 |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 390 | 45.51 | 71 | 316 | 3 |
| HUPPENTHAL, JOHN F. | 462 | 53.91 | 72 | 386 | 4 |
| WRITE-IN. | 5 | .58 | 2 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 766 | 99.74 | 131 | 629 | 6 |
| WRITE-IN. | 2 | .26 | 1 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 506 | 35.43 | 88 | 416 | 2 |
| LITTLE, DOUG | 482 | 33.75 | 97 | 380 | 5 |
| MASON, LUCY. | 279 | 19.54 | 37 | 240 | 2 |
| PARKER, VERNON B.. | 159 | 11.13 | 22 | 134 | 3 |
| WRITE-IN. | 2 | .14 | 1 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 369 | 52.12 | 58 | 307 | 4 |
| STANFORD, AMANDA | 337 | 47.60 | 66 | 268 | 3 |
| WRITE-IN. | 2 | .28 | 0 | 2 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DISCHER, NANCY. | 559 | 72.98 | 94 | 464 | 1 |
| KENT, ROBERT | 125 | 16.32 | 26 | 97 | 2 |
| MILLER, KEITH | 82 | 10.70 | 14 | 66 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RAY, BRAD | 154 | 25.71 | 27 | 125 | 2 |
| SLOAN, MIKE. | 345 | 57.60 | 66 | 278 | 1 |
| STRAWN, RONALD. | 98 | 16.36 | 18 | 79 | 1 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 340 | 99.13 | 19 | 321 | 0 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 341 | 98.55 | 19 | 322 | 0 |
| WRITE-IN. | 5 | 1.45 | 0 | 5 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 341 | 99.13 | 19 | 322 | 0 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 342 | 98.56 | 19 | 323 | 0 |
| WRITE-IN. | 5 | 1.44 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 342 | 99.13 | 17 | 325 | 0 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 333 | 99.11 | 14 | 319 | 0 |
| WRITE-IN. | 3 | .89 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 1 | 43 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 150 | 44.12 | 11 | 139 | 0 |
| THOMAS, SHARON. | 187 | 55.00 | 6 | 181 | 0 |
| WRITE-IN. | 3 | .88 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 1 | 31 | 0 |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 257 | 47.24 | 11 | 246 | 0 |
| KENNEDY, SANDRA | 280 | 51.47 | 15 | 265 | 0 |
| WRITE-IN. | 7 | 1.29 | 0 | 7 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 0 | 21 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRAHAM, GARY | 320 | 99.07 | 17 | 303 | 0 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 2 | 30 | 0 |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0015 15 SADDLEBROOKE EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,416 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 617 | 43.57 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 280 | 19.77 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 25 | 1.77 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .07 | | | |
| REGISTERED VOTERS - | 493 | | | | |
| BALLOTS CAST - TOTAL. | 334 | | 65 | 262 | 7 |
| BALLOTS CAST - REPUBLICAN | 249 | 74.55 | 53 | 190 | 6 |
| BALLOTS CAST - DEMOCRATIC | 79 | 23.65 | 10 | 69 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 4 | 1.20 | 1 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .60 | 1 | 0 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.59 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 40.36 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 28.21 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 16.00 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 200.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 67 | 28.76 | 14 | 52 | 1 |
| KWASMAN, ADAM | 100 | 42.92 | 24 | 74 | 2 |
| TOBIN, ANDY. | 66 | 28.33 | 14 | 49 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 12 | 4.86 | 1 | 11 | 0 |
| DUCEY, DOUG. | 99 | 40.08 | 21 | 76 | 2 |
| JONES, CHRISTINE | 54 | 21.86 | 11 | 40 | 3 |
| RIGGS, FRANK | 40 | 16.19 | 10 | 30 | 0 |
| SMITH, SCOTT | 22 | 8.91 | 7 | 15 | 0 |
| THOMAS, ANDREW P.. | 19 | 7.69 | 2 | 16 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 60 | 25.32 | 9 | 51 | 0 |
| SMITH, STEVE | 177 | 74.68 | 42 | 129 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 148 | 40.77 | 31 | 114 | 3 |
| GRANT, JO | 55 | 15.15 | 9 | 45 | 1 |
| LEACH, VINCE | 159 | 43.80 | 32 | 124 | 3 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 73 | 31.74 | 17 | 55 | 1 |
| PIERCE, JUSTIN. | 74 | 32.17 | 21 | 50 | 3 |
| REAGAN, MICHELE | 83 | 36.09 | 11 | 70 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 91 | 37.45 | 15 | 73 | 3 |
| HORNE, TOM | 152 | 62.55 | 36 | 113 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 144 | 63.16 | 29 | 112 | 3 |
| HALLMAN, HUGH | 48 | 21.05 | 9 | 39 | 0 |
| PULLEN, RANDY | 36 | 15.79 | 10 | 23 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 144 | 61.02 | 26 | 115 | 3 |
| HUPPENTHAL, JOHN F. | 92 | 38.98 | 26 | 63 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 212 | 100.00 | 45 | 161 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 113 | 29.58 | 19 | 92 | 2 |
| LITTLE, DOUG | 107 | 28.01 | 22 | 83 | 2 |
| MASON, LUCY. | 80 | 20.94 | 19 | 59 | 2 |
| PARKER, VERNON B.. | 82 | 21.47 | 20 | 60 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 74 | 36.27 | 12 | 61 | 1 |
| STANFORD, AMANDA | 130 | 63.73 | 25 | 101 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 181 | 97.31 | 38 | 139 | 4 |
| WRITE-IN. | 5 | 2.69 | 2 | 3 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 8 | 12 | 1 |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 73 | 100.00 | 9 | 64 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 70 | 94.59 | 10 | 60 | 0 |
| WRITE-IN. | 4 | 5.41 | 0 | 4 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 72 | 97.30 | 10 | 62 | 0 |
| WRITE-IN. | 2 | 2.70 | 0 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 72 | 96.00 | 10 | 62 | 0 |
| WRITE-IN. | 3 | 4.00 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 74 | 96.10 | 10 | 64 | 0 |
| WRITE-IN. | 3 | 3.90 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 72 | 96.00 | 10 | 62 | 0 |
| WRITE-IN. | 3 | 4.00 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 3 | 17 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 28 | 37.33 | 2 | 26 | 0 |
| THOMAS, SHARON. | 45 | 60.00 | 8 | 37 | 0 |
| WRITE-IN. | 2 | 2.67 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 3 | 17 | 0 |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 37 | 37.37 | 4 | 33 | 0 |
| KENNEDY, SANDRA | 60 | 60.61 | 9 | 51 | 0 |
| WRITE-IN. | 2 | 2.02 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 20 | 27.03 | 3 | 17 | 0 |
| DAMRON, MARY JANE. | 54 | 72.97 | 7 | 47 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 74 | 100.00 | 10 | 64 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 3 | 75.00 | 1 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0016 16 RED ROCK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 50.00 | 0 | 0 | 1 |
| WRITE-IN. . . . . | 1 | 50.00 | 1 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 0 | 1 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |

STATEMENT OF VOTES CAST

PINAL COUNTY, ARIZONA
PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

POLLING/EARLY/PROVISIONAL

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,300 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 242 | 18.62 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 577 | 44.38 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .38 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 476 | | | | |
| BALLOTS CAST - TOTAL. | 291 | | 82 | 193 | 16 |
| BALLOTS CAST - REPUBLICAN | 110 | 37.80 | 42 | 62 | 6 |
| BALLOTS CAST - DEMOCRATIC | 175 | 60.14 | 40 | 125 | 10 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .69 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .69 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 2 | .69 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.38 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 45.45 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.33 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 48 | 50.00 | 16 | 29 | 3 |
| KWASMAN, ADAM | 19 | 19.79 | 10 | 9 | 0 |
| TOBIN, ANDY. | 28 | 29.17 | 11 | 15 | 2 |
| WRITE-IN. | 1 | 1.04 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 7 | 6.73 | 2 | 4 | 1 |
| DUCEY, DOUG. | 42 | 40.38 | 15 | 25 | 2 |
| JONES, CHRISTINE | 27 | 25.96 | 12 | 14 | 1 |
| RIGGS, FRANK | 3 | 2.88 | 0 | 3 | 0 |
| SMITH, SCOTT | 16 | 15.38 | 8 | 7 | 1 |
| THOMAS, ANDREW P.. | 8 | 7.69 | 3 | 5 | 0 |
| WRITE-IN. | 1 | .96 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 39 | 43.33 | 12 | 24 | 3 |
| PEASE, ALAN. | 23 | 25.56 | 11 | 10 | 2 |
| VANGILDER, HAROLD W.. | 27 | 30.00 | 12 | 15 | 0 |
| WRITE-IN. | 1 | 1.11 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 19 | 9.90 | 10 | 9 | 0 |
| DAWALD, DARLA | 30 | 15.63 | 10 | 19 | 1 |
| PRATT, FRANK | 66 | 34.38 | 25 | 35 | 6 |
| SHOPE, THOMAS "T.J.". | 75 | 39.06 | 28 | 43 | 4 |
| WRITE-IN. | 2 | 1.04 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 22 | 20.95 | 9 | 11 | 2 |
| PIERCE, JUSTIN. | 36 | 34.29 | 11 | 25 | 0 |
| REAGAN, MICHELE | 45 | 42.86 | 20 | 21 | 4 |
| WRITE-IN. | 2 | 1.90 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 50 | 48.54 | 13 | 35 | 2 |
| HORNE, TOM | 51 | 49.51 | 26 | 21 | 4 |
| WRITE-IN. | 2 | 1.94 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 46 | 47.42 | 17 | 25 | 4 |
| HALLMAN, HUGH | 22 | 22.68 | 8 | 13 | 1 |
| PULLEN, RANDY | 28 | 28.87 | 11 | 16 | 1 |
| WRITE-IN. | 1 | 1.03 | 0 | 1 | 0 |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 51 | 50.50 | 15 | 33 | 3 |
| HUPPENTHAL, JOHN F. | 49 | 48.51 | 23 | 24 | 2 |
| WRITE-IN. | 1 | .99 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 86 | 98.85 | 32 | 49 | 5 |
| WRITE-IN. | 1 | 1.15 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 38 | 23.46 | 12 | 23 | 3 |
| LITTLE, DOUG | 43 | 26.54 | 14 | 28 | 1 |
| MASON, LUCY. | 39 | 24.07 | 14 | 21 | 4 |
| PARKER, VERNON B.. | 40 | 24.69 | 19 | 20 | 1 |
| WRITE-IN. | 2 | 1.23 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 56 | 58.33 | 16 | 39 | 1 |
| STANFORD, AMANDA | 40 | 41.67 | 21 | 16 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 71 | 67.62 | 24 | 43 | 4 |
| MORGAN, TY | 30 | 28.57 | 15 | 13 | 2 |
| WRITE-IN. | 4 | 3.81 | 1 | 3 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 82 | 100.00 | 29 | 48 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 135 | 99.26 | 29 | 98 | 8 |
| WRITE-IN. | 1 | .74 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 127 | 93.38 | 25 | 95 | 7 |
| WRITE-IN. | 9 | 6.62 | 3 | 5 | 1 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 141 | 98.60 | 29 | 103 | 9 |
| WRITE-IN. | 2 | 1.40 | 1 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 131 | 92.25 | 27 | 97 | 7 |
| WRITE-IN. | 11 | 7.75 | 0 | 11 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 153 | 98.08 | 31 | 114 | 8 |
| WRITE-IN. | 3 | 1.92 | 1 | 1 | 1 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 141 | 98.60 | 30 | 103 | 8 |
| WRITE-IN. | 2 | 1.40 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 4 | 22 | 3 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 96 | 62.34 | 20 | 72 | 4 |
| THOMAS, SHARON. | 56 | 36.36 | 13 | 39 | 4 |
| WRITE-IN. | 2 | 1.30 | 1 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 4 | 17 | 2 |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 79 | 37.98 | 15 | 59 | 5 |
| KENNEDY, SANDRA | 124 | 59.62 | 25 | 91 | 8 |
| WRITE-IN. | 5 | 2.40 | 3 | 1 | 1 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 4 | 21 | 1 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 129 | 92.14 | 34 | 87 | 8 |
| WRITE-IN. | 11 | 7.86 | 0 | 11 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 4 | 20 | 1 |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0017 17 COOLIDGE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| LOPEZ, GILBERT. | 115 | 41.67 | 31 | 77 | 7 |
| THOMPSON, JON | 159 | 57.61 | 48 | 104 | 7 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| **(VOTE FOR) 3** | | | | | |
| HODGE, TAMI. | 99 | 14.33 | 27 | 65 | 7 |
| HUDELSON, ROBERT | 110 | 15.92 | 39 | 66 | 5 |
| LEWIS, GARY. | 108 | 15.63 | 31 | 75 | 2 |
| MURRIETA, TATIANA. | 147 | 21.27 | 42 | 97 | 8 |
| POLEE-MUHAMMAD, NORMA | 50 | 7.24 | 13 | 33 | 4 |
| VERDUGO, NITZA. | 98 | 14.18 | 29 | 62 | 7 |
| WANG, JACK | 79 | 11.43 | 17 | 57 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| YES | 166 | 66.94 | 42 | 116 | 8 |
| NO. | 82 | 33.06 | 26 | 51 | 5 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,506 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 692 | 27.61 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 889 | 35.47 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .40 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 915 | | | | |
| BALLOTS CAST - TOTAL | 738 | | 263 | 450 | 25 |
| BALLOTS CAST - REPUBLICAN | 360 | 48.78 | 145 | 204 | 11 |
| BALLOTS CAST - DEMOCRATIC | 364 | 49.32 | 110 | 240 | 14 |
| BALLOTS CAST - LIBERTARIAN | 5 | .68 | 2 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .41 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN | 6 | .81 | 6 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.45 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.02 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 40.94 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 108 | 33.64 | 41 | 64 | 3 |
| KWASMAN, ADAM | 66 | 20.56 | 28 | 36 | 2 |
| TOBIN, ANDY. | 145 | 45.17 | 61 | 79 | 5 |
| WRITE-IN. | 2 | .62 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 42 | 11.80 | 14 | 27 | 1 |
| DUCEY, DOUG. | 109 | 30.62 | 45 | 60 | 4 |
| JONES, CHRISTINE | 72 | 20.22 | 34 | 35 | 3 |
| RIGGS, FRANK | 17 | 4.78 | 3 | 14 | 0 |
| SMITH, SCOTT | 78 | 21.91 | 29 | 47 | 2 |
| THOMAS, ANDREW P.. | 37 | 10.39 | 16 | 20 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 145 | 43.28 | 53 | 86 | 6 |
| PEASE, ALAN. | 84 | 25.07 | 44 | 36 | 4 |
| VANGILDER, HAROLD W.. | 105 | 31.34 | 36 | 69 | 0 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 105 | 15.86 | 42 | 59 | 4 |
| DAWALD, DARLA | 137 | 20.69 | 60 | 71 | 6 |
| PRATT, FRANK | 209 | 31.57 | 84 | 121 | 4 |
| SHOPE, THOMAS "T.J.". | 211 | 31.87 | 79 | 127 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 97 | 28.61 | 36 | 59 | 2 |
| PIERCE, JUSTIN. | 101 | 29.79 | 43 | 57 | 1 |
| REAGAN, MICHELE | 140 | 41.30 | 53 | 79 | 8 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 163 | 46.97 | 62 | 98 | 3 |
| HORNE, TOM | 183 | 52.74 | 76 | 99 | 8 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 148 | 45.26 | 60 | 82 | 6 |
| HALLMAN, HUGH | 104 | 31.80 | 34 | 68 | 2 |
| PULLEN, RANDY | 75 | 22.94 | 38 | 35 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 208 | 60.12 | 80 | 120 | 8 |
| HUPPENTHAL, JOHN F. | 137 | 39.60 | 58 | 76 | 3 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 302 | 99.34 | 118 | 173 | 11 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 158 | 25.69 | 59 | 95 | 4 |
| LITTLE, DOUG | 188 | 30.57 | 71 | 111 | 6 |
| MASON, LUCY. | 142 | 23.09 | 59 | 80 | 3 |
| PARKER, VERNON B.. | 125 | 20.33 | 59 | 63 | 3 |
| WRITE-IN. | 2 | .33 | 0 | 1 | 1 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 135 | 41.41 | 64 | 66 | 5 |
| STANFORD, AMANDA | 191 | 58.59 | 69 | 116 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 232 | 65.91 | 94 | 134 | 4 |
| MORGAN, TY | 119 | 33.81 | 48 | 64 | 7 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 287 | 99.65 | 111 | 166 | 10 |
| WRITE-IN. | 1 | .35 | 0 | 0 | 1 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 295 | 98.99 | 97 | 187 | 11 |
| WRITE-IN. | 3 | 1.01 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 278 | 96.86 | 90 | 176 | 12 |
| WRITE-IN. | 9 | 3.14 | 0 | 9 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 291 | 99.32 | 94 | 186 | 11 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 281 | 94.61 | 92 | 177 | 12 |
| WRITE-IN. | 16 | 5.39 | 2 | 14 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 304 | 99.35 | 95 | 198 | 11 |
| WRITE-IN. | 2 | .65 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 283 | 98.26 | 88 | 183 | 12 |
| WRITE-IN. | 5 | 1.74 | 1 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 8 | 23 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 172 | 54.43 | 51 | 112 | 9 |
| THOMAS, SHARON. | 143 | 45.25 | 47 | 92 | 4 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 8 | 23 | 0 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 187 | 41.65 | 47 | 135 | 5 |
| KENNEDY, SANDRA | 259 | 57.68 | 85 | 163 | 11 |
| WRITE-IN. | 3 | .67 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 10 | 11 | 1 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 284 | 95.95 | 94 | 178 | 12 |
| WRITE-IN. | 12 | 4.05 | 1 | 11 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 9 | 9 | 0 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 3 | 75.00 | 2 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

0018 18 COOLIDGE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LOPEZ, GILBERT. | 327 | 45.23 | 105 | 210 | 12 |
| THOMPSON, JON | 394 | 54.50 | 151 | 230 | 13 |
| WRITE-IN. | 2 | .28 | 0 | 2 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| HODGE, TAMI. | 261 | 14.28 | 87 | 163 | 11 |
| HUDELSON, ROBERT | 318 | 17.40 | 122 | 189 | 7 |
| LEWIS, GARY. | 304 | 16.63 | 111 | 182 | 11 |
| MURRIETA, TATIANA. | 405 | 22.16 | 163 | 226 | 16 |
| POLEE-MUHAMMAD, NORMA | 113 | 6.18 | 38 | 71 | 4 |
| VERDUGO, NITZA. | 245 | 13.40 | 78 | 159 | 8 |
| WANG, JACK | 178 | 9.74 | 69 | 103 | 6 |
| WRITE-IN. | 4 | .22 | 1 | 3 | 0 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 441 | 65.72 | 172 | 250 | 19 |
| NO. | 230 | 34.28 | 78 | 147 | 5 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,392 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 262 | 18.82 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 592 | 42.53 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .43 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 532 | | | | |
| BALLOTS CAST - TOTAL | 337 | | 113 | 213 | 11 |
| BALLOTS CAST - REPUBLICAN | 142 | 42.14 | 59 | 78 | 5 |
| BALLOTS CAST - DEMOCRATIC | 191 | 56.68 | 54 | 131 | 6 |
| BALLOTS CAST - LIBERTARIAN | 2 | .59 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .59 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.21 | | | |
| VOTER TURNOUT - REPUBLICAN | | 54.20 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 32.26 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 33 | 25.98 | 16 | 16 | 1 |
| KWASMAN, ADAM | 32 | 25.20 | 9 | 21 | 2 |
| TOBIN, ANDY. | 62 | 48.82 | 28 | 32 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 15 | 10.87 | 7 | 8 | 0 |
| DUCEY, DOUG. | 37 | 26.81 | 16 | 21 | 0 |
| JONES, CHRISTINE | 39 | 28.26 | 15 | 22 | 2 |
| RIGGS, FRANK | 10 | 7.25 | 4 | 5 | 1 |
| SMITH, SCOTT | 22 | 15.94 | 11 | 9 | 2 |
| THOMAS, ANDREW P.. | 10 | 7.25 | 3 | 7 | 0 |
| WRITE-IN. | 5 | 3.62 | 0 | 5 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 60 | 49.59 | 25 | 32 | 3 |
| PEASE, ALAN. | 25 | 20.66 | 12 | 13 | 0 |
| VANGILDER, HAROLD W.. | 35 | 28.93 | 14 | 19 | 2 |
| WRITE-IN. | 1 | .83 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 22 | 8.73 | 10 | 12 | 0 |
| DAWALD, DARLA | 53 | 21.03 | 18 | 32 | 3 |
| PRATT, FRANK | 80 | 31.75 | 37 | 40 | 3 |
| SHOPE, THOMAS "T.J.". | 97 | 38.49 | 42 | 52 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 34 | 26.36 | 20 | 13 | 1 |
| PIERCE, JUSTIN. | 40 | 31.01 | 15 | 23 | 2 |
| REAGAN, MICHELE | 55 | 42.64 | 19 | 34 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 60 | 44.78 | 19 | 40 | 1 |
| HORNE, TOM | 74 | 55.22 | 36 | 34 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 59 | 50.86 | 25 | 33 | 1 |
| HALLMAN, HUGH | 28 | 24.14 | 7 | 21 | 0 |
| PULLEN, RANDY | 29 | 25.00 | 16 | 9 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 78 | 61.90 | 25 | 50 | 3 |
| HUPPENTHAL, JOHN F. | 47 | 37.30 | 27 | 18 | 2 |
| WRITE-IN. | 1 | .79 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 106 | 99.07 | 47 | 56 | 3 |
| WRITE-IN. | 1 | .93 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 63 | 29.58 | 28 | 34 | 1 |
| LITTLE, DOUG | 60 | 28.17 | 28 | 29 | 3 |
| MASON, LUCY. | 55 | 25.82 | 21 | 33 | 1 |
| PARKER, VERNON B.. | 34 | 15.96 | 17 | 15 | 2 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 61 | 50.41 | 31 | 27 | 3 |
| STANFORD, AMANDA | 59 | 48.76 | 22 | 35 | 2 |
| WRITE-IN. | 1 | .83 | 0 | 1 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 94 | 69.63 | 41 | 50 | 3 |
| MORGAN, TY | 40 | 29.63 | 15 | 23 | 2 |
| WRITE-IN. | 1 | .74 | 0 | 1 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 104 | 99.05 | 46 | 54 | 4 |
| WRITE-IN. | 1 | .95 | 0 | 1 | 0 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 146 | 97.99 | 41 | 101 | 4 |
| WRITE-IN. | 3 | 2.01 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 139 | 93.92 | 40 | 94 | 5 |
| WRITE-IN. | 9 | 6.08 | 0 | 9 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 156 | 98.11 | 42 | 109 | 5 |
| WRITE-IN. | 3 | 1.89 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 157 | 92.90 | 41 | 111 | 5 |
| WRITE-IN. | 12 | 7.10 | 1 | 11 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 165 | 99.40 | 42 | 118 | 5 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 153 | 99.35 | 41 | 108 | 4 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 6 | 25 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 102 | 58.62 | 26 | 72 | 4 |
| THOMAS, SHARON. | 72 | 41.38 | 22 | 48 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 5 | 19 | 0 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 103 | 42.04 | 26 | 73 | 4 |
| KENNEDY, SANDRA . . . . . | 136 | 55.51 | 35 | 97 | 4 |
| WRITE-IN. . . . . | 6 | 2.45 | 0 | 6 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 24 | 100.00 | 8 | 16 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH . . . . . | 140 | 97.90 | 35 | 102 | 3 |
| WRITE-IN. . . . . | 3 | 2.10 | 0 | 3 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 21 | 100.00 | 8 | 13 | 0 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |

0019 19 COOLIDGE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| LOPEZ, GILBERT. . . . . | 138 | 44.66 | 39 | 96 | 3 |
| THOMPSON, JON . . . . . | 171 | 55.34 | 67 | 98 | 6 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| **(VOTE FOR) 3** | | | | | |
| HODGE, TAMI. . . . . | 120 | 14.72 | 40 | 78 | 2 |
| HUDELSON, ROBERT . . . . . | 124 | 15.21 | 39 | 79 | 6 |
| LEWIS, GARY. . . . . | 131 | 16.07 | 46 | 82 | 3 |
| MURRIETA, TATIANA. . . . . | 200 | 24.54 | 74 | 119 | 7 |
| POLEE-MUHAMMAD, NORMA . . . . . | 59 | 7.24 | 15 | 38 | 6 |
| VERDUGO, NITZA. . . . . | 103 | 12.64 | 30 | 71 | 2 |
| WANG, JACK . . . . . | 77 | 9.45 | 28 | 47 | 2 |
| WRITE-IN. . . . . | 1 | .12 | 0 | 1 | 0 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| YES . . . . . | 179 | 63.93 | 57 | 117 | 5 |
| NO. . . . . | 101 | 36.07 | 42 | 57 | 2 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 740 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 224 | 30.27 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 233 | 31.49 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .27 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 281 | | | | |
| BALLOTS CAST - TOTAL. | 213 | | 47 | 157 | 9 |
| BALLOTS CAST - REPUBLICAN | 127 | 59.62 | 27 | 93 | 7 |
| BALLOTS CAST - DEMOCRATIC | 85 | 39.91 | 20 | 63 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .47 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .47 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 28.78 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.70 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.48 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | .14 | | | |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 44 | 38.94 | 7 | 32 | 5 |
| KWASMAN, ADAM | 20 | 17.70 | 1 | 17 | 2 |
| TOBIN, ANDY. | 49 | 43.36 | 15 | 34 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 8 | 6.45 | 3 | 5 | 0 |
| DUCEY, DOUG. | 52 | 41.94 | 10 | 40 | 2 |
| JONES, CHRISTINE | 32 | 25.81 | 8 | 22 | 2 |
| RIGGS, FRANK | 2 | 1.61 | 0 | 2 | 0 |
| SMITH, SCOTT | 17 | 13.71 | 4 | 11 | 2 |
| THOMAS, ANDREW P.. | 11 | 8.87 | 2 | 8 | 1 |
| WRITE-IN. | 2 | 1.61 | 0 | 2 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 49 | 42.98 | 9 | 37 | 3 |
| PEASE, ALAN. | 27 | 23.68 | 4 | 22 | 1 |
| VANGILDER, HAROLD W.. | 38 | 33.33 | 11 | 24 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 25 | 11.90 | 7 | 16 | 2 |
| DAWALD, DARLA | 39 | 18.57 | 8 | 28 | 3 |
| PRATT, FRANK | 73 | 34.76 | 17 | 52 | 4 |
| SHOPE, THOMAS "T.J.". | 73 | 34.76 | 16 | 52 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 32 | 27.59 | 7 | 22 | 3 |
| PIERCE, JUSTIN. | 38 | 32.76 | 7 | 28 | 3 |
| REAGAN, MICHELE | 46 | 39.66 | 9 | 36 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 58 | 47.54 | 16 | 40 | 2 |
| HORNE, TOM | 64 | 52.46 | 11 | 48 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 47 | 42.34 | 11 | 34 | 2 |
| HALLMAN, HUGH | 33 | 29.73 | 9 | 22 | 2 |
| PULLEN, RANDY | 31 | 27.93 | 2 | 26 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 59 | 50.43 | 13 | 43 | 3 |
| HUPPENTHAL, JOHN F. | 57 | 48.72 | 12 | 41 | 4 |
| WRITE-IN. | 1 | .85 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 110 | 100.00 | 21 | 82 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 58 | 30.21 | 13 | 41 | 4 |
| LITTLE, DOUG | 58 | 30.21 | 12 | 42 | 4 |
| MASON, LUCY. | 46 | 23.96 | 10 | 34 | 2 |
| PARKER, VERNON B.. | 30 | 15.63 | 6 | 22 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 50 | 46.30 | 11 | 36 | 3 |
| STANFORD, AMANDA | 58 | 53.70 | 9 | 45 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 88 | 75.21 | 17 | 65 | 6 |
| MORGAN, TY | 29 | 24.79 | 9 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 101 | 100.00 | 19 | 75 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 75 | 98.68 | 16 | 57 | 2 |
| WRITE-IN. | 1 | 1.32 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 72 | 97.30 | 15 | 55 | 2 |
| WRITE-IN. | 2 | 2.70 | 0 | 2 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 76 | 100.00 | 17 | 57 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 75 | 97.40 | 17 | 56 | 2 |
| WRITE-IN. | 2 | 2.60 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 76 | 100.00 | 16 | 58 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 71 | 100.00 | 15 | 55 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 3 | 14 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 34 | 44.16 | 7 | 27 | 0 |
| THOMAS, SHARON. | 43 | 55.84 | 8 | 33 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 43 | 41.35 | 9 | 34 | 0 |
| KENNEDY, SANDRA | 60 | 57.69 | 13 | 45 | 2 |
| WRITE-IN. | 1 | .96 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 68 | 100.00 | 14 | 53 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0020 20 RANDOLPH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LOPEZ, GILBERT. | 12 | 37.50 | 10 | 1 | 1 |
| THOMPSON, JON | 20 | 62.50 | 11 | 5 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| HODGE, TAMI. | 16 | 20.51 | 10 | 3 | 3 |
| HUDELSON, ROBERT | 8 | 10.26 | 4 | 1 | 3 |
| LEWIS, GARY. | 16 | 20.51 | 12 | 1 | 3 |
| MURRIETA, TATIANA. | 17 | 21.79 | 12 | 5 | 0 |
| POLEE-MUHAMMAD, NORMA | 6 | 7.69 | 3 | 3 | 0 |
| VERDUGO, NITZA. | 10 | 12.82 | 4 | 5 | 1 |
| WANG, JACK | 5 | 6.41 | 3 | 0 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 13 | 50.00 | 9 | 3 | 1 |
| NO. | 13 | 50.00 | 10 | 1 | 2 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 805 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 318 | 39.50 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 225 | 27.95 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .75 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 256 | | | | |
| BALLOTS CAST - TOTAL. | 268 | | 58 | 203 | 7 |
| BALLOTS CAST - REPUBLICAN | 195 | 72.76 | 44 | 147 | 4 |
| BALLOTS CAST - DEMOCRATIC | 68 | 25.37 | 14 | 51 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .75 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | 1.12 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.29 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 61.32 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.22 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 69 | 38.33 | 12 | 56 | 1 |
| KWASMAN, ADAM | 38 | 21.11 | 9 | 29 | 0 |
| TOBIN, ANDY. | 72 | 40.00 | 19 | 50 | 3 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 23 | 11.92 | 5 | 18 | 0 |
| DUCEY, DOUG. | 62 | 32.12 | 12 | 49 | 1 |
| JONES, CHRISTINE | 39 | 20.21 | 11 | 25 | 3 |
| RIGGS, FRANK | 16 | 8.29 | 3 | 13 | 0 |
| SMITH, SCOTT | 34 | 17.62 | 5 | 29 | 0 |
| THOMAS, ANDREW P.. | 19 | 9.84 | 8 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 85 | 46.70 | 15 | 67 | 3 |
| PEASE, ALAN. | 37 | 20.33 | 14 | 23 | 0 |
| VANGILDER, HAROLD W.. | 59 | 32.42 | 12 | 47 | 0 |
| WRITE-IN. | 1 | .55 | 1 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 56 | 16.14 | 14 | 42 | 0 |
| DAWALD, DARLA | 85 | 24.50 | 17 | 64 | 4 |
| PRATT, FRANK | 112 | 32.28 | 25 | 86 | 1 |
| SHOPE, THOMAS "T.J.". | 94 | 27.09 | 19 | 75 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 43 | 23.37 | 12 | 31 | 0 |
| PIERCE, JUSTIN. | 70 | 38.04 | 11 | 59 | 0 |
| REAGAN, MICHELE | 71 | 38.59 | 18 | 49 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 107 | 56.32 | 23 | 82 | 2 |
| HORNE, TOM | 83 | 43.68 | 19 | 62 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 67 | 37.22 | 15 | 52 | 0 |
| HALLMAN, HUGH | 67 | 37.22 | 12 | 55 | 0 |
| PULLEN, RANDY | 46 | 25.56 | 12 | 30 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 109 | 57.67 | 22 | 85 | 2 |
| HUPPENTHAL, JOHN F. | 76 | 40.21 | 21 | 53 | 2 |
| WRITE-IN. | 4 | 2.12 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 166 | 100.00 | 35 | 127 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 103 | 31.60 | 23 | 80 | 0 |
| LITTLE, DOUG | 86 | 26.38 | 20 | 65 | 1 |
| MASON, LUCY. | 75 | 23.01 | 17 | 55 | 3 |
| PARKER, VERNON B.. | 62 | 19.02 | 11 | 47 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 83 | 47.16 | 23 | 59 | 1 |
| STANFORD, AMANDA | 93 | 52.84 | 18 | 72 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 107 | 58.79 | 24 | 83 | 0 |
| MORGAN, TY | 72 | 39.56 | 16 | 54 | 2 |
| WRITE-IN. | 3 | 1.65 | 2 | 0 | 1 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 154 | 98.72 | 37 | 116 | 1 |
| WRITE-IN. | 2 | 1.28 | 0 | 0 | 2 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 59 | 98.33 | 13 | 43 | 3 |
| WRITE-IN. | 1 | 1.67 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 58 | 95.08 | 13 | 42 | 3 |
| WRITE-IN. | 3 | 4.92 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 63 | 100.00 | 14 | 46 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 59 | 92.19 | 13 | 44 | 2 |
| WRITE-IN. | 5 | 7.81 | 1 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 62 | 95.38 | 14 | 45 | 3 |
| WRITE-IN. | 3 | 4.62 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 62 | 96.88 | 14 | 46 | 2 |
| WRITE-IN. | 2 | 3.13 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 7 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 31 | 46.97 | 8 | 23 | 0 |
| THOMAS, SHARON. | 34 | 51.52 | 6 | 26 | 2 |
| WRITE-IN. | 1 | 1.52 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 6 | 1 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 47 | 44.34 | 13 | 33 | 1 |
| KENNEDY, SANDRA | 57 | 53.77 | 14 | 40 | 3 |
| WRITE-IN. | 2 | 1.89 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 4 | 1 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 57 | 100.00 | 12 | 43 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 4 | 1 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0021 21 CENTRAL ARIZONA COLLEGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Mayor CITY OF COOLIDGE | | | | | |
| (VOTE FOR) 1 | | | | | |
| LOPEZ, GILBERT. | 9 | 33.33 | 3 | 6 | 0 |
| THOMPSON, JON | 18 | 66.67 | 3 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Council Member CITY OF COOLIDGE | | | | | |
| (VOTE FOR) 3 | | | | | |
| HODGE, TAMI. | 12 | 15.58 | 3 | 9 | 0 |
| HUDELSON, ROBERT | 15 | 19.48 | 2 | 13 | 0 |
| LEWIS, GARY. | 7 | 9.09 | 1 | 6 | 0 |
| MURRIETA, TATIANA. | 18 | 23.38 | 5 | 13 | 0 |
| POLEE-MUHAMMAD, NORMA | 4 | 5.19 | 0 | 4 | 0 |
| VERDUGO, NITZA. | 15 | 19.48 | 3 | 12 | 0 |
| WANG, JACK | 6 | 7.79 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Proposition 404 CITY OF COOLIDGE | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 13 | 50.00 | 4 | 9 | 0 |
| NO. | 13 | 50.00 | 2 | 11 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 661 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 231 | 34.95 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 212 | 32.07 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 218 | | | | |
| BALLOTS CAST - TOTAL. | 163 | | 41 | 118 | 4 |
| BALLOTS CAST - REPUBLICAN | 109 | 66.87 | 33 | 73 | 3 |
| BALLOTS CAST - DEMOCRATIC | 53 | 32.52 | 8 | 44 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .61 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.66 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.19 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 49 | 46.67 | 15 | 33 | 1 |
| KWASMAN, ADAM | 19 | 18.10 | 4 | 15 | 0 |
| TOBIN, ANDY. | 36 | 34.29 | 13 | 21 | 2 |
| WRITE-IN. | 1 | .95 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 18 | 16.51 | 4 | 14 | 0 |
| DUCEY, DOUG. | 42 | 38.53 | 11 | 30 | 1 |
| JONES, CHRISTINE | 24 | 22.02 | 6 | 16 | 2 |
| RIGGS, FRANK | 5 | 4.59 | 4 | 1 | 0 |
| SMITH, SCOTT | 12 | 11.01 | 7 | 5 | 0 |
| THOMAS, ANDREW P.. | 8 | 7.34 | 1 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 52 | 53.06 | 15 | 34 | 3 |
| PEASE, ALAN. | 12 | 12.24 | 6 | 6 | 0 |
| VANGILDER, HAROLD W.. | 32 | 32.65 | 8 | 24 | 0 |
| WRITE-IN. | 2 | 2.04 | 1 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 35 | 18.32 | 9 | 25 | 1 |
| DAWALD, DARLA | 42 | 21.99 | 14 | 26 | 2 |
| PRATT, FRANK | 55 | 28.80 | 16 | 38 | 1 |
| SHOPE, THOMAS "T.J.". | 59 | 30.89 | 16 | 41 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 18 | 17.14 | 6 | 11 | 1 |
| PIERCE, JUSTIN. | 46 | 43.81 | 13 | 32 | 1 |
| REAGAN, MICHELE | 41 | 39.05 | 13 | 27 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 55 | 51.40 | 18 | 37 | 0 |
| HORNE, TOM | 52 | 48.60 | 15 | 34 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 46 | 45.54 | 19 | 26 | 1 |
| HALLMAN, HUGH | 22 | 21.78 | 4 | 18 | 0 |
| PULLEN, RANDY | 30 | 29.70 | 8 | 21 | 1 |
| WRITE-IN. | 3 | 2.97 | 1 | 2 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 73 | 66.97 | 21 | 50 | 2 |
| HUPPENTHAL, JOHN F. | 36 | 33.03 | 12 | 23 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 99 | 99.00 | 27 | 69 | 3 |
| WRITE-IN. | 1 | 1.00 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 50 | 28.25 | 11 | 38 | 1 |
| LITTLE, DOUG | 55 | 31.07 | 14 | 39 | 2 |
| MASON, LUCY. | 35 | 19.77 | 14 | 19 | 2 |
| PARKER, VERNON B.. | 37 | 20.90 | 14 | 22 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 45 | 43.69 | 12 | 32 | 1 |
| STANFORD, AMANDA | 58 | 56.31 | 19 | 37 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 58 | 57.43 | 19 | 39 | 0 |
| MORGAN, TY | 43 | 42.57 | 13 | 27 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 92 | 98.92 | 28 | 61 | 3 |
| WRITE-IN. | 1 | 1.08 | 1 | 0 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 44 | 97.78 | 8 | 35 | 1 |
| WRITE-IN. | 1 | 2.22 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 38 | 92.68 | 6 | 31 | 1 |
| WRITE-IN. | 3 | 7.32 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 45 | 97.83 | 7 | 37 | 1 |
| WRITE-IN. | 1 | 2.17 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 41 | 95.35 | 6 | 34 | 1 |
| WRITE-IN. | 2 | 4.65 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 48 | 100.00 | 8 | 39 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 42 | 97.67 | 6 | 35 | 1 |
| WRITE-IN. | 1 | 2.33 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 19 | 40.43 | 1 | 18 | 0 |
| THOMAS, SHARON. | 28 | 59.57 | 6 | 21 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 28 | 45.16 | 2 | 25 | 1 |
| KENNEDY, SANDRA | 34 | 54.84 | 6 | 28 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 45 | 97.83 | 7 | 37 | 1 |
| WRITE-IN. | 1 | 2.17 | 0 | 1 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0022 22 ELEVEN MILE CORNER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LOPEZ, GILBERT. | 0 | | 0 | 0 | 0 |
| THOMPSON, JON | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 0 | | 0 | 0 | 0 |
| BELLOC, JOEL G. | 0 | | 0 | 0 | 0 |
| PAULSON, STEVEN | 0 | | 0 | 0 | 0 |
| TARANGO, GILBERT | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| HODGE, TAMI. | 0 | | 0 | 0 | 0 |
| HUDELSON, ROBERT | 0 | | 0 | 0 | 0 |
| LEWIS, GARY. | 0 | | 0 | 0 | 0 |
| MURRIETA, TATIANA. | 0 | | 0 | 0 | 0 |
| POLEE-MUHAMMAD, NORMA | 0 | | 0 | 0 | 0 |
| VERDUGO, NITZA. | 0 | | 0 | 0 | 0 |
| WANG, JACK | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 0 | | 0 | 0 | 0 |
| GALINDO, JOANNE "JOSEPHINE" | 0 | | 0 | 0 | 0 |
| NAGY, JOE | 0 | | 0 | 0 | 0 |
| PATINO, IRENE L. | 0 | | 0 | 0 | 0 |
| RODRIGUEZ, ANDREW. | 0 | | 0 | 0 | 0 |
| VOSS, RICHARD | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 0 | | 0 | 0 | 0 |
| NO. | 0 | | 0 | 0 | 0 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 0 | | 0 | 0 | 0 |
| NO. | 0 | | 0 | 0 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,286 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 365 | 28.38 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 458 | 35.61 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .23 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 460 | | | | |
| BALLOTS CAST - TOTAL. | 465 | | 94 | 358 | 13 |
| BALLOTS CAST - REPUBLICAN | 247 | 53.12 | 58 | 180 | 9 |
| BALLOTS CAST - DEMOCRATIC | 215 | 46.24 | 36 | 175 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 36.16 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 67.67 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.94 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 181 | 97.31 | 40 | 136 | 5 |
| WRITE-IN. | 5 | 2.69 | 2 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 29 | 11.93 | 7 | 20 | 2 |
| DUCEY, DOUG. | 99 | 40.74 | 28 | 66 | 5 |
| JONES, CHRISTINE | 53 | 21.81 | 7 | 45 | 1 |
| RIGGS, FRANK | 7 | 2.88 | 0 | 7 | 0 |
| SMITH, SCOTT | 34 | 13.99 | 8 | 25 | 1 |
| THOMAS, ANDREW P.. | 18 | 7.41 | 6 | 12 | 0 |
| WRITE-IN. | 3 | 1.23 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 92 | 42.99 | 14 | 78 | 0 |
| PEASE, ALAN. | 55 | 25.70 | 18 | 34 | 3 |
| VANGILDER, HAROLD W.. | 66 | 30.84 | 16 | 47 | 3 |
| WRITE-IN. | 1 | .47 | 1 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 51 | 11.78 | 19 | 29 | 3 |
| DAWALD, DARLA | 70 | 16.17 | 20 | 48 | 2 |
| PRATT, FRANK | 144 | 33.26 | 29 | 111 | 4 |
| SHOPE, THOMAS "T.J.". | 166 | 38.34 | 31 | 130 | 5 |
| WRITE-IN. | 2 | .46 | 1 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 56 | 25.11 | 16 | 38 | 2 |
| PIERCE, JUSTIN. | 54 | 24.22 | 11 | 42 | 1 |
| REAGAN, MICHELE | 112 | 50.22 | 25 | 83 | 4 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 123 | 53.48 | 20 | 100 | 3 |
| HORNE, TOM | 104 | 45.22 | 34 | 65 | 5 |
| WRITE-IN. | 3 | 1.30 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 91 | 43.96 | 21 | 67 | 3 |
| HALLMAN, HUGH | 62 | 29.95 | 12 | 46 | 4 |
| PULLEN, RANDY | 54 | 26.09 | 11 | 43 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 137 | 62.56 | 31 | 104 | 2 |
| HUPPENTHAL, JOHN F. | 80 | 36.53 | 17 | 58 | 5 |
| WRITE-IN. | 2 | .91 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 188 | 99.47 | 45 | 137 | 6 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 121 | 31.19 | 26 | 90 | 5 |
| LITTLE, DOUG | 106 | 27.32 | 26 | 78 | 2 |
| MASON, LUCY. | 92 | 23.71 | 15 | 75 | 2 |
| PARKER, VERNON B.. | 68 | 17.53 | 18 | 48 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 85 | 39.91 | 17 | 61 | 7 |
| STANFORD, AMANDA | 128 | 60.09 | 31 | 97 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 136 | 59.13 | 28 | 102 | 6 |
| MORGAN, TY | 93 | 40.43 | 24 | 68 | 1 |
| WRITE-IN. | 1 | .43 | 1 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 187 | 100.00 | 41 | 141 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 151 | 98.05 | 23 | 125 | 3 |
| WRITE-IN. | 3 | 1.95 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 163 | 94.77 | 26 | 133 | 4 |
| WRITE-IN. | 9 | 5.23 | 1 | 8 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 164 | 98.20 | 27 | 134 | 3 |
| WRITE-IN. | 3 | 1.80 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 158 | 93.49 | 24 | 131 | 3 |
| WRITE-IN. | 11 | 6.51 | 0 | 11 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 174 | 97.75 | 25 | 146 | 3 |
| WRITE-IN. | 4 | 2.25 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 164 | 97.04 | 25 | 135 | 4 |
| WRITE-IN. | 5 | 2.96 | 0 | 5 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 3 | 21 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 107 | 58.15 | 12 | 92 | 3 |
| THOMAS, SHARON. | 74 | 40.22 | 15 | 58 | 1 |
| WRITE-IN. | 3 | 1.63 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 115 | 43.40 | 13 | 100 | 2 |
| KENNEDY, SANDRA | 146 | 55.09 | 20 | 123 | 3 |
| WRITE-IN. | 4 | 1.51 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 152 | 98.70 | 22 | 128 | 2 |
| WRITE-IN. | 2 | 1.30 | 0 | 2 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0023 23 FLORENCE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Council Member TOWN OF FLORENCE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| ANDERSON, JOHN. | 147 | 12.54 | 26 | 119 | 2 |
| BUCKLEY, ARTHUR | 142 | 12.12 | 32 | 107 | 3 |
| CARLSON, DOUGLAS H. | 108 | 9.22 | 19 | 86 | 3 |
| GILBERTSON, LYLE | 143 | 12.20 | 35 | 106 | 2 |
| GUILIN, REBECCA | 242 | 20.65 | 42 | 194 | 6 |
| VILLAVERDE, PETER. | 173 | 14.76 | 35 | 133 | 5 |
| WOOLRIDGE, VALLARIE | 216 | 18.43 | 36 | 172 | 8 |
| WRITE-IN. | 1 | .09 | 0 | 1 | 0 |
| **Proposition 400 TOWN OF FLORENCE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 182 | 46.43 | 46 | 132 | 4 |
| NO. | 210 | 53.57 | 33 | 170 | 7 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,401 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 341 | 24.34 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 618 | 44.11 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .64 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 433 | | | | |
| BALLOTS CAST - TOTAL. | 451 | | 117 | 323 | 11 |
| BALLOTS CAST - REPUBLICAN | 180 | 39.91 | 54 | 122 | 4 |
| BALLOTS CAST - DEMOCRATIC | 259 | 57.43 | 61 | 191 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 8 | 1.77 | 2 | 6 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .44 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 2 | .44 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 32.19 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.79 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 41.91 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 88.89 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 119 | 97.54 | 33 | 84 | 2 |
| WRITE-IN. | 3 | 2.46 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 14 | 7.91 | 3 | 11 | 0 |
| DUCEY, DOUG. | 62 | 35.03 | 17 | 44 | 1 |
| JONES, CHRISTINE | 40 | 22.60 | 15 | 24 | 1 |
| RIGGS, FRANK | 5 | 2.82 | 1 | 4 | 0 |
| SMITH, SCOTT | 40 | 22.60 | 12 | 26 | 2 |
| THOMAS, ANDREW P.. | 16 | 9.04 | 6 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 73 | 50.00 | 22 | 50 | 1 |
| PEASE, ALAN. | 31 | 21.23 | 15 | 14 | 2 |
| VANGILDER, HAROLD W.. | 39 | 26.71 | 10 | 28 | 1 |
| WRITE-IN. | 3 | 2.05 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 48 | 16.11 | 15 | 31 | 2 |
| DAWALD, DARLA | 61 | 20.47 | 22 | 37 | 2 |
| PRATT, FRANK | 85 | 28.52 | 25 | 60 | 0 |
| SHOPE, THOMAS "T.J.". | 104 | 34.90 | 32 | 71 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 44 | 28.03 | 11 | 32 | 1 |
| PIERCE, JUSTIN. | 45 | 28.66 | 12 | 31 | 2 |
| REAGAN, MICHELE | 68 | 43.31 | 24 | 43 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 88 | 52.07 | 25 | 60 | 3 |
| HORNE, TOM | 80 | 47.34 | 28 | 51 | 1 |
| WRITE-IN. | 1 | .59 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 57 | 36.54 | 21 | 36 | 0 |
| HALLMAN, HUGH | 53 | 33.97 | 12 | 40 | 1 |
| PULLEN, RANDY | 46 | 29.49 | 17 | 27 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 95 | 59.75 | 32 | 61 | 2 |
| HUPPENTHAL, JOHN F. | 62 | 38.99 | 16 | 44 | 2 |
| WRITE-IN. | 2 | 1.26 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 130 | 99.24 | 37 | 91 | 2 |
| WRITE-IN. | 1 | .76 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 74 | 27.41 | 23 | 50 | 1 |
| LITTLE, DOUG | 75 | 27.78 | 25 | 49 | 1 |
| MASON, LUCY. | 63 | 23.33 | 19 | 42 | 2 |
| PARKER, VERNON B.. | 56 | 20.74 | 20 | 34 | 2 |
| WRITE-IN. | 2 | .74 | 1 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 56 | 38.36 | 21 | 34 | 1 |
| STANFORD, AMANDA | 90 | 61.64 | 25 | 62 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 78 | 46.43 | 21 | 56 | 1 |
| MORGAN, TY | 90 | 53.57 | 29 | 58 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 125 | 99.21 | 37 | 86 | 2 |
| WRITE-IN. | 1 | .79 | 0 | 1 | 0 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 179 | 95.72 | 33 | 140 | 6 |
| WRITE-IN. | 8 | 4.28 | 2 | 6 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 180 | 95.74 | 38 | 137 | 5 |
| WRITE-IN. | 8 | 4.26 | 1 | 7 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 198 | 97.06 | 42 | 151 | 5 |
| WRITE-IN. | 6 | 2.94 | 2 | 4 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 188 | 91.71 | 41 | 143 | 4 |
| WRITE-IN. | 17 | 8.29 | 3 | 14 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 211 | 97.24 | 47 | 158 | 6 |
| WRITE-IN. | 6 | 2.76 | 1 | 5 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 189 | 97.42 | 40 | 145 | 4 |
| WRITE-IN. | 5 | 2.58 | 1 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 4 | 31 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 137 | 60.09 | 30 | 106 | 1 |
| THOMAS, SHARON. | 86 | 37.72 | 20 | 61 | 5 |
| WRITE-IN. | 5 | 2.19 | 1 | 4 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 4 | 23 | 1 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 117 | 37.38 | 22 | 94 | 1 |
| KENNEDY, SANDRA | 185 | 59.11 | 41 | 138 | 6 |
| WRITE-IN. | 11 | 3.51 | 2 | 9 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 6 | 26 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 195 | 94.20 | 38 | 152 | 5 |
| WRITE-IN. | 12 | 5.80 | 4 | 7 | 1 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 4 | 14 | 1 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 6 | 75.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 2 | 25.00 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0024 24 FLORENCE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LOPEZ, GILBERT. | 0 | | 0 | 0 | 0 |
| THOMPSON, JON | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| HODGE, TAMI. | 0 | | 0 | 0 | 0 |
| HUDELSON, ROBERT | 0 | | 0 | 0 | 0 |
| LEWIS, GARY. | 0 | | 0 | 0 | 0 |
| MURRIETA, TATIANA. | 0 | | 0 | 0 | 0 |
| POLEE-MUHAMMAD, NORMA | 0 | | 0 | 0 | 0 |
| VERDUGO, NITZA. | 0 | | 0 | 0 | 0 |
| WANG, JACK | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member TOWN OF FLORENCE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| ANDERSON, JOHN. | 96 | 10.13 | 25 | 70 | 1 |
| BUCKLEY, ARTHUR | 101 | 10.65 | 24 | 75 | 2 |
| CARLSON, DOUGLAS H. | 86 | 9.07 | 19 | 67 | 0 |
| GILBERTSON, LYLE | 78 | 8.23 | 17 | 60 | 1 |
| GUILIN, REBECCA | 216 | 22.78 | 56 | 157 | 3 |
| VILLAVERDE, PETER. | 183 | 19.30 | 40 | 138 | 5 |
| WOOLRIDGE, VALLARIE | 182 | 19.20 | 49 | 131 | 2 |
| WRITE-IN. | 6 | .63 | 0 | 6 | 0 |
| **Proposition 400 TOWN OF FLORENCE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 144 | 46.75 | 49 | 92 | 3 |
| NO. | 164 | 53.25 | 30 | 131 | 3 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 0 | | 0 | 0 | 0 |
| NO. | 0 | | 0 | 0 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,173 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 465 | 39.64 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 319 | 27.20 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .60 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 382 | | | | |
| BALLOTS CAST - TOTAL. | 362 | | 91 | 260 | 11 |
| BALLOTS CAST - REPUBLICAN | 245 | 67.68 | 70 | 167 | 8 |
| BALLOTS CAST - DEMOCRATIC | 114 | 31.49 | 19 | 92 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .83 | 2 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.86 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.69 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 35.74 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 97 | 43.30 | 24 | 72 | 1 |
| KWASMAN, ADAM | 43 | 19.20 | 11 | 31 | 1 |
| TOBIN, ANDY. | 84 | 37.50 | 28 | 53 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 17 | 7.02 | 4 | 13 | 0 |
| DUCEY, DOUG. | 90 | 37.19 | 27 | 58 | 5 |
| JONES, CHRISTINE | 44 | 18.18 | 18 | 26 | 0 |
| RIGGS, FRANK | 26 | 10.74 | 5 | 21 | 0 |
| SMITH, SCOTT | 41 | 16.94 | 11 | 29 | 1 |
| THOMAS, ANDREW P.. | 24 | 9.92 | 4 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 123 | 55.66 | 37 | 83 | 3 |
| PEASE, ALAN. | 43 | 19.46 | 15 | 26 | 2 |
| VANGILDER, HAROLD W.. | 54 | 24.43 | 11 | 42 | 1 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 51 | 12.11 | 13 | 37 | 1 |
| DAWALD, DARLA | 85 | 20.19 | 23 | 62 | 0 |
| PRATT, FRANK | 135 | 32.07 | 36 | 93 | 6 |
| SHOPE, THOMAS "T.J.". | 148 | 35.15 | 47 | 94 | 7 |
| WRITE-IN. | 2 | .48 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 62 | 27.68 | 14 | 46 | 2 |
| PIERCE, JUSTIN. | 70 | 31.25 | 21 | 46 | 3 |
| REAGAN, MICHELE | 92 | 41.07 | 26 | 65 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 103 | 45.58 | 30 | 72 | 1 |
| HORNE, TOM | 122 | 53.98 | 34 | 82 | 6 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 118 | 52.91 | 27 | 89 | 2 |
| HALLMAN, HUGH | 54 | 24.22 | 11 | 42 | 1 |
| PULLEN, RANDY | 50 | 22.42 | 22 | 26 | 2 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 114 | 50.22 | 29 | 84 | 1 |
| HUPPENTHAL, JOHN F. | 113 | 49.78 | 35 | 74 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 205 | 99.51 | 58 | 143 | 4 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 109 | 28.46 | 28 | 77 | 4 |
| LITTLE, DOUG | 131 | 34.20 | 36 | 89 | 6 |
| MASON, LUCY. | 79 | 20.63 | 20 | 58 | 1 |
| PARKER, VERNON B.. | 64 | 16.71 | 24 | 40 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 116 | 52.49 | 30 | 85 | 1 |
| STANFORD, AMANDA | 105 | 47.51 | 35 | 67 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 144 | 61.54 | 41 | 99 | 4 |
| MORGAN, TY | 86 | 36.75 | 28 | 54 | 4 |
| WRITE-IN. | 4 | 1.71 | 0 | 4 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 191 | 97.45 | 56 | 131 | 4 |
| WRITE-IN. | 5 | 2.55 | 0 | 5 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 100 | 97.09 | 15 | 84 | 1 |
| WRITE-IN. | 3 | 2.91 | 1 | 1 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 100 | 98.04 | 15 | 83 | 2 |
| WRITE-IN. | 2 | 1.96 | 1 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 104 | 99.05 | 16 | 86 | 2 |
| WRITE-IN. | 1 | .95 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 100 | 97.09 | 16 | 82 | 2 |
| WRITE-IN. | 3 | 2.91 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 106 | 99.07 | 17 | 87 | 2 |
| WRITE-IN. | 1 | .93 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 101 | 100.00 | 17 | 83 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 3 | 16 | 2 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 59 | 53.15 | 9 | 49 | 1 |
| THOMAS, SHARON. | 52 | 46.85 | 10 | 40 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 71 | 44.94 | 13 | 57 | 1 |
| KENNEDY, SANDRA | 86 | 54.43 | 12 | 72 | 2 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 98 | 97.03 | 15 | 81 | 2 |
| WRITE-IN. | 3 | 2.97 | 1 | 2 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0025 25 CACTUS FOREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LOPEZ, GILBERT. | 5 | 31.25 | 2 | 3 | 0 |
| THOMPSON, JON | 11 | 68.75 | 2 | 8 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| HODGE, TAMI. | 7 | 18.42 | 0 | 7 | 0 |
| HUDELSON, ROBERT | 10 | 26.32 | 2 | 8 | 0 |
| LEWIS, GARY. | 12 | 31.58 | 1 | 11 | 0 |
| MURRIETA, TATIANA. | 4 | 10.53 | 3 | 0 | 1 |
| POLEE-MUHAMMAD, NORMA | 0 | | 0 | 0 | 0 |
| VERDUGO, NITZA. | 2 | 5.26 | 1 | 1 | 0 |
| WANG, JACK | 3 | 7.89 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member TOWN OF FLORENCE** | | | | | |
| (VOTE FOR) 3 | | | | | |
| ANDERSON, JOHN. | 0 | | 0 | 0 | 0 |
| BUCKLEY, ARTHUR | 0 | | 0 | 0 | 0 |
| CARLSON, DOUGLAS H. | 0 | | 0 | 0 | 0 |
| GILBERTSON, LYLE | 0 | | 0 | 0 | 0 |
| GUILIN, REBECCA | 0 | | 0 | 0 | 0 |
| VILLAVERDE, PETER. | 0 | | 0 | 0 | 0 |
| WOOLRIDGE, VALLARIE | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 400 TOWN OF FLORENCE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 0 | | 0 | 0 | 0 |
| NO. | 0 | | 0 | 0 | 0 |
| **Proposition 404 CITY OF COOLIDGE** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 6 | 40.00 | 3 | 3 | 0 |
| NO. | 9 | 60.00 | 1 | 8 | 0 |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,318 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 873 | 37.66 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 486 | 20.97 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 12 | .52 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 947 | | | | |
| BALLOTS CAST - TOTAL | 638 | | 113 | 510 | 15 |
| BALLOTS CAST - REPUBLICAN | 461 | 72.26 | 95 | 352 | 14 |
| BALLOTS CAST - DEMOCRATIC | 174 | 27.27 | 18 | 155 | 1 |
| BALLOTS CAST - LIBERTARIAN | 2 | .31 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .16 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 27.52 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.81 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 35.80 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 16.67 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 375 | 98.68 | 74 | 287 | 14 |
| WRITE-IN. | 5 | 1.32 | 2 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 38 | 8.30 | 6 | 31 | 1 |
| DUCEY, DOUG. | 173 | 37.77 | 41 | 130 | 2 |
| JONES, CHRISTINE | 115 | 25.11 | 29 | 80 | 6 |
| RIGGS, FRANK | 17 | 3.71 | 2 | 15 | 0 |
| SMITH, SCOTT | 89 | 19.43 | 15 | 69 | 5 |
| THOMAS, ANDREW P.. | 25 | 5.46 | 2 | 23 | 0 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 214 | 50.12 | 42 | 169 | 3 |
| PEASE, ALAN. | 124 | 29.04 | 28 | 89 | 7 |
| VANGILDER, HAROLD W.. | 88 | 20.61 | 18 | 69 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 153 | 20.24 | 36 | 113 | 4 |
| DAWALD, DARLA | 204 | 26.98 | 59 | 143 | 2 |
| PRATT, FRANK | 210 | 27.78 | 32 | 171 | 7 |
| SHOPE, THOMAS "T.J.". | 185 | 24.47 | 27 | 151 | 7 |
| WRITE-IN. | 4 | .53 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 147 | 33.03 | 40 | 103 | 4 |
| PIERCE, JUSTIN. | 105 | 23.60 | 18 | 82 | 5 |
| REAGAN, MICHELE | 190 | 42.70 | 33 | 154 | 3 |
| WRITE-IN. | 3 | .67 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 215 | 48.21 | 40 | 169 | 6 |
| HORNE, TOM | 226 | 50.67 | 48 | 171 | 7 |
| WRITE-IN. | 5 | 1.12 | 0 | 5 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 223 | 52.47 | 43 | 173 | 7 |
| HALLMAN, HUGH | 131 | 30.82 | 28 | 100 | 3 |
| PULLEN, RANDY | 70 | 16.47 | 20 | 48 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 268 | 61.19 | 59 | 203 | 6 |
| HUPPENTHAL, JOHN F. | 169 | 38.58 | 33 | 130 | 6 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 387 | 100.00 | 78 | 297 | 12 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 200 | 27.17 | 35 | 158 | 7 |
| LITTLE, DOUG | 198 | 26.90 | 34 | 160 | 4 |
| MASON, LUCY. | 174 | 23.64 | 41 | 128 | 5 |
| PARKER, VERNON B.. | 161 | 21.88 | 42 | 111 | 8 |
| WRITE-IN. | 3 | .41 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 174 | 43.72 | 39 | 126 | 9 |
| STANFORD, AMANDA | 224 | 56.28 | 43 | 178 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 373 | 97.64 | 78 | 285 | 10 |
| WRITE-IN. | 9 | 2.36 | 1 | 8 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 207 | 53.63 | 61 | 138 | 8 |
| LE DUC, RON. | 179 | 46.37 | 20 | 156 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 151 | 98.69 | 15 | 135 | 1 |
| WRITE-IN. | 2 | 1.31 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 158 | 96.93 | 16 | 141 | 1 |
| WRITE-IN. | 5 | 3.07 | 1 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 159 | 98.15 | 17 | 141 | 1 |
| WRITE-IN. | 3 | 1.85 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 161 | 96.41 | 17 | 143 | 1 |
| WRITE-IN. | 6 | 3.59 | 0 | 6 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 163 | 97.60 | 18 | 144 | 1 |
| WRITE-IN. | 4 | 2.40 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 163 | 98.19 | 18 | 144 | 1 |
| WRITE-IN. | 3 | 1.81 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 91 | 53.22 | 5 | 85 | 1 |
| THOMAS, SHARON. | 80 | 46.78 | 13 | 67 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 114 | 43.85 | 11 | 102 | 1 |
| KENNEDY, SANDRA | 143 | 55.00 | 16 | 126 | 1 |
| WRITE-IN. | 3 | 1.15 | 2 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |

0026 26 JOHNSON RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,572 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,261 | 35.30 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 800 | 22.40 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | .64 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 1,488 | | | | |
| BALLOTS CAST - TOTAL. | 1,029 | | 179 | 830 | 20 |
| BALLOTS CAST - REPUBLICAN | 708 | 68.80 | 148 | 545 | 15 |
| BALLOTS CAST - DEMOCRATIC | 313 | 30.42 | 31 | 277 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .58 | 0 | 6 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 28.81 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.15 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.13 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 26.09 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 568 | 98.61 | 111 | 444 | 13 |
| WRITE-IN. | 8 | 1.39 | 2 | 6 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 66 | 9.47 | 13 | 51 | 2 |
| DUCEY, DOUG. | 266 | 38.16 | 53 | 206 | 7 |
| JONES, CHRISTINE | 152 | 21.81 | 35 | 115 | 2 |
| RIGGS, FRANK | 37 | 5.31 | 4 | 33 | 0 |
| SMITH, SCOTT | 120 | 17.22 | 30 | 89 | 1 |
| THOMAS, ANDREW P.. | 56 | 8.03 | 9 | 45 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 281 | 42.97 | 58 | 219 | 4 |
| PEASE, ALAN. | 139 | 21.25 | 34 | 97 | 8 |
| VANGILDER, HAROLD W.. | 228 | 34.86 | 41 | 185 | 2 |
| WRITE-IN. | 6 | .92 | 0 | 6 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 192 | 16.03 | 45 | 144 | 3 |
| DAWALD, DARLA | 290 | 24.21 | 61 | 219 | 10 |
| PRATT, FRANK | 352 | 29.38 | 68 | 280 | 4 |
| SHOPE, THOMAS "T.J.". | 361 | 30.13 | 68 | 287 | 6 |
| WRITE-IN. | 3 | .25 | 2 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 179 | 26.60 | 23 | 151 | 5 |
| PIERCE, JUSTIN. | 234 | 34.77 | 49 | 179 | 6 |
| REAGAN, MICHELE | 253 | 37.59 | 65 | 185 | 3 |
| WRITE-IN. | 7 | 1.04 | 0 | 7 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 336 | 49.56 | 63 | 270 | 3 |
| HORNE, TOM | 336 | 49.56 | 77 | 248 | 11 |
| WRITE-IN. | 6 | .88 | 1 | 5 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 302 | 47.19 | 65 | 229 | 8 |
| HALLMAN, HUGH | 191 | 29.84 | 31 | 157 | 3 |
| PULLEN, RANDY | 144 | 22.50 | 34 | 108 | 2 |
| WRITE-IN. | 3 | .47 | 0 | 3 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 373 | 55.92 | 78 | 283 | 12 |
| HUPPENTHAL, JOHN F. | 291 | 43.63 | 62 | 227 | 2 |
| WRITE-IN. | 3 | .45 | 1 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 593 | 99.33 | 126 | 455 | 12 |
| WRITE-IN. | 4 | .67 | 0 | 4 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 296 | 26.62 | 58 | 230 | 8 |
| LITTLE, DOUG | 322 | 28.96 | 66 | 249 | 7 |
| MASON, LUCY. | 266 | 23.92 | 58 | 203 | 5 |
| PARKER, VERNON B.. | 226 | 20.32 | 48 | 175 | 3 |
| WRITE-IN. | 2 | .18 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 281 | 46.14 | 60 | 212 | 9 |
| STANFORD, AMANDA | 325 | 53.37 | 66 | 255 | 4 |
| WRITE-IN. | 3 | .49 | 1 | 2 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SHOPE, TOM | 333 | 51.95 | 61 | 266 | 6 |
| MORGAN, TY | 307 | 47.89 | 78 | 220 | 9 |
| WRITE-IN. | 1 | .16 | 1 | 0 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| IRVIN, DAVID | 585 | 99.32 | 123 | 449 | 13 |
| WRITE-IN. | 4 | .68 | 0 | 4 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 239 | 98.76 | 21 | 213 | 5 |
| WRITE-IN. | 3 | 1.24 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 263 | 95.99 | 23 | 235 | 5 |
| WRITE-IN. | 11 | 4.01 | 1 | 10 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 276 | 99.64 | 25 | 246 | 5 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 259 | 97.00 | 23 | 231 | 5 |
| WRITE-IN. | 8 | 3.00 | 0 | 8 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 263 | 97.05 | 24 | 234 | 5 |
| WRITE-IN. | 8 | 2.95 | 0 | 8 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 266 | 98.52 | 24 | 237 | 5 |
| WRITE-IN. | 4 | 1.48 | 0 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 45 | 100.00 | 6 | 39 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 134 | 48.55 | 12 | 118 | 4 |
| THOMAS, SHARON. | 138 | 50.00 | 13 | 124 | 1 |
| WRITE-IN. | 4 | 1.45 | 0 | 4 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 3 | 34 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 181 | 43.72 | 12 | 167 | 2 |
| KENNEDY, SANDRA | 230 | 55.56 | 20 | 207 | 3 |
| WRITE-IN. | 3 | .72 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| **Justice of the Peace Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CONTRERAS, KENNETH | 247 | 96.48 | 19 | 224 | 4 |
| WRITE-IN. | 9 | 3.52 | 6 | 3 | 0 |
| **Constable Florence 1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 4 | 26 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0027 27 POSTON BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Council Member TOWN OF FLORENCE (VOTE FOR) 3 | | | | | |
| ANDERSON, JOHN. | 286 | 17.63 | 52 | 228 | 6 |
| BUCKLEY, ARTHUR | 327 | 20.16 | 51 | 273 | 3 |
| CARLSON, DOUGLAS H. | 109 | 6.72 | 22 | 86 | 1 |
| GILBERTSON, LYLE | 386 | 23.80 | 71 | 311 | 4 |
| GUILIN, REBECCA | 196 | 12.08 | 44 | 148 | 4 |
| VILLAVERDE, PETER. | 109 | 6.72 | 22 | 85 | 2 |
| WOOLRIDGE, VALLARIE | 200 | 12.33 | 32 | 164 | 4 |
| WRITE-IN. | 9 | .55 | 3 | 6 | 0 |
| Proposition 400 TOWN OF FLORENCE (VOTE FOR) 1 | | | | | |
| YES | 296 | 50.25 | 52 | 238 | 6 |
| NO. | 293 | 49.75 | 58 | 231 | 4 |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,384 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 942 | 39.51 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 428 | 17.95 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 21 | .88 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .04 | | | |
| REGISTERED VOTERS - | 992 | | | | |
| BALLOTS CAST - TOTAL. | 474 | | 71 | 394 | 9 |
| BALLOTS CAST - REPUBLICAN | 362 | 76.37 | 61 | 293 | 8 |
| BALLOTS CAST - DEMOCRATIC | 108 | 22.78 | 10 | 97 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .21 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .63 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.88 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 38.43 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 25.23 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 4.76 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 300.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 311 | 98.11 | 48 | 259 | 4 |
| WRITE-IN. | 6 | 1.89 | 4 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 33 | 9.19 | 12 | 20 | 1 |
| DUCEY, DOUG. | 130 | 36.21 | 23 | 106 | 1 |
| JONES, CHRISTINE | 64 | 17.83 | 9 | 53 | 2 |
| RIGGS, FRANK | 31 | 8.64 | 10 | 20 | 1 |
| SMITH, SCOTT | 80 | 22.28 | 5 | 75 | 0 |
| THOMAS, ANDREW P.. | 20 | 5.57 | 2 | 18 | 0 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 179 | 53.12 | 33 | 141 | 5 |
| MCARTHUR, TAYLOR | 157 | 46.59 | 23 | 134 | 0 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 147 | 27.12 | 24 | 121 | 2 |
| FILLMORE, JOHN. | 131 | 24.17 | 25 | 103 | 3 |
| STEVENS, ADAM | 62 | 11.44 | 12 | 50 | 0 |
| TOWNSEND, KELLY | 200 | 36.90 | 32 | 165 | 3 |
| WRITE-IN. | 2 | .37 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 75 | 21.37 | 10 | 63 | 2 |
| PIERCE, JUSTIN. | 138 | 39.32 | 22 | 114 | 2 |
| REAGAN, MICHELE | 134 | 38.18 | 27 | 106 | 1 |
| WRITE-IN. | 4 | 1.14 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 173 | 49.86 | 26 | 143 | 4 |
| HORNE, TOM | 167 | 48.13 | 30 | 136 | 1 |
| WRITE-IN. | 7 | 2.02 | 2 | 5 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 139 | 41.62 | 32 | 105 | 2 |
| HALLMAN, HUGH | 125 | 37.43 | 12 | 112 | 1 |
| PULLEN, RANDY | 70 | 20.96 | 13 | 55 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 190 | 56.55 | 34 | 153 | 3 |
| HUPPENTHAL, JOHN F. | 141 | 41.96 | 21 | 118 | 2 |
| WRITE-IN. | 5 | 1.49 | 0 | 5 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 320 | 100.00 | 53 | 262 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 148 | 25.74 | 25 | 122 | 1 |
| LITTLE, DOUG | 159 | 27.65 | 31 | 127 | 1 |
| MASON, LUCY. | 138 | 24.00 | 21 | 114 | 3 |
| PARKER, VERNON B.. | 123 | 21.39 | 20 | 100 | 3 |
| WRITE-IN. | 7 | 1.22 | 0 | 7 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 122 | 40.67 | 27 | 90 | 5 |
| STANFORD, AMANDA | 178 | 59.33 | 20 | 155 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 306 | 99.67 | 48 | 253 | 5 |
| WRITE-IN. | 1 | .33 | 1 | 0 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 141 | 50.54 | 30 | 108 | 3 |
| LE DUC, RON. | 137 | 49.10 | 15 | 120 | 2 |
| WRITE-IN. | 1 | .36 | 1 | 0 | 0 |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 90 | 96.77 | 8 | 81 | 1 |
| WRITE-IN. | 3 | 3.23 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 93 | 92.08 | 9 | 83 | 1 |
| WRITE-IN. | 8 | 7.92 | 0 | 8 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 93 | 94.90 | 8 | 84 | 1 |
| WRITE-IN. | 5 | 5.10 | 0 | 5 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 95 | 91.35 | 8 | 86 | 1 |
| WRITE-IN. | 9 | 8.65 | 0 | 9 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 101 | 97.12 | 9 | 91 | 1 |
| WRITE-IN. | 3 | 2.88 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 97 | 96.04 | 8 | 88 | 1 |
| WRITE-IN. | 4 | 3.96 | 0 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 54 | 50.47 | 6 | 48 | 0 |
| THOMAS, SHARON. | 51 | 47.66 | 4 | 46 | 1 |
| WRITE-IN. | 2 | 1.87 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 1 | 18 | 1 |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 59 | 41.26 | 6 | 53 | 0 |
| KENNEDY, SANDRA | 81 | 56.64 | 6 | 74 | 1 |
| WRITE-IN. | 3 | 2.10 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 10 | 1 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 9 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 10 | 1 |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0028 28 QUEEN CREEK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 850 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 58 | 6.82 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 435 | 51.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .47 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 353 | | | | |
| BALLOTS CAST - TOTAL. | 87 | | 61 | 19 | 7 |
| BALLOTS CAST - REPUBLICAN | 9 | 10.34 | 4 | 4 | 1 |
| BALLOTS CAST - DEMOCRATIC | 77 | 88.51 | 56 | 15 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 1 | 1.15 | 1 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 10.24 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 15.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 17.70 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 0 | | 0 | 0 | 0 |
| KWASMAN, ADAM | 2 | 22.22 | 1 | 1 | 0 |
| TOBIN, ANDY. | 6 | 66.67 | 3 | 2 | 1 |
| WRITE-IN. | 1 | 11.11 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 2 | 22.22 | 1 | 0 | 1 |
| JONES, CHRISTINE | 2 | 22.22 | 1 | 1 | 0 |
| RIGGS, FRANK | 1 | 11.11 | 0 | 1 | 0 |
| SMITH, SCOTT | 2 | 22.22 | 1 | 1 | 0 |
| THOMAS, ANDREW P.. | 2 | 22.22 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 6 | 75.00 | 3 | 2 | 1 |
| PEASE, ALAN. | 2 | 25.00 | 1 | 1 | 0 |
| VANGILDER, HAROLD W.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 0 | | 0 | 0 | 0 |
| DAWALD, DARLA | 2 | 14.29 | 1 | 1 | 0 |
| PRATT, FRANK | 6 | 42.86 | 2 | 4 | 0 |
| SHOPE, THOMAS "T.J.". | 6 | 42.86 | 2 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 2 | 22.22 | 0 | 2 | 0 |
| PIERCE, JUSTIN. | 4 | 44.44 | 2 | 1 | 1 |
| REAGAN, MICHELE | 3 | 33.33 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 6 | 66.67 | 3 | 3 | 0 |
| HORNE, TOM | 3 | 33.33 | 1 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 3 | 33.33 | 1 | 2 | 0 |
| HALLMAN, HUGH | 4 | 44.44 | 2 | 2 | 0 |
| PULLEN, RANDY | 2 | 22.22 | 1 | 0 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 5 | 55.56 | 2 | 3 | 0 |
| HUPPENTHAL, JOHN F. | 4 | 44.44 | 2 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 7 | 100.00 | 3 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 4 | 26.67 | 2 | 2 | 0 |
| LITTLE, DOUG | 3 | 20.00 | 1 | 2 | 0 |
| MASON, LUCY. | 5 | 33.33 | 2 | 2 | 1 |
| PARKER, VERNON B.. | 3 | 20.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 2 | 25.00 | 1 | 1 | 0 |
| STANFORD, AMANDA | 6 | 75.00 | 3 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 3 | 42.86 | 1 | 2 | 0 |
| VALDEZ, ROGER | 4 | 57.14 | 3 | 0 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 0 | 1 |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 74 | 98.67 | 53 | 15 | 6 |
| WRITE-IN. | 1 | 1.33 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 66 | 94.29 | 48 | 14 | 4 |
| WRITE-IN. | 4 | 5.71 | 3 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 69 | 97.18 | 49 | 15 | 5 |
| WRITE-IN. | 2 | 2.82 | 2 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 74 | 100.00 | 54 | 15 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 75 | 100.00 | 55 | 15 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 69 | 97.18 | 50 | 15 | 4 |
| WRITE-IN. | 2 | 2.82 | 2 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 8 | 3 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 37 | 48.68 | 27 | 7 | 3 |
| THOMAS, SHARON. | 39 | 51.32 | 29 | 8 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 6 | 2 | 0 |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 40 | 40.82 | 30 | 8 | 2 |
| KENNEDY, SANDRA | 58 | 59.18 | 42 | 13 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 7 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 8 | 2 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 70 | 97.22 | 51 | 15 | 4 |
| WRITE-IN. | 2 | 2.78 | 2 | 0 | 0 |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0029 29 SACATON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,007 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 552 | 27.50 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 527 | 26.26 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 21 | 1.05 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 907 | | | | |
| BALLOTS CAST - TOTAL. | 425 | | 105 | 310 | 10 |
| BALLOTS CAST - REPUBLICAN | 247 | 58.12 | 79 | 164 | 4 |
| BALLOTS CAST - DEMOCRATIC | 166 | 39.06 | 25 | 136 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 7 | 1.65 | 1 | 6 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .24 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 4 | .94 | 0 | 3 | 1 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 21.18 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.75 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 31.50 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 51 | 22.37 | 13 | 38 | 0 |
| KWASMAN, ADAM | 85 | 37.28 | 22 | 62 | 1 |
| TOBIN, ANDY. | 90 | 39.47 | 41 | 48 | 1 |
| WRITE-IN. | 2 | .88 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 36 | 14.57 | 15 | 19 | 2 |
| DUCEY, DOUG. | 77 | 31.17 | 27 | 49 | 1 |
| JONES, CHRISTINE | 63 | 25.51 | 21 | 41 | 1 |
| RIGGS, FRANK | 21 | 8.50 | 2 | 19 | 0 |
| SMITH, SCOTT | 37 | 14.98 | 10 | 27 | 0 |
| THOMAS, ANDREW P.. | 13 | 5.26 | 4 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 78 | 32.37 | 29 | 47 | 2 |
| SMITH, STEVE | 162 | 67.22 | 49 | 111 | 2 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 131 | 34.66 | 43 | 88 | 0 |
| GRANT, JO | 79 | 20.90 | 26 | 53 | 0 |
| LEACH, VINCE | 166 | 43.92 | 47 | 117 | 2 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 66 | 28.45 | 22 | 44 | 0 |
| PIERCE, JUSTIN. | 74 | 31.90 | 22 | 50 | 2 |
| REAGAN, MICHELE | 92 | 39.66 | 28 | 64 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 105 | 43.57 | 28 | 75 | 2 |
| HORNE, TOM | 135 | 56.02 | 46 | 87 | 2 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 109 | 48.44 | 35 | 73 | 1 |
| HALLMAN, HUGH | 79 | 35.11 | 23 | 56 | 0 |
| PULLEN, RANDY | 37 | 16.44 | 13 | 23 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 140 | 60.87 | 43 | 96 | 1 |
| HUPPENTHAL, JOHN F. | 87 | 37.83 | 30 | 56 | 1 |
| WRITE-IN. | 3 | 1.30 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 215 | 99.08 | 67 | 147 | 1 |
| WRITE-IN. | 2 | .92 | 1 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 114 | 28.72 | 37 | 77 | 0 |
| LITTLE, DOUG | 111 | 27.96 | 41 | 69 | 1 |
| MASON, LUCY. | 97 | 24.43 | 31 | 66 | 0 |
| PARKER, VERNON B.. | 75 | 18.89 | 23 | 50 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 94 | 44.76 | 27 | 65 | 2 |
| STANFORD, AMANDA | 116 | 55.24 | 41 | 75 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 98 | 43.17 | 33 | 65 | 0 |
| RIGGS, LYLE. | 128 | 56.39 | 41 | 83 | 4 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 82 | 39.05 | 21 | 59 | 2 |
| ROBERTS, BRET | 128 | 60.95 | 46 | 81 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 157 | 99.37 | 25 | 127 | 5 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 156 | 98.11 | 25 | 126 | 5 |
| WRITE-IN. | 3 | 1.89 | 0 | 3 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 160 | 100.00 | 25 | 130 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 158 | 98.14 | 24 | 129 | 5 |
| WRITE-IN. | 3 | 1.86 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 152 | 98.06 | 24 | 124 | 4 |
| WRITE-IN. | 3 | 1.94 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 157 | 100.00 | 24 | 129 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 1 | 19 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 67 | 42.95 | 12 | 54 | 1 |
| THOMAS, SHARON. | 87 | 55.77 | 12 | 71 | 4 |
| WRITE-IN. | 2 | 1.28 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 1 | 18 | 1 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 79 | 37.26 | 7 | 69 | 3 |
| KENNEDY, SANDRA . . . . . | 133 | 62.74 | 23 | 107 | 3 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 13 | 100.00 | 1 | 12 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN . . . . . | 151 | 99.34 | 24 | 123 | 4 |
| WRITE-IN. . . . . | 1 | .66 | 1 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS . . . . . | 153 | 98.08 | 24 | 125 | 4 |
| WRITE-IN. . . . . | 3 | 1.92 | 1 | 2 | 0 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0030 30 MARICOPA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 375 | 99.47 | 98 | 267 | 10 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 209 | 20.82 | 51 | 153 | 5 |
| HERMANSON, MARTY | 109 | 10.86 | 37 | 71 | 1 |
| LEFFALL, RACHEL | 157 | 15.64 | 29 | 123 | 5 |
| MANFREDI, VINCENT. | 150 | 14.94 | 51 | 96 | 3 |
| MELVIN, PATRICK | 117 | 11.65 | 21 | 95 | 1 |
| SHEPPARD, NICHOLAS | 85 | 8.47 | 25 | 57 | 3 |
| WADE, HENRY. | 174 | 17.33 | 47 | 120 | 7 |
| WRITE-IN. | 3 | .30 | 0 | 3 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 65 | 17.62 | 15 | 46 | 4 |
| SMITH, NANCY | 192 | 52.03 | 42 | 146 | 4 |
| VITIELLO, RICH. | 112 | 30.35 | 43 | 67 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 411 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 107 | 26.03 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 147 | 35.77 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .73 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 154 | | | | |
| BALLOTS CAST - TOTAL. | 82 | | 16 | 63 | 3 |
| BALLOTS CAST - REPUBLICAN | 40 | 48.78 | 9 | 29 | 2 |
| BALLOTS CAST - DEMOCRATIC | 40 | 48.78 | 5 | 34 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | 2.44 | 2 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | 1.22 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.95 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 37.38 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.21 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 66.67 | | | |
| VOTER TURNOUT - BLANK | | .24 | | | |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 24 | 63.16 | 5 | 18 | 1 |
| KWASMAN, ADAM | 8 | 21.05 | 1 | 7 | 0 |
| TOBIN, ANDY. | 6 | 15.79 | 2 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 12 | 30.00 | 3 | 9 | 0 |
| DUCEY, DOUG. | 3 | 7.50 | 1 | 1 | 1 |
| JONES, CHRISTINE | 10 | 25.00 | 2 | 7 | 1 |
| RIGGS, FRANK | 3 | 7.50 | 1 | 2 | 0 |
| SMITH, SCOTT | 2 | 5.00 | 1 | 1 | 0 |
| THOMAS, ANDREW P.. | 10 | 25.00 | 1 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 5 | 12.50 | 0 | 5 | 0 |
| SMITH, STEVE | 34 | 85.00 | 8 | 24 | 2 |
| WRITE-IN. | 1 | 2.50 | 1 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 26 | 38.24 | 6 | 19 | 1 |
| GRANT, JO | 13 | 19.12 | 1 | 11 | 1 |
| LEACH, VINCE | 29 | 42.65 | 7 | 21 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 12 | 30.77 | 4 | 7 | 1 |
| PIERCE, JUSTIN. | 12 | 30.77 | 2 | 9 | 1 |
| REAGAN, MICHELE | 15 | 38.46 | 2 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 20 | 51.28 | 3 | 15 | 2 |
| HORNE, TOM | 19 | 48.72 | 5 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 26 | 68.42 | 3 | 22 | 1 |
| HALLMAN, HUGH | 7 | 18.42 | 3 | 4 | 0 |
| PULLEN, RANDY | 5 | 13.16 | 1 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 16 | 42.11 | 1 | 15 | 0 |
| HUPPENTHAL, JOHN F. | 22 | 57.89 | 6 | 14 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 37 | 100.00 | 6 | 29 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 25 | 35.21 | 5 | 19 | 1 |
| LITTLE, DOUG | 27 | 38.03 | 6 | 19 | 2 |
| MASON, LUCY. | 6 | 8.45 | 1 | 5 | 0 |
| PARKER, VERNON B.. | 13 | 18.31 | 1 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 20 | 52.63 | 3 | 16 | 1 |
| STANFORD, AMANDA | 18 | 47.37 | 4 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 20 | 58.82 | 3 | 15 | 2 |
| RIGGS, LYLE. | 14 | 41.18 | 3 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 18 | 54.55 | 1 | 17 | 0 |
| ROBERTS, BRET | 15 | 45.45 | 4 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 36 | 100.00 | 3 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 34 | 94.44 | 3 | 30 | 1 |
| WRITE-IN. | 2 | 5.56 | 1 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 37 | 100.00 | 3 | 33 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 36 | 97.30 | 3 | 32 | 1 |
| WRITE-IN. | 1 | 2.70 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 36 | 100.00 | 3 | 32 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 38 | 100.00 | 4 | 33 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 28 | 71.79 | 4 | 23 | 1 |
| THOMAS, SHARON. | 11 | 28.21 | 1 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 20 | 37.04 | 3 | 17 | 0 |
| KENNEDY, SANDRA . . . . . | 34 | 62.96 | 4 | 29 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN . . . . . | 38 | 100.00 | 3 | 34 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS . . . . . | 37 | 100.00 | 3 | 33 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0031 31 STANFIELD

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,383 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 361 | 26.10 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 535 | 38.68 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .36 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 482 | | | | |
| BALLOTS CAST - TOTAL | 417 | | 86 | 326 | 5 |
| BALLOTS CAST - REPUBLICAN | 214 | 51.32 | 52 | 160 | 2 |
| BALLOTS CAST - DEMOCRATIC | 202 | 48.44 | 34 | 165 | 3 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .24 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 3 | .72 | 1 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 30.15 | | | |
| VOTER TURNOUT - REPUBLICAN | | 59.28 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 37.76 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | .22 | | | |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 70 | 37.04 | 11 | 57 | 2 |
| KWASMAN, ADAM | 33 | 17.46 | 9 | 24 | 0 |
| TOBIN, ANDY. | 85 | 44.97 | 30 | 55 | 0 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 34 | 16.11 | 8 | 26 | 0 |
| DUCEY, DOUG. | 69 | 32.70 | 11 | 58 | 0 |
| JONES, CHRISTINE | 49 | 23.22 | 16 | 33 | 0 |
| RIGGS, FRANK | 13 | 6.16 | 1 | 12 | 0 |
| SMITH, SCOTT | 39 | 18.48 | 14 | 24 | 1 |
| THOMAS, ANDREW P.. | 7 | 3.32 | 1 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 75 | 38.86 | 22 | 53 | 0 |
| PEASE, ALAN. | 30 | 15.54 | 6 | 24 | 0 |
| VANGILDER, HAROLD W.. | 87 | 45.08 | 17 | 68 | 2 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 59 | 16.30 | 14 | 45 | 0 |
| DAWALD, DARLA | 74 | 20.44 | 23 | 51 | 0 |
| PRATT, FRANK | 121 | 33.43 | 29 | 90 | 2 |
| SHOPE, THOMAS "T.J.". | 108 | 29.83 | 23 | 83 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 52 | 25.62 | 5 | 46 | 1 |
| PIERCE, JUSTIN. | 54 | 26.60 | 14 | 40 | 0 |
| REAGAN, MICHELE | 96 | 47.29 | 28 | 67 | 1 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 127 | 62.25 | 37 | 89 | 1 |
| HORNE, TOM | 77 | 37.75 | 12 | 64 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 90 | 47.62 | 21 | 67 | 2 |
| HALLMAN, HUGH | 55 | 29.10 | 12 | 43 | 0 |
| PULLEN, RANDY | 44 | 23.28 | 12 | 32 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 125 | 61.58 | 33 | 90 | 2 |
| HUPPENTHAL, JOHN F. | 78 | 38.42 | 17 | 61 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 173 | 99.43 | 40 | 131 | 2 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 105 | 30.52 | 27 | 77 | 1 |
| LITTLE, DOUG | 91 | 26.45 | 23 | 68 | 0 |
| MASON, LUCY. | 87 | 25.29 | 24 | 61 | 2 |
| PARKER, VERNON B.. | 61 | 17.73 | 13 | 47 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 73 | 40.11 | 19 | 54 | 0 |
| STANFORD, AMANDA | 108 | 59.34 | 27 | 79 | 2 |
| WRITE-IN. | 1 | .55 | 0 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 95 | 50.00 | 24 | 71 | 0 |
| VALDEZ, ROGER | 95 | 50.00 | 26 | 67 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 173 | 96.65 | 27 | 143 | 3 |
| WRITE-IN. | 6 | 3.35 | 1 | 5 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 174 | 98.31 | 29 | 142 | 3 |
| WRITE-IN. | 3 | 1.69 | 2 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 174 | 98.31 | 29 | 142 | 3 |
| WRITE-IN. | 3 | 1.69 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 176 | 96.17 | 29 | 144 | 3 |
| WRITE-IN. | 7 | 3.83 | 0 | 7 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 185 | 98.93 | 31 | 151 | 3 |
| WRITE-IN. | 2 | 1.07 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 180 | 100.00 | 28 | 149 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 1 | 15 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 105 | 57.07 | 20 | 84 | 1 |
| THOMAS, SHARON. | 78 | 42.39 | 10 | 66 | 2 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 9 | 1 |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 124 | 43.21 | 18 | 106 | 0 |
| KENNEDY, SANDRA | 161 | 56.10 | 30 | 129 | 2 |
| WRITE-IN. | 2 | .70 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 175 | 100.00 | 30 | 142 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0032 32 CASA GRANDE NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,376 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 462 | 33.58 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 487 | 35.39 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .51 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 420 | | | | |
| BALLOTS CAST - TOTAL. | 435 | | 77 | 356 | 2 |
| BALLOTS CAST - REPUBLICAN | 259 | 59.54 | 59 | 199 | 1 |
| BALLOTS CAST - DEMOCRATIC | 170 | 39.08 | 18 | 151 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 6 | 1.38 | 0 | 6 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .23 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 31.61 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.06 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 34.91 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 85.71 | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 92 | 40.35 | 17 | 74 | 1 |
| KWASMAN, ADAM | 40 | 17.54 | 11 | 29 | 0 |
| TOBIN, ANDY. | 96 | 42.11 | 26 | 70 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 42 | 16.80 | 8 | 34 | 0 |
| DUCEY, DOUG. | 75 | 30.00 | 16 | 58 | 1 |
| JONES, CHRISTINE | 51 | 20.40 | 16 | 35 | 0 |
| RIGGS, FRANK | 15 | 6.00 | 1 | 14 | 0 |
| SMITH, SCOTT | 50 | 20.00 | 12 | 38 | 0 |
| THOMAS, ANDREW P.. | 17 | 6.80 | 2 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 75 | 32.61 | 16 | 59 | 0 |
| PEASE, ALAN. | 45 | 19.57 | 12 | 33 | 0 |
| VANGILDER, HAROLD W.. | 110 | 47.83 | 21 | 88 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 63 | 14.22 | 11 | 52 | 0 |
| DAWALD, DARLA | 75 | 16.93 | 19 | 55 | 1 |
| PRATT, FRANK | 163 | 36.79 | 42 | 121 | 0 |
| SHOPE, THOMAS "T.J.". | 142 | 32.05 | 34 | 107 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 53 | 22.94 | 11 | 42 | 0 |
| PIERCE, JUSTIN. | 76 | 32.90 | 14 | 61 | 1 |
| REAGAN, MICHELE | 100 | 43.29 | 27 | 73 | 0 |
| WRITE-IN. | 2 | .87 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 133 | 54.96 | 24 | 108 | 1 |
| HORNE, TOM | 109 | 45.04 | 32 | 77 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 117 | 52.00 | 27 | 89 | 1 |
| HALLMAN, HUGH | 60 | 26.67 | 9 | 51 | 0 |
| PULLEN, RANDY | 48 | 21.33 | 12 | 36 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 140 | 59.07 | 26 | 114 | 0 |
| HUPPENTHAL, JOHN F. | 96 | 40.51 | 26 | 69 | 1 |
| WRITE-IN. | 1 | .42 | 1 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 209 | 99.05 | 45 | 163 | 1 |
| WRITE-IN. | 2 | .95 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 110 | 27.64 | 27 | 83 | 0 |
| LITTLE, DOUG | 125 | 31.41 | 23 | 101 | 1 |
| MASON, LUCY. | 101 | 25.38 | 21 | 80 | 0 |
| PARKER, VERNON B.. | 61 | 15.33 | 17 | 44 | 0 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 109 | 48.23 | 24 | 85 | 0 |
| STANFORD, AMANDA | 116 | 51.33 | 24 | 91 | 1 |
| WRITE-IN. | 1 | .44 | 1 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 105 | 43.39 | 20 | 85 | 0 |
| VALDEZ, ROGER | 136 | 56.20 | 35 | 100 | 1 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 7 | 22 | 0 |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 140 | 95.24 | 13 | 126 | 1 |
| WRITE-IN. | 7 | 4.76 | 1 | 6 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 139 | 95.21 | 15 | 123 | 1 |
| WRITE-IN. | 7 | 4.79 | 0 | 7 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 141 | 96.58 | 15 | 125 | 1 |
| WRITE-IN. | 5 | 3.42 | 0 | 5 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 135 | 92.47 | 16 | 118 | 1 |
| WRITE-IN. | 11 | 7.53 | 0 | 11 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 155 | 98.10 | 16 | 138 | 1 |
| WRITE-IN. | 3 | 1.90 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 143 | 97.95 | 15 | 127 | 1 |
| WRITE-IN. | 3 | 2.05 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 3 | 23 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 79 | 50.32 | 8 | 70 | 1 |
| THOMAS, SHARON. | 73 | 46.50 | 8 | 65 | 0 |
| WRITE-IN. | 5 | 3.18 | 0 | 5 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 88 | 38.60 | 8 | 80 | 0 |
| KENNEDY, SANDRA | 131 | 57.46 | 15 | 115 | 1 |
| WRITE-IN. | 9 | 3.95 | 0 | 9 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 4 | 25 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 148 | 99.33 | 17 | 130 | 1 |
| WRITE-IN. | 1 | .67 | 0 | 1 | 0 |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 4 | 66.67 | 0 | 4 | 0 |
| WRITE-IN. | 2 | 33.33 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |

0033 33 CASA GRANDE N CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,577 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 458 | 29.04 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 602 | 38.17 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .25 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 513 | | | | |
| BALLOTS CAST - TOTAL | 326 | | 1 | 325 | 0 |
| BALLOTS CAST - REPUBLICAN | 153 | 46.93 | 0 | 153 | 0 |
| BALLOTS CAST - DEMOCRATIC | 171 | 52.45 | 1 | 170 | 0 |
| BALLOTS CAST - LIBERTARIAN | 2 | .61 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 20.67 | | | |
| VOTER TURNOUT - REPUBLICAN | | 33.41 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 28.41 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 70 | 49.65 | 0 | 70 | 0 |
| KWASMAN, ADAM | 33 | 23.40 | 0 | 33 | 0 |
| TOBIN, ANDY. | 38 | 26.95 | 0 | 38 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 31 | 20.67 | 0 | 31 | 0 |
| DUCEY, DOUG. | 45 | 30.00 | 0 | 45 | 0 |
| JONES, CHRISTINE | 31 | 20.67 | 0 | 31 | 0 |
| RIGGS, FRANK | 11 | 7.33 | 0 | 11 | 0 |
| SMITH, SCOTT | 13 | 8.67 | 0 | 13 | 0 |
| THOMAS, ANDREW P.. | 19 | 12.67 | 0 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 64 | 44.44 | 0 | 64 | 0 |
| PEASE, ALAN. | 24 | 16.67 | 0 | 24 | 0 |
| VANGILDER, HAROLD W.. | 56 | 38.89 | 0 | 56 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 55 | 20.52 | 0 | 55 | 0 |
| DAWALD, DARLA | 62 | 23.13 | 0 | 62 | 0 |
| PRATT, FRANK | 76 | 28.36 | 0 | 76 | 0 |
| SHOPE, THOMAS "T.J.". | 75 | 27.99 | 0 | 75 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 35 | 24.14 | 0 | 35 | 0 |
| PIERCE, JUSTIN. | 39 | 26.90 | 0 | 39 | 0 |
| REAGAN, MICHELE | 71 | 48.97 | 0 | 71 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 76 | 51.35 | 0 | 76 | 0 |
| HORNE, TOM | 72 | 48.65 | 0 | 72 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 59 | 41.55 | 0 | 59 | 0 |
| HALLMAN, HUGH | 43 | 30.28 | 0 | 43 | 0 |
| PULLEN, RANDY | 40 | 28.17 | 0 | 40 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 91 | 62.76 | 0 | 91 | 0 |
| HUPPENTHAL, JOHN F. | 54 | 37.24 | 0 | 54 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 124 | 97.64 | 0 | 124 | 0 |
| WRITE-IN. | 3 | 2.36 | 0 | 3 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 59 | 26.46 | 0 | 59 | 0 |
| LITTLE, DOUG | 61 | 27.35 | 0 | 61 | 0 |
| MASON, LUCY. | 50 | 22.42 | 0 | 50 | 0 |
| PARKER, VERNON B.. | 52 | 23.32 | 0 | 52 | 0 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 64 | 45.71 | 0 | 64 | 0 |
| STANFORD, AMANDA | 75 | 53.57 | 0 | 75 | 0 |
| WRITE-IN. | 1 | .71 | 0 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 73 | 48.67 | 0 | 73 | 0 |
| VALDEZ, ROGER | 76 | 50.67 | 0 | 76 | 0 |
| WRITE-IN. | 1 | .67 | 0 | 1 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 0 | 31 | 0 |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 147 | 94.84 | 1 | 146 | 0 |
| WRITE-IN. | 8 | 5.16 | 0 | 8 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 143 | 95.97 | 1 | 142 | 0 |
| WRITE-IN. | 6 | 4.03 | 0 | 6 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 151 | 96.79 | 1 | 150 | 0 |
| WRITE-IN. | 5 | 3.21 | 0 | 5 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 139 | 94.56 | 1 | 138 | 0 |
| WRITE-IN. | 8 | 5.44 | 0 | 8 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 162 | 97.59 | 1 | 161 | 0 |
| WRITE-IN. | 4 | 2.41 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 150 | 98.68 | 1 | 149 | 0 |
| WRITE-IN. | 2 | 1.32 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 0 | 27 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 88 | 56.05 | 1 | 87 | 0 |
| THOMAS, SHARON. | 67 | 42.68 | 0 | 67 | 0 |
| WRITE-IN. | 2 | 1.27 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 0 | 19 | 0 |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 98 | 42.98 | 0 | 98 | 0 |
| KENNEDY, SANDRA | 126 | 55.26 | 1 | 125 | 0 |
| WRITE-IN. | 4 | 1.75 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 0 | 20 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 0 | 29 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 153 | 100.00 | 1 | 152 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0034 34 CASA GRANDE S CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,376 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 489 | 35.54 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 389 | 28.27 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .80 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 487 | | | | |
| BALLOTS CAST - TOTAL. | 369 | | 75 | 288 | 6 |
| BALLOTS CAST - REPUBLICAN | 247 | 66.94 | 63 | 178 | 6 |
| BALLOTS CAST - DEMOCRATIC | 118 | 31.98 | 12 | 106 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 4 | 1.08 | 0 | 4 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 26.82 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.51 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.33 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 36.36 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 64 | 28.57 | 17 | 47 | 0 |
| KWASMAN, ADAM | 97 | 43.30 | 22 | 71 | 4 |
| TOBIN, ANDY. | 63 | 28.13 | 17 | 44 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 22 | 9.28 | 3 | 19 | 0 |
| DUCEY, DOUG. | 87 | 36.71 | 23 | 62 | 2 |
| JONES, CHRISTINE | 55 | 23.21 | 14 | 41 | 0 |
| RIGGS, FRANK | 22 | 9.28 | 9 | 11 | 2 |
| SMITH, SCOTT | 24 | 10.13 | 5 | 17 | 2 |
| THOMAS, ANDREW P.. | 25 | 10.55 | 6 | 19 | 0 |
| WRITE-IN. | 2 | .84 | 0 | 2 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 149 | 64.50 | 39 | 105 | 5 |
| PEASE, ALAN. | 22 | 9.52 | 9 | 13 | 0 |
| VANGILDER, HAROLD W.. | 59 | 25.54 | 9 | 49 | 1 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 88 | 22.22 | 25 | 60 | 3 |
| DAWALD, DARLA | 147 | 37.12 | 45 | 100 | 2 |
| PRATT, FRANK | 81 | 20.45 | 17 | 61 | 3 |
| SHOPE, THOMAS "T.J.". | 80 | 20.20 | 12 | 65 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 52 | 22.13 | 16 | 32 | 4 |
| PIERCE, JUSTIN. | 98 | 41.70 | 24 | 72 | 2 |
| REAGAN, MICHELE | 84 | 35.74 | 20 | 64 | 0 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 126 | 53.62 | 28 | 94 | 4 |
| HORNE, TOM | 108 | 45.96 | 30 | 76 | 2 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 133 | 58.33 | 33 | 99 | 1 |
| HALLMAN, HUGH | 61 | 26.75 | 15 | 45 | 1 |
| PULLEN, RANDY | 34 | 14.91 | 9 | 21 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 145 | 62.77 | 35 | 104 | 6 |
| HUPPENTHAL, JOHN F. | 83 | 35.93 | 21 | 62 | 0 |
| WRITE-IN. | 3 | 1.30 | 1 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 200 | 97.56 | 51 | 143 | 6 |
| WRITE-IN. | 5 | 2.44 | 1 | 4 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 110 | 29.89 | 30 | 77 | 3 |
| LITTLE, DOUG | 117 | 31.79 | 31 | 83 | 3 |
| MASON, LUCY. | 68 | 18.48 | 14 | 53 | 1 |
| PARKER, VERNON B.. | 72 | 19.57 | 19 | 52 | 1 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 105 | 49.07 | 35 | 67 | 3 |
| STANFORD, AMANDA | 108 | 50.47 | 21 | 84 | 3 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 116 | 52.49 | 24 | 88 | 4 |
| VALDEZ, ROGER | 105 | 47.51 | 36 | 67 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 4 | 22 | 0 |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 104 | 97.20 | 11 | 93 | 0 |
| WRITE-IN. | 3 | 2.80 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 106 | 96.36 | 11 | 95 | 0 |
| WRITE-IN. | 4 | 3.64 | 0 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 105 | 98.13 | 11 | 94 | 0 |
| WRITE-IN. | 2 | 1.87 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 105 | 97.22 | 10 | 95 | 0 |
| WRITE-IN. | 3 | 2.78 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 114 | 99.13 | 11 | 103 | 0 |
| WRITE-IN. | 1 | .87 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 105 | 99.06 | 10 | 95 | 0 |
| WRITE-IN. | 1 | .94 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 2 | 22 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 55 | 49.11 | 3 | 52 | 0 |
| THOMAS, SHARON. | 57 | 50.89 | 7 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 2 | 20 | 0 |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 57 | 37.01 | 3 | 54 | 0 |
| KENNEDY, SANDRA | 95 | 61.69 | 11 | 84 | 0 |
| WRITE-IN. | 2 | 1.30 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 3 | 17 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 98 | 98.99 | 11 | 87 | 0 |
| WRITE-IN. | 1 | 1.01 | 0 | 1 | 0 |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0035 35 CASA GRANDE NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,439 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 240 | 16.68 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 638 | 44.34 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .56 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 553 | | | | |
| BALLOTS CAST - TOTAL | 255 | | 63 | 190 | 2 |
| BALLOTS CAST - REPUBLICAN | 96 | 37.65 | 32 | 63 | 1 |
| BALLOTS CAST - DEMOCRATIC | 154 | 60.39 | 29 | 124 | 1 |
| BALLOTS CAST - LIBERTARIAN | 3 | 1.18 | 2 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .78 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.72 | | | |
| VOTER TURNOUT - REPUBLICAN | | 40.00 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 24.14 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 37.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 34 | 40.48 | 12 | 21 | 1 |
| KWASMAN, ADAM | 20 | 23.81 | 7 | 13 | 0 |
| TOBIN, ANDY. | 30 | 35.71 | 10 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 11 | 11.70 | 2 | 9 | 0 |
| DUCEY, DOUG. | 20 | 21.28 | 10 | 10 | 0 |
| JONES, CHRISTINE | 32 | 34.04 | 5 | 26 | 1 |
| RIGGS, FRANK | 5 | 5.32 | 1 | 4 | 0 |
| SMITH, SCOTT | 15 | 15.96 | 6 | 9 | 0 |
| THOMAS, ANDREW P.. | 11 | 11.70 | 7 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 47 | 54.02 | 14 | 33 | 0 |
| PEASE, ALAN. | 16 | 18.39 | 7 | 9 | 0 |
| VANGILDER, HAROLD W.. | 23 | 26.44 | 8 | 15 | 0 |
| WRITE-IN. | 1 | 1.15 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 29 | 18.24 | 11 | 18 | 0 |
| DAWALD, DARLA | 36 | 22.64 | 13 | 22 | 1 |
| PRATT, FRANK | 53 | 33.33 | 16 | 37 | 0 |
| SHOPE, THOMAS "T.J.". | 41 | 25.79 | 9 | 32 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 15 | 17.05 | 3 | 12 | 0 |
| PIERCE, JUSTIN. | 38 | 43.18 | 16 | 22 | 0 |
| REAGAN, MICHELE | 35 | 39.77 | 10 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 42 | 44.68 | 16 | 26 | 0 |
| HORNE, TOM | 51 | 54.26 | 16 | 34 | 1 |
| WRITE-IN. | 1 | 1.06 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 41 | 48.81 | 17 | 24 | 0 |
| HALLMAN, HUGH | 21 | 25.00 | 5 | 16 | 0 |
| PULLEN, RANDY | 22 | 26.19 | 7 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 58 | 65.91 | 13 | 45 | 0 |
| HUPPENTHAL, JOHN F. | 30 | 34.09 | 17 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 81 | 100.00 | 29 | 52 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 43 | 29.05 | 20 | 23 | 0 |
| LITTLE, DOUG | 40 | 27.03 | 13 | 26 | 1 |
| MASON, LUCY. | 32 | 21.62 | 9 | 22 | 1 |
| PARKER, VERNON B.. | 33 | 22.30 | 14 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 43 | 50.00 | 16 | 27 | 0 |
| STANFORD, AMANDA | 43 | 50.00 | 14 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 43 | 50.00 | 15 | 27 | 1 |
| VALDEZ, ROGER | 43 | 50.00 | 13 | 30 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 5 | 12 | 0 |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 132 | 96.35 | 25 | 106 | 1 |
| WRITE-IN. | 5 | 3.65 | 1 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 125 | 94.70 | 20 | 104 | 1 |
| WRITE-IN. | 7 | 5.30 | 1 | 6 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 135 | 97.83 | 23 | 111 | 1 |
| WRITE-IN. | 3 | 2.17 | 1 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 129 | 95.56 | 22 | 107 | 0 |
| WRITE-IN. | 6 | 4.44 | 0 | 6 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 139 | 98.58 | 22 | 116 | 1 |
| WRITE-IN. | 2 | 1.42 | 2 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 126 | 96.18 | 20 | 105 | 1 |
| WRITE-IN. | 5 | 3.82 | 2 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 5 | 23 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 86 | 58.50 | 16 | 69 | 1 |
| THOMAS, SHARON. | 59 | 40.14 | 11 | 48 | 0 |
| WRITE-IN. | 2 | 1.36 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 5 | 17 | 0 |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 79 | 39.11 | 12 | 66 | 1 |
| KENNEDY, SANDRA | 119 | 58.91 | 21 | 97 | 1 |
| WRITE-IN. | 4 | 1.98 | 1 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 5 | 21 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 129 | 98.47 | 21 | 107 | 1 |
| WRITE-IN. | 2 | 1.53 | 1 | 1 | 0 |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |

0036 36 CASA GRANDE SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,214 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 718 | 32.43 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 617 | 27.87 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .50 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 868 | | | | |
| BALLOTS CAST - TOTAL. | 693 | | 125 | 559 | 9 |
| BALLOTS CAST - REPUBLICAN | 465 | 67.10 | 111 | 346 | 8 |
| BALLOTS CAST - DEMOCRATIC | 225 | 32.47 | 14 | 210 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .29 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .14 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .14 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 31.30 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 64.76 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.47 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 18.18 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 154 | 36.24 | 38 | 113 | 3 |
| KWASMAN, ADAM | 123 | 28.94 | 29 | 92 | 2 |
| TOBIN, ANDY. | 148 | 34.82 | 40 | 106 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 55 | 12.01 | 8 | 46 | 1 |
| DUCEY, DOUG. | 174 | 37.99 | 34 | 136 | 4 |
| JONES, CHRISTINE | 79 | 17.25 | 31 | 46 | 2 |
| RIGGS, FRANK | 26 | 5.68 | 6 | 20 | 0 |
| SMITH, SCOTT | 84 | 18.34 | 22 | 62 | 0 |
| THOMAS, ANDREW P.. | 37 | 8.08 | 10 | 27 | 0 |
| WRITE-IN. | 3 | .66 | 0 | 3 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 153 | 35.42 | 45 | 103 | 5 |
| SMITH, STEVE | 277 | 64.12 | 58 | 217 | 2 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 227 | 32.43 | 52 | 173 | 2 |
| GRANT, JO | 179 | 25.57 | 43 | 131 | 5 |
| LEACH, VINCE | 294 | 42.00 | 60 | 232 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 86 | 19.72 | 16 | 69 | 1 |
| PIERCE, JUSTIN. | 152 | 34.86 | 29 | 122 | 1 |
| REAGAN, MICHELE | 194 | 44.50 | 58 | 131 | 5 |
| WRITE-IN. | 4 | .92 | 2 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 226 | 50.33 | 48 | 174 | 4 |
| HORNE, TOM | 222 | 49.44 | 58 | 160 | 4 |
| WRITE-IN. | 1 | .22 | 1 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 174 | 40.75 | 35 | 135 | 4 |
| HALLMAN, HUGH | 150 | 35.13 | 37 | 110 | 3 |
| PULLEN, RANDY | 100 | 23.42 | 26 | 74 | 0 |
| WRITE-IN. | 3 | .70 | 2 | 1 | 0 |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 254 | 58.53 | 60 | 190 | 4 |
| HUPPENTHAL, JOHN F. | 180 | 41.47 | 44 | 134 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 400 | 99.50 | 89 | 306 | 5 |
| WRITE-IN. | 2 | .50 | 1 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 223 | 30.22 | 45 | 174 | 4 |
| LITTLE, DOUG | 229 | 31.03 | 60 | 166 | 3 |
| MASON, LUCY. | 170 | 23.04 | 38 | 130 | 2 |
| PARKER, VERNON B.. | 114 | 15.45 | 33 | 80 | 1 |
| WRITE-IN. | 2 | .27 | 1 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 179 | 42.52 | 40 | 138 | 1 |
| STANFORD, AMANDA | 239 | 56.77 | 60 | 174 | 5 |
| WRITE-IN. | 3 | .71 | 2 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 215 | 50.71 | 52 | 161 | 2 |
| VALDEZ, ROGER | 208 | 49.06 | 49 | 153 | 6 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 76 | 100.00 | 17 | 57 | 2 |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 200 | 97.56 | 13 | 186 | 1 |
| WRITE-IN. | 5 | 2.44 | 0 | 5 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 191 | 93.63 | 13 | 177 | 1 |
| WRITE-IN. | 13 | 6.37 | 0 | 13 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 197 | 98.01 | 14 | 182 | 1 |
| WRITE-IN. | 4 | 1.99 | 0 | 4 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 197 | 96.10 | 12 | 184 | 1 |
| WRITE-IN. | 8 | 3.90 | 0 | 8 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 208 | 97.65 | 12 | 195 | 1 |
| WRITE-IN. | 5 | 2.35 | 1 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 198 | 97.54 | 13 | 184 | 1 |
| WRITE-IN. | 5 | 2.46 | 0 | 5 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 2 | 32 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 103 | 49.28 | 8 | 94 | 1 |
| THOMAS, SHARON. | 103 | 49.28 | 4 | 99 | 0 |
| WRITE-IN. | 3 | 1.44 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 1 | 31 | 0 |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 130 | 42.48 | 10 | 120 | 0 |
| KENNEDY, SANDRA | 170 | 55.56 | 11 | 158 | 1 |
| WRITE-IN. | 6 | 1.96 | 0 | 6 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 1 | 24 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 2 | 33 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 192 | 98.97 | 12 | 179 | 1 |
| WRITE-IN. | 2 | 1.03 | 0 | 2 | 0 |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0037 37 CASA GRANDE NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,105 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 323 | 29.23 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 361 | 32.67 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .54 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 415 | | | | |
| BALLOTS CAST - TOTAL. | 266 | | 73 | 188 | 5 |
| BALLOTS CAST - REPUBLICAN | 163 | 61.28 | 52 | 107 | 4 |
| BALLOTS CAST - DEMOCRATIC | 101 | 37.97 | 21 | 79 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .38 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .38 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.07 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.46 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 16.67 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 65 | 43.05 | 18 | 46 | 1 |
| KWASMAN, ADAM | 36 | 23.84 | 13 | 21 | 2 |
| TOBIN, ANDY. | 48 | 31.79 | 18 | 29 | 1 |
| WRITE-IN. | 2 | 1.32 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 22 | 13.84 | 5 | 16 | 1 |
| DUCEY, DOUG. | 38 | 23.90 | 12 | 24 | 2 |
| JONES, CHRISTINE | 42 | 26.42 | 16 | 26 | 0 |
| RIGGS, FRANK | 9 | 5.66 | 3 | 6 | 0 |
| SMITH, SCOTT | 23 | 14.47 | 9 | 13 | 1 |
| THOMAS, ANDREW P.. | 21 | 13.21 | 4 | 17 | 0 |
| WRITE-IN. | 4 | 2.52 | 2 | 2 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 51 | 32.90 | 20 | 31 | 0 |
| SMITH, STEVE | 104 | 67.10 | 29 | 71 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 82 | 34.89 | 26 | 54 | 2 |
| GRANT, JO | 63 | 26.81 | 21 | 41 | 1 |
| LEACH, VINCE | 89 | 37.87 | 25 | 62 | 2 |
| WRITE-IN. | 1 | .43 | 1 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 36 | 23.23 | 13 | 22 | 1 |
| PIERCE, JUSTIN. | 40 | 25.81 | 14 | 25 | 1 |
| REAGAN, MICHELE | 79 | 50.97 | 22 | 56 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 68 | 43.31 | 18 | 49 | 1 |
| HORNE, TOM | 89 | 56.69 | 33 | 53 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 84 | 53.85 | 27 | 56 | 1 |
| HALLMAN, HUGH | 29 | 18.59 | 7 | 21 | 1 |
| PULLEN, RANDY | 43 | 27.56 | 15 | 26 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 83 | 55.33 | 23 | 58 | 2 |
| HUPPENTHAL, JOHN F. | 67 | 44.67 | 23 | 42 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 130 | 100.00 | 43 | 83 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 71 | 27.41 | 24 | 44 | 3 |
| LITTLE, DOUG | 82 | 31.66 | 26 | 54 | 2 |
| MASON, LUCY. | 63 | 24.32 | 18 | 44 | 1 |
| PARKER, VERNON B.. | 43 | 16.60 | 16 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 54 | 37.50 | 20 | 32 | 2 |
| STANFORD, AMANDA | 88 | 61.11 | 25 | 62 | 1 |
| WRITE-IN. | 2 | 1.39 | 2 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 98 | 65.33 | 28 | 68 | 2 |
| VALDEZ, ROGER | 52 | 34.67 | 20 | 30 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 6 | 12 | 1 |

PRIMARY ELECTION
AUGUST 26, 2014
DEMOCRATIC

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 80 | 93.02 | 16 | 63 | 1 |
| WRITE-IN. | 6 | 6.98 | 2 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 83 | 89.25 | 19 | 63 | 1 |
| WRITE-IN. | 10 | 10.75 | 1 | 9 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 83 | 94.32 | 19 | 63 | 1 |
| WRITE-IN. | 5 | 5.68 | 1 | 4 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 82 | 89.13 | 19 | 62 | 1 |
| WRITE-IN. | 10 | 10.87 | 0 | 10 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 89 | 93.68 | 18 | 70 | 1 |
| WRITE-IN. | 6 | 6.32 | 2 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 82 | 92.13 | 20 | 61 | 1 |
| WRITE-IN. | 7 | 7.87 | 0 | 7 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 6 | 21 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 47 | 51.09 | 11 | 36 | 0 |
| THOMAS, SHARON. | 43 | 46.74 | 7 | 35 | 1 |
| WRITE-IN. | 2 | 2.17 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 5 | 20 | 0 |

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 54 | 40.60 | 11 | 42 | 1 |
| KENNEDY, SANDRA | 73 | 54.89 | 17 | 55 | 1 |
| WRITE-IN. | 6 | 4.51 | 0 | 6 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 6 | 15 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 4 | 19 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 89 | 97.80 | 19 | 69 | 1 |
| WRITE-IN. | 2 | 2.20 | 1 | 1 | 0 |

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0038 38 CASA GRANDE SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,856 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 702 | 37.82 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 449 | 24.19 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 26 | 1.40 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 679 | | | | |
| BALLOTS CAST - TOTAL | 460 | | 78 | 362 | 20 |
| BALLOTS CAST - REPUBLICAN | 320 | 69.57 | 66 | 238 | 16 |
| BALLOTS CAST - DEMOCRATIC | 136 | 29.57 | 12 | 120 | 4 |
| BALLOTS CAST - LIBERTARIAN | 2 | .43 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .43 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.78 | | | |
| VOTER TURNOUT - REPUBLICAN | | 45.58 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 30.29 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 7.69 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 114 | 39.45 | 25 | 81 | 8 |
| KWASMAN, ADAM | 71 | 24.57 | 11 | 55 | 5 |
| TOBIN, ANDY. | 103 | 35.64 | 24 | 78 | 1 |
| WRITE-IN. | 1 | .35 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 49 | 15.41 | 11 | 37 | 1 |
| DUCEY, DOUG. | 115 | 36.16 | 26 | 82 | 7 |
| JONES, CHRISTINE | 79 | 24.84 | 15 | 57 | 7 |
| RIGGS, FRANK | 20 | 6.29 | 3 | 17 | 0 |
| SMITH, SCOTT | 34 | 10.69 | 3 | 31 | 0 |
| THOMAS, ANDREW P.. | 17 | 5.35 | 5 | 12 | 0 |
| WRITE-IN. | 4 | 1.26 | 3 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 104 | 34.21 | 26 | 73 | 5 |
| SMITH, STEVE | 199 | 65.46 | 35 | 153 | 11 |
| WRITE-IN. | 1 | .33 | 1 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 160 | 35.96 | 31 | 119 | 10 |
| GRANT, JO | 100 | 22.47 | 23 | 73 | 4 |
| LEACH, VINCE | 183 | 41.12 | 33 | 145 | 5 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 90 | 29.80 | 21 | 65 | 4 |
| PIERCE, JUSTIN. | 89 | 29.47 | 17 | 67 | 5 |
| REAGAN, MICHELE | 121 | 40.07 | 25 | 91 | 5 |
| WRITE-IN. | 2 | .66 | 1 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 129 | 41.88 | 28 | 99 | 2 |
| HORNE, TOM | 174 | 56.49 | 33 | 128 | 13 |
| WRITE-IN. | 5 | 1.62 | 1 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 138 | 47.10 | 22 | 106 | 10 |
| HALLMAN, HUGH | 94 | 32.08 | 19 | 74 | 1 |
| PULLEN, RANDY | 60 | 20.48 | 15 | 41 | 4 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 169 | 55.96 | 37 | 120 | 12 |
| HUPPENTHAL, JOHN F. | 130 | 43.05 | 27 | 100 | 3 |
| WRITE-IN. | 3 | .99 | 1 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 270 | 99.26 | 53 | 203 | 14 |
| WRITE-IN. | 2 | .74 | 1 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 140 | 28.40 | 25 | 108 | 7 |
| LITTLE, DOUG | 147 | 29.82 | 26 | 114 | 7 |
| MASON, LUCY. | 107 | 21.70 | 22 | 79 | 6 |
| PARKER, VERNON B.. | 98 | 19.88 | 23 | 71 | 4 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 146 | 51.41 | 34 | 102 | 10 |
| STANFORD, AMANDA | 137 | 48.24 | 26 | 106 | 5 |
| WRITE-IN. | 1 | .35 | 1 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 173 | 59.66 | 29 | 133 | 11 |
| VALDEZ, ROGER | 116 | 40.00 | 33 | 79 | 4 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 8 | 33 | 3 |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 131 | 98.50 | 11 | 116 | 4 |
| WRITE-IN. | 2 | 1.50 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 120 | 96.00 | 11 | 106 | 3 |
| WRITE-IN. | 5 | 4.00 | 0 | 5 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 123 | 99.19 | 9 | 111 | 3 |
| WRITE-IN. | 1 | .81 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 123 | 95.35 | 11 | 109 | 3 |
| WRITE-IN. | 6 | 4.65 | 0 | 5 | 1 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 124 | 98.41 | 11 | 109 | 4 |
| WRITE-IN. | 2 | 1.59 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 127 | 100.00 | 12 | 112 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 75 | 58.59 | 8 | 65 | 2 |
| THOMAS, SHARON. | 53 | 41.41 | 3 | 48 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 79 | 41.58 | 7 | 70 | 2 |
| KENNEDY, SANDRA | 110 | 57.89 | 9 | 98 | 3 |
| WRITE-IN. | 1 | .53 | 1 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 3 | 11 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 5 | 12 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 117 | 99.15 | 10 | 103 | 4 |
| WRITE-IN. | 1 | .85 | 1 | 0 | 0 |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0039 39 CASA GRANDE RANCHO GRANDE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,072 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 621 | 29.97 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 511 | 24.66 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .43 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 931 | | | | |
| BALLOTS CAST - TOTAL. | 556 | | 68 | 479 | 9 |
| BALLOTS CAST - REPUBLICAN | 328 | 58.99 | 58 | 261 | 9 |
| BALLOTS CAST - DEMOCRATIC | 220 | 39.57 | 10 | 210 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .72 | 0 | 4 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 4 | .72 | 0 | 4 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .18 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 26.83 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.82 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.05 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 44.44 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 270 | 99.26 | 50 | 212 | 8 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 38 | 11.66 | 5 | 33 | 0 |
| DUCEY, DOUG. | 121 | 37.12 | 25 | 88 | 8 |
| JONES, CHRISTINE | 74 | 22.70 | 10 | 63 | 1 |
| RIGGS, FRANK | 11 | 3.37 | 4 | 7 | 0 |
| SMITH, SCOTT | 57 | 17.48 | 11 | 46 | 0 |
| THOMAS, ANDREW P.. | 23 | 7.06 | 3 | 20 | 0 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 156 | 50.98 | 20 | 130 | 6 |
| MCARTHUR, TAYLOR | 150 | 49.02 | 33 | 114 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 147 | 28.77 | 27 | 116 | 4 |
| FILLMORE, JOHN. | 103 | 20.16 | 21 | 79 | 3 |
| STEVENS, ADAM | 57 | 11.15 | 11 | 46 | 0 |
| TOWNSEND, KELLY | 203 | 39.73 | 33 | 165 | 5 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 77 | 24.29 | 14 | 63 | 0 |
| PIERCE, JUSTIN. | 100 | 31.55 | 19 | 76 | 5 |
| REAGAN, MICHELE | 138 | 43.53 | 23 | 111 | 4 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 160 | 49.69 | 25 | 131 | 4 |
| HORNE, TOM | 162 | 50.31 | 31 | 126 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 133 | 43.04 | 21 | 110 | 2 |
| HALLMAN, HUGH | 100 | 32.36 | 17 | 80 | 3 |
| PULLEN, RANDY | 76 | 24.60 | 18 | 54 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M. | 190 | 59.38 | 38 | 148 | 4 |
| HUPPENTHAL, JOHN F. | 128 | 40.00 | 18 | 105 | 5 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 288 | 100.00 | 46 | 233 | 9 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 122 | 23.33 | 21 | 99 | 2 |
| LITTLE, DOUG | 156 | 29.83 | 34 | 120 | 2 |
| MASON, LUCY. | 134 | 25.62 | 22 | 107 | 5 |
| PARKER, VERNON B. | 107 | 20.46 | 20 | 84 | 3 |
| WRITE-IN. | 4 | .76 | 1 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 95 | 32.87 | 16 | 74 | 5 |
| STANFORD, AMANDA | 194 | 67.13 | 39 | 151 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 261 | 99.24 | 40 | 214 | 7 |
| WRITE-IN. | 2 | .76 | 0 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 136 | 51.32 | 34 | 98 | 4 |
| LE DUC, RON. | 128 | 48.30 | 12 | 113 | 3 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 195 | 97.99 | 9 | 186 | 0 |
| WRITE-IN. | 4 | 2.01 | 0 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 201 | 97.10 | 7 | 194 | 0 |
| WRITE-IN. | 6 | 2.90 | 0 | 6 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 202 | 99.02 | 9 | 193 | 0 |
| WRITE-IN. | 2 | .98 | 0 | 2 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 202 | 95.73 | 9 | 193 | 0 |
| WRITE-IN. | 9 | 4.27 | 0 | 9 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 207 | 99.04 | 10 | 197 | 0 |
| WRITE-IN. | 2 | .96 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 203 | 99.51 | 8 | 195 | 0 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 45 | 100.00 | 4 | 41 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 58 | 27.62 | 2 | 56 | 0 |
| THOMAS, SHARON. | 149 | 70.95 | 8 | 141 | 0 |
| WRITE-IN. | 3 | 1.43 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 3 | 41 | 0 |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 112 | 36.96 | 5 | 107 | 0 |
| KENNEDY, SANDRA | 189 | 62.38 | 7 | 182 | 0 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 4 | 23 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 4 | 34 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 4 | 30 | 0 |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 3 | 75.00 | 0 | 3 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 0 | 8 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |

0040 40 APACHE JCT SUPERSTITION

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,744 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 587 | 33.66 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 468 | 26.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .40 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 682 | | | | |
| BALLOTS CAST - TOTAL. | 581 | | 95 | 477 | 9 |
| BALLOTS CAST - REPUBLICAN | 390 | 67.13 | 68 | 316 | 6 |
| BALLOTS CAST - DEMOCRATIC | 187 | 32.19 | 27 | 157 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .69 | 0 | 4 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .17 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 33.31 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 66.44 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.96 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 57.14 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 103 | 28.61 | 17 | 85 | 1 |
| KWASMAN, ADAM | 111 | 30.83 | 23 | 87 | 1 |
| TOBIN, ANDY. | 145 | 40.28 | 22 | 122 | 1 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 38 | 9.79 | 1 | 37 | 0 |
| DUCEY, DOUG. | 120 | 30.93 | 26 | 90 | 4 |
| JONES, CHRISTINE | 124 | 31.96 | 19 | 105 | 0 |
| RIGGS, FRANK | 13 | 3.35 | 4 | 9 | 0 |
| SMITH, SCOTT | 63 | 16.24 | 12 | 49 | 2 |
| THOMAS, ANDREW P.. | 30 | 7.73 | 5 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 199 | 55.12 | 35 | 162 | 2 |
| PEASE, ALAN. | 62 | 17.17 | 13 | 49 | 0 |
| VANGILDER, HAROLD W.. | 99 | 27.42 | 13 | 84 | 2 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 121 | 18.59 | 19 | 102 | 0 |
| DAWALD, DARLA | 190 | 29.19 | 33 | 154 | 3 |
| PRATT, FRANK | 181 | 27.80 | 31 | 146 | 4 |
| SHOPE, THOMAS "T.J.". | 158 | 24.27 | 33 | 122 | 3 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 89 | 24.32 | 15 | 72 | 2 |
| PIERCE, JUSTIN. | 78 | 21.31 | 18 | 60 | 0 |
| REAGAN, MICHELE | 198 | 54.10 | 31 | 164 | 3 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 169 | 44.71 | 24 | 145 | 0 |
| HORNE, TOM | 209 | 55.29 | 43 | 161 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 187 | 53.58 | 31 | 153 | 3 |
| HALLMAN, HUGH | 95 | 27.22 | 10 | 85 | 0 |
| PULLEN, RANDY | 65 | 18.62 | 19 | 46 | 0 |
| WRITE-IN. | 2 | .57 | 2 | 0 | 0 |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 198 | 53.66 | 29 | 167 | 2 |
| HUPPENTHAL, JOHN F. | 168 | 45.53 | 35 | 131 | 2 |
| WRITE-IN. | 3 | .81 | 2 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 328 | 99.09 | 55 | 270 | 3 |
| WRITE-IN. | 3 | .91 | 2 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 151 | 25.12 | 24 | 127 | 0 |
| LITTLE, DOUG | 172 | 28.62 | 24 | 144 | 4 |
| MASON, LUCY. | 156 | 25.96 | 28 | 126 | 2 |
| PARKER, VERNON B.. | 120 | 19.97 | 36 | 83 | 1 |
| WRITE-IN. | 2 | .33 | 1 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 134 | 39.41 | 25 | 109 | 0 |
| STANFORD, AMANDA | 205 | 60.29 | 35 | 166 | 4 |
| WRITE-IN. | 1 | .29 | 1 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 201 | 57.59 | 31 | 166 | 4 |
| VALDEZ, ROGER | 148 | 42.41 | 29 | 118 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 49 | 100.00 | 11 | 37 | 1 |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 165 | 98.21 | 26 | 138 | 1 |
| WRITE-IN. | 3 | 1.79 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 164 | 98.20 | 22 | 140 | 2 |
| WRITE-IN. | 3 | 1.80 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 168 | 99.41 | 26 | 140 | 2 |
| WRITE-IN. | 1 | .59 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 159 | 95.78 | 22 | 134 | 3 |
| WRITE-IN. | 7 | 4.22 | 0 | 7 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 171 | 100.00 | 25 | 143 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 168 | 100.00 | 25 | 141 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 5 | 25 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 91 | 53.22 | 14 | 75 | 2 |
| THOMAS, SHARON. | 80 | 46.78 | 13 | 66 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 5 | 18 | 0 |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 106 | 42.57 | 11 | 93 | 2 |
| KENNEDY, SANDRA | 142 | 57.03 | 18 | 122 | 2 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 6 | 9 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 6 | 14 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 150 | 98.68 | 23 | 124 | 3 |
| WRITE-IN. | 2 | 1.32 | 0 | 2 | 0 |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 2 | 50.00 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0041 41 CASA GRANDE INTERCHANGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,449 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 423 | 29.19 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 345 | 23.81 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .97 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 667 | | | | |
| BALLOTS CAST - TOTAL. | 277 | | 52 | 221 | 4 |
| BALLOTS CAST - REPUBLICAN | 174 | 62.82 | 45 | 127 | 2 |
| BALLOTS CAST - DEMOCRATIC | 97 | 35.02 | 7 | 88 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 5 | 1.81 | 0 | 5 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .36 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .36 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 19.12 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 41.13 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 28.12 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 35.71 | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 134 | 97.81 | 34 | 98 | 2 |
| WRITE-IN. | 3 | 2.19 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 14 | 8.14 | 2 | 12 | 0 |
| DUCEY, DOUG. | 51 | 29.65 | 19 | 32 | 0 |
| JONES, CHRISTINE | 46 | 26.74 | 12 | 33 | 1 |
| RIGGS, FRANK | 15 | 8.72 | 1 | 14 | 0 |
| SMITH, SCOTT | 26 | 15.12 | 5 | 21 | 0 |
| THOMAS, ANDREW P.. | 19 | 11.05 | 6 | 13 | 0 |
| WRITE-IN. | 1 | .58 | 0 | 0 | 1 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 91 | 53.22 | 26 | 64 | 1 |
| MCARTHUR, TAYLOR | 79 | 46.20 | 18 | 61 | 0 |
| WRITE-IN. | 1 | .58 | 0 | 0 | 1 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 79 | 29.26 | 18 | 61 | 0 |
| FILLMORE, JOHN. | 73 | 27.04 | 22 | 50 | 1 |
| STEVENS, ADAM | 20 | 7.41 | 5 | 14 | 1 |
| TOWNSEND, KELLY | 97 | 35.93 | 26 | 70 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 45 | 26.63 | 11 | 33 | 1 |
| PIERCE, JUSTIN. | 55 | 32.54 | 13 | 42 | 0 |
| REAGAN, MICHELE | 68 | 40.24 | 21 | 46 | 1 |
| WRITE-IN. | 1 | .59 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 76 | 44.44 | 15 | 61 | 0 |
| HORNE, TOM | 94 | 54.97 | 29 | 63 | 2 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 93 | 56.02 | 26 | 67 | 0 |
| HALLMAN, HUGH | 38 | 22.89 | 5 | 32 | 1 |
| PULLEN, RANDY | 34 | 20.48 | 13 | 20 | 1 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 103 | 60.95 | 27 | 75 | 1 |
| HUPPENTHAL, JOHN F. | 65 | 38.46 | 18 | 46 | 1 |
| WRITE-IN. | 1 | .59 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 153 | 100.00 | 42 | 109 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 78 | 26.90 | 29 | 49 | 0 |
| LITTLE, DOUG | 87 | 30.00 | 24 | 61 | 2 |
| MASON, LUCY. | 71 | 24.48 | 16 | 54 | 1 |
| PARKER, VERNON B.. | 48 | 16.55 | 12 | 36 | 0 |
| WRITE-IN. | 6 | 2.07 | 0 | 5 | 1 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 60 | 38.46 | 16 | 43 | 1 |
| STANFORD, AMANDA | 96 | 61.54 | 26 | 69 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 130 | 97.74 | 37 | 92 | 1 |
| WRITE-IN. | 3 | 2.26 | 0 | 2 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 87 | 57.24 | 23 | 62 | 2 |
| LE DUC, RON. | 65 | 42.76 | 18 | 47 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 86 | 98.85 | 6 | 78 | 2 |
| WRITE-IN. | 1 | 1.15 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 85 | 91.40 | 7 | 76 | 2 |
| WRITE-IN. | 8 | 8.60 | 0 | 8 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 88 | 96.70 | 7 | 79 | 2 |
| WRITE-IN. | 3 | 3.30 | 0 | 3 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 90 | 94.74 | 7 | 81 | 2 |
| WRITE-IN. | 5 | 5.26 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 89 | 96.74 | 7 | 80 | 2 |
| WRITE-IN. | 3 | 3.26 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 86 | 96.63 | 6 | 78 | 2 |
| WRITE-IN. | 3 | 3.37 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 1 | 25 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 36 | 38.71 | 2 | 34 | 0 |
| THOMAS, SHARON. | 56 | 60.22 | 5 | 49 | 2 |
| WRITE-IN. | 1 | 1.08 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 62 | 45.59 | 4 | 57 | 1 |
| KENNEDY, SANDRA | 72 | 52.94 | 7 | 64 | 1 |
| WRITE-IN. | 2 | 1.47 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 1 | 16 | 0 |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0042 42 APACHE JCT NW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,029 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 617 | 30.41 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 499 | 24.59 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .69 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 899 | | | | |
| BALLOTS CAST - TOTAL. | 555 | | 94 | 455 | 6 |
| BALLOTS CAST - REPUBLICAN | 358 | 64.50 | 81 | 274 | 3 |
| BALLOTS CAST - DEMOCRATIC | 194 | 34.95 | 13 | 178 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .36 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .18 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.35 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 58.02 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 38.88 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 291 | 98.98 | 63 | 226 | 2 |
| WRITE-IN. | 3 | 1.02 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 34 | 9.58 | 5 | 29 | 0 |
| DUCEY, DOUG. | 115 | 32.39 | 20 | 94 | 1 |
| JONES, CHRISTINE | 59 | 16.62 | 18 | 40 | 1 |
| RIGGS, FRANK | 31 | 8.73 | 7 | 23 | 1 |
| SMITH, SCOTT | 88 | 24.79 | 25 | 63 | 0 |
| THOMAS, ANDREW P.. | 27 | 7.61 | 6 | 21 | 0 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 194 | 57.40 | 48 | 145 | 1 |
| MCARTHUR, TAYLOR | 144 | 42.60 | 28 | 114 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 172 | 30.60 | 39 | 132 | 1 |
| FILLMORE, JOHN. | 125 | 22.24 | 28 | 95 | 2 |
| STEVENS, ADAM | 63 | 11.21 | 11 | 52 | 0 |
| TOWNSEND, KELLY | 202 | 35.94 | 48 | 153 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 87 | 25.74 | 21 | 66 | 0 |
| PIERCE, JUSTIN. | 118 | 34.91 | 30 | 85 | 3 |
| REAGAN, MICHELE | 132 | 39.05 | 27 | 105 | 0 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 175 | 49.86 | 38 | 137 | 0 |
| HORNE, TOM | 175 | 49.86 | 42 | 130 | 3 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 169 | 50.00 | 36 | 131 | 2 |
| HALLMAN, HUGH | 104 | 30.77 | 23 | 81 | 0 |
| PULLEN, RANDY | 65 | 19.23 | 19 | 45 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 178 | 52.20 | 39 | 138 | 1 |
| HUPPENTHAL, JOHN F. | 163 | 47.80 | 39 | 122 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 303 | 99.67 | 68 | 233 | 2 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 173 | 30.03 | 44 | 128 | 1 |
| LITTLE, DOUG | 180 | 31.25 | 35 | 144 | 1 |
| MASON, LUCY. | 120 | 20.83 | 23 | 96 | 1 |
| PARKER, VERNON B.. | 102 | 17.71 | 32 | 69 | 1 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 132 | 42.58 | 39 | 92 | 1 |
| STANFORD, AMANDA | 178 | 57.42 | 31 | 146 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 249 | 98.03 | 57 | 190 | 2 |
| WRITE-IN. | 5 | 1.97 | 2 | 3 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 155 | 52.01 | 29 | 123 | 3 |
| LE DUC, RON. | 141 | 47.32 | 35 | 106 | 0 |
| WRITE-IN. | 2 | .67 | 0 | 2 | 0 |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 159 | 97.55 | 12 | 144 | 3 |
| WRITE-IN. | 4 | 2.45 | 0 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 161 | 92.00 | 12 | 147 | 2 |
| WRITE-IN. | 14 | 8.00 | 0 | 14 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 169 | 98.26 | 11 | 156 | 2 |
| WRITE-IN. | 3 | 1.74 | 0 | 3 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 159 | 87.85 | 9 | 147 | 3 |
| WRITE-IN. | 22 | 12.15 | 1 | 21 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 183 | 98.92 | 11 | 170 | 2 |
| WRITE-IN. | 2 | 1.08 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 171 | 96.07 | 10 | 159 | 2 |
| WRITE-IN. | 7 | 3.93 | 0 | 7 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 3 | 40 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 68 | 37.57 | 6 | 60 | 2 |
| THOMAS, SHARON. | 108 | 59.67 | 6 | 101 | 1 |
| WRITE-IN. | 5 | 2.76 | 0 | 5 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 4 | 30 | 1 |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 114 | 42.70 | 6 | 107 | 1 |
| KENNEDY, SANDRA | 148 | 55.43 | 10 | 135 | 3 |
| WRITE-IN. | 5 | 1.87 | 0 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 2 | 18 | 2 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 4 | 26 | 2 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 4 | 22 | 2 |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0043 43 APACHE JCT SW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,380 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 766 | 32.18 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 554 | 23.28 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 21 | .88 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 1,039 | | | | |
| BALLOTS CAST - TOTAL. | 464 | | 133 | 326 | 5 |
| BALLOTS CAST - REPUBLICAN | 308 | 66.38 | 103 | 200 | 5 |
| BALLOTS CAST - DEMOCRATIC | 150 | 32.33 | 29 | 121 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 5 | 1.08 | 1 | 4 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .22 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 19.50 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 40.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.08 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 23.81 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 253 | 99.61 | 84 | 166 | 3 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 31 | 10.13 | 6 | 25 | 0 |
| DUCEY, DOUG. | 98 | 32.03 | 35 | 60 | 3 |
| JONES, CHRISTINE | 72 | 23.53 | 27 | 44 | 1 |
| RIGGS, FRANK | 18 | 5.88 | 3 | 15 | 0 |
| SMITH, SCOTT | 54 | 17.65 | 23 | 30 | 1 |
| THOMAS, ANDREW P.. | 33 | 10.78 | 9 | 24 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 164 | 56.75 | 60 | 100 | 4 |
| MCARTHUR, TAYLOR | 124 | 42.91 | 38 | 86 | 0 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 152 | 31.02 | 53 | 96 | 3 |
| FILLMORE, JOHN. | 115 | 23.47 | 37 | 76 | 2 |
| STEVENS, ADAM | 44 | 8.98 | 14 | 29 | 1 |
| TOWNSEND, KELLY | 178 | 36.33 | 60 | 117 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 73 | 24.83 | 21 | 51 | 1 |
| PIERCE, JUSTIN. | 95 | 32.31 | 34 | 58 | 3 |
| REAGAN, MICHELE | 126 | 42.86 | 44 | 82 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 141 | 46.53 | 43 | 97 | 1 |
| HORNE, TOM | 160 | 52.81 | 58 | 98 | 4 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 149 | 51.92 | 46 | 101 | 2 |
| HALLMAN, HUGH | 77 | 26.83 | 25 | 51 | 1 |
| PULLEN, RANDY | 61 | 21.25 | 24 | 35 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 181 | 61.36 | 54 | 123 | 4 |
| HUPPENTHAL, JOHN F. | 113 | 38.31 | 43 | 69 | 1 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 256 | 100.00 | 82 | 171 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 144 | 27.48 | 46 | 96 | 2 |
| LITTLE, DOUG | 151 | 28.82 | 50 | 101 | 0 |
| MASON, LUCY. | 122 | 23.28 | 42 | 79 | 1 |
| PARKER, VERNON B.. | 107 | 20.42 | 38 | 66 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 98 | 37.26 | 29 | 68 | 1 |
| STANFORD, AMANDA | 165 | 62.74 | 60 | 104 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 233 | 97.90 | 84 | 146 | 3 |
| WRITE-IN. | 5 | 2.10 | 1 | 4 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 135 | 51.72 | 47 | 87 | 1 |
| LE DUC, RON. | 126 | 48.28 | 38 | 85 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 133 | 98.52 | 26 | 107 | 0 |
| WRITE-IN. | 2 | 1.48 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 127 | 92.70 | 25 | 102 | 0 |
| WRITE-IN. | 10 | 7.30 | 3 | 7 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 133 | 95.68 | 25 | 108 | 0 |
| WRITE-IN. | 6 | 4.32 | 2 | 4 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 131 | 92.91 | 23 | 108 | 0 |
| WRITE-IN. | 10 | 7.09 | 4 | 6 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 137 | 98.56 | 27 | 110 | 0 |
| WRITE-IN. | 2 | 1.44 | 1 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 138 | 97.87 | 26 | 112 | 0 |
| WRITE-IN. | 3 | 2.13 | 1 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 6 | 25 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 38 | 27.14 | 10 | 28 | 0 |
| THOMAS, SHARON. | 97 | 69.29 | 16 | 81 | 0 |
| WRITE-IN. | 5 | 3.57 | 2 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 5 | 19 | 0 |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 88 | 39.64 | 16 | 72 | 0 |
| KENNEDY, SANDRA | 127 | 57.21 | 20 | 107 | 0 |
| WRITE-IN. | 7 | 3.15 | 4 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 4 | 13 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 40.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 3 | 60.00 | 1 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0044 44 APACHE JCT SE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,885 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 697 | 36.98 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 393 | 20.85 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 16 | .85 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 779 | | | | |
| BALLOTS CAST - TOTAL. | 530 | | 136 | 387 | 7 |
| BALLOTS CAST - REPUBLICAN | 386 | 72.83 | 121 | 258 | 7 |
| BALLOTS CAST - DEMOCRATIC | 134 | 25.28 | 14 | 120 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 8 | 1.51 | 1 | 7 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .38 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 2 | .38 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 28.12 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.38 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 34.10 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | .11 | | | |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 319 | 98.76 | 96 | 217 | 6 |
| WRITE-IN. | 4 | 1.24 | 1 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 30 | 7.83 | 6 | 24 | 0 |
| DUCEY, DOUG. | 123 | 32.11 | 38 | 85 | 0 |
| JONES, CHRISTINE | 73 | 19.06 | 28 | 45 | 0 |
| RIGGS, FRANK | 42 | 10.97 | 13 | 23 | 6 |
| SMITH, SCOTT | 82 | 21.41 | 25 | 56 | 1 |
| THOMAS, ANDREW P. | 31 | 8.09 | 9 | 22 | 0 |
| WRITE-IN. | 2 | .52 | 1 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 177 | 47.71 | 62 | 109 | 6 |
| MCARTHUR, TAYLOR | 194 | 52.29 | 54 | 139 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 150 | 23.70 | 40 | 110 | 0 |
| FILLMORE, JOHN. | 184 | 29.07 | 69 | 109 | 6 |
| STEVENS, ADAM | 63 | 9.95 | 12 | 50 | 1 |
| TOWNSEND, KELLY | 235 | 37.12 | 84 | 145 | 6 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 116 | 31.61 | 39 | 74 | 3 |
| PIERCE, JUSTIN. | 102 | 27.79 | 37 | 62 | 3 |
| REAGAN, MICHELE | 148 | 40.33 | 41 | 106 | 1 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 168 | 44.92 | 46 | 118 | 4 |
| HORNE, TOM | 202 | 54.01 | 71 | 128 | 3 |
| WRITE-IN. | 4 | 1.07 | 0 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 193 | 53.91 | 62 | 124 | 7 |
| HALLMAN, HUGH | 102 | 28.49 | 30 | 72 | 0 |
| PULLEN, RANDY | 60 | 16.76 | 20 | 40 | 0 |
| WRITE-IN. | 3 | .84 | 1 | 2 | 0 |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 208 | 57.30 | 60 | 142 | 6 |
| HUPPENTHAL, JOHN F. | 152 | 41.87 | 53 | 98 | 1 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 325 | 99.39 | 96 | 222 | 7 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 203 | 31.13 | 73 | 125 | 5 |
| LITTLE, DOUG | 206 | 31.60 | 76 | 126 | 4 |
| MASON, LUCY. | 129 | 19.79 | 37 | 90 | 2 |
| PARKER, VERNON B.. | 108 | 16.56 | 35 | 72 | 1 |
| WRITE-IN. | 6 | .92 | 1 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 140 | 42.04 | 47 | 90 | 3 |
| STANFORD, AMANDA | 192 | 57.66 | 59 | 130 | 3 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 293 | 96.38 | 88 | 199 | 6 |
| WRITE-IN. | 11 | 3.62 | 3 | 8 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 163 | 53.09 | 43 | 116 | 4 |
| LE DUC, RON. | 144 | 46.91 | 51 | 90 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 112 | 98.25 | 11 | 101 | 0 |
| WRITE-IN. | 2 | 1.75 | 1 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 114 | 93.44 | 11 | 103 | 0 |
| WRITE-IN. | 8 | 6.56 | 1 | 7 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 115 | 95.83 | 10 | 105 | 0 |
| WRITE-IN. | 5 | 4.17 | 2 | 3 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 116 | 92.80 | 10 | 106 | 0 |
| WRITE-IN. | 9 | 7.20 | 2 | 7 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 122 | 95.31 | 11 | 111 | 0 |
| WRITE-IN. | 6 | 4.69 | 1 | 5 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 123 | 97.62 | 10 | 113 | 0 |
| WRITE-IN. | 3 | 2.38 | 1 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 6 | 24 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 47 | 37.60 | 3 | 44 | 0 |
| THOMAS, SHARON. | 76 | 60.80 | 8 | 68 | 0 |
| WRITE-IN. | 2 | 1.60 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 5 | 24 | 0 |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 81 | 43.78 | 7 | 74 | 0 |
| KENNEDY, SANDRA | 99 | 53.51 | 9 | 90 | 0 |
| WRITE-IN. | 5 | 2.70 | 0 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 5 | 16 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 4 | 16 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 4 | 17 | 0 |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 12.50 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 7 | 87.50 | 0 | 7 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 11 | 100.00 | 0 | 11 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 11 | 100.00 | 0 | 11 | 0 |

0045 45 APACHE JCT NE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,740 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 663 | 38.10 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 361 | 20.75 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .63 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 705 | | | | |
| BALLOTS CAST - TOTAL. | 546 | | 133 | 406 | 7 |
| BALLOTS CAST - REPUBLICAN | 395 | 72.34 | 115 | 274 | 6 |
| BALLOTS CAST - DEMOCRATIC | 146 | 26.74 | 17 | 128 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .37 | 1 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .55 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 31.38 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.58 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 40.44 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 18.18 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 326 | 98.79 | 93 | 228 | 5 |
| WRITE-IN. | 4 | 1.21 | 1 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 38 | 9.72 | 3 | 35 | 0 |
| DUCEY, DOUG. | 150 | 38.36 | 43 | 103 | 4 |
| JONES, CHRISTINE | 73 | 18.67 | 31 | 41 | 1 |
| RIGGS, FRANK | 19 | 4.86 | 10 | 9 | 0 |
| SMITH, SCOTT | 77 | 19.69 | 17 | 59 | 1 |
| THOMAS, ANDREW P.. | 33 | 8.44 | 11 | 22 | 0 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 187 | 51.23 | 67 | 117 | 3 |
| MCARTHUR, TAYLOR | 178 | 48.77 | 41 | 134 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 167 | 26.38 | 40 | 123 | 4 |
| FILLMORE, JOHN. | 136 | 21.48 | 43 | 91 | 2 |
| STEVENS, ADAM | 64 | 10.11 | 16 | 47 | 1 |
| TOWNSEND, KELLY | 266 | 42.02 | 88 | 174 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 82 | 21.98 | 30 | 50 | 2 |
| PIERCE, JUSTIN. | 120 | 32.17 | 45 | 73 | 2 |
| REAGAN, MICHELE | 169 | 45.31 | 34 | 133 | 2 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 176 | 45.83 | 45 | 129 | 2 |
| HORNE, TOM | 207 | 53.91 | 68 | 136 | 3 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 175 | 48.21 | 54 | 119 | 2 |
| HALLMAN, HUGH | 116 | 31.96 | 27 | 87 | 2 |
| PULLEN, RANDY | 71 | 19.56 | 23 | 47 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 205 | 54.96 | 60 | 142 | 3 |
| HUPPENTHAL, JOHN F. | 165 | 44.24 | 49 | 113 | 3 |
| WRITE-IN. | 3 | .80 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 330 | 100.00 | 92 | 234 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 188 | 29.56 | 67 | 119 | 2 |
| LITTLE, DOUG | 166 | 26.10 | 57 | 107 | 2 |
| MASON, LUCY. | 157 | 24.69 | 34 | 120 | 3 |
| PARKER, VERNON B.. | 122 | 19.18 | 34 | 85 | 3 |
| WRITE-IN. | 3 | .47 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 115 | 35.49 | 32 | 80 | 3 |
| STANFORD, AMANDA | 207 | 63.89 | 60 | 144 | 3 |
| WRITE-IN. | 2 | .62 | 1 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 267 | 97.09 | 76 | 188 | 3 |
| WRITE-IN. | 8 | 2.91 | 2 | 6 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 173 | 52.11 | 47 | 124 | 2 |
| LE DUC, RON. | 159 | 47.89 | 49 | 107 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 126 | 97.67 | 12 | 113 | 1 |
| WRITE-IN. | 3 | 2.33 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 121 | 93.08 | 13 | 107 | 1 |
| WRITE-IN. | 9 | 6.92 | 0 | 9 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 127 | 96.95 | 13 | 113 | 1 |
| WRITE-IN. | 4 | 3.05 | 0 | 4 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 127 | 93.38 | 14 | 112 | 1 |
| WRITE-IN. | 9 | 6.62 | 0 | 9 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 130 | 94.89 | 13 | 116 | 1 |
| WRITE-IN. | 7 | 5.11 | 0 | 7 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 133 | 97.79 | 17 | 115 | 1 |
| WRITE-IN. | 3 | 2.21 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 1 | 28 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 56 | 40.58 | 10 | 45 | 1 |
| THOMAS, SHARON. | 80 | 57.97 | 5 | 75 | 0 |
| WRITE-IN. | 2 | 1.45 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 2 | 22 | 0 |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 87 | 43.50 | 10 | 77 | 0 |
| KENNEDY, SANDRA | 108 | 54.00 | 12 | 95 | 1 |
| WRITE-IN. | 5 | 2.50 | 0 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 1 | 27 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 1 | 22 | 1 |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |

0046 46 APACHE JCT EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,769 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 491 | 27.76 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 451 | 25.49 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 13 | .73 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 814 | | | | |
| BALLOTS CAST - TOTAL. | 379 | | 72 | 297 | 10 |
| BALLOTS CAST - REPUBLICAN | 240 | 63.32 | 56 | 176 | 8 |
| BALLOTS CAST - DEMOCRATIC | 136 | 35.88 | 16 | 118 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .79 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .26 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 21.42 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.88 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.16 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 23.08 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 195 | 99.49 | 42 | 148 | 5 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 26 | 11.06 | 5 | 21 | 0 |
| DUCEY, DOUG. | 60 | 25.53 | 14 | 44 | 2 |
| JONES, CHRISTINE | 45 | 19.15 | 14 | 30 | 1 |
| RIGGS, FRANK | 15 | 6.38 | 1 | 12 | 2 |
| SMITH, SCOTT | 49 | 20.85 | 10 | 38 | 1 |
| THOMAS, ANDREW P.. | 37 | 15.74 | 10 | 25 | 2 |
| WRITE-IN. | 3 | 1.28 | 1 | 2 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 108 | 48.00 | 22 | 82 | 4 |
| MCARTHUR, TAYLOR | 116 | 51.56 | 27 | 85 | 4 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 113 | 30.38 | 22 | 86 | 5 |
| FILLMORE, JOHN. | 90 | 24.19 | 25 | 62 | 3 |
| STEVENS, ADAM | 39 | 10.48 | 12 | 27 | 0 |
| TOWNSEND, KELLY | 130 | 34.95 | 28 | 100 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 56 | 24.78 | 15 | 40 | 1 |
| PIERCE, JUSTIN. | 72 | 31.86 | 13 | 58 | 1 |
| REAGAN, MICHELE | 97 | 42.92 | 25 | 67 | 5 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 111 | 49.12 | 26 | 84 | 1 |
| HORNE, TOM | 112 | 49.56 | 25 | 80 | 7 |
| WRITE-IN. | 3 | 1.33 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 104 | 48.37 | 23 | 76 | 5 |
| HALLMAN, HUGH | 63 | 29.30 | 12 | 50 | 1 |
| PULLEN, RANDY | 47 | 21.86 | 10 | 36 | 1 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 138 | 63.01 | 28 | 106 | 4 |
| HUPPENTHAL, JOHN F. | 79 | 36.07 | 22 | 54 | 3 |
| WRITE-IN. | 2 | .91 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 191 | 99.48 | 42 | 142 | 7 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 107 | 28.53 | 20 | 83 | 4 |
| LITTLE, DOUG | 104 | 27.73 | 27 | 73 | 4 |
| MASON, LUCY. | 79 | 21.07 | 22 | 56 | 1 |
| PARKER, VERNON B.. | 83 | 22.13 | 24 | 57 | 2 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 79 | 38.92 | 22 | 53 | 4 |
| STANFORD, AMANDA | 123 | 60.59 | 25 | 95 | 3 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 161 | 95.83 | 31 | 124 | 6 |
| WRITE-IN. | 7 | 4.17 | 5 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 107 | 53.50 | 24 | 78 | 5 |
| LE DUC, RON. | 92 | 46.00 | 22 | 68 | 2 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 116 | 99.15 | 14 | 101 | 1 |
| WRITE-IN. | 1 | .85 | 0 | 0 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 116 | 93.55 | 14 | 101 | 1 |
| WRITE-IN. | 8 | 6.45 | 0 | 7 | 1 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 115 | 95.04 | 13 | 101 | 1 |
| WRITE-IN. | 6 | 4.96 | 0 | 5 | 1 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 115 | 92.74 | 14 | 100 | 1 |
| WRITE-IN. | 9 | 7.26 | 0 | 8 | 1 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 124 | 96.12 | 16 | 107 | 1 |
| WRITE-IN. | 5 | 3.88 | 0 | 4 | 1 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 126 | 99.21 | 15 | 109 | 2 |
| WRITE-IN. | 1 | .79 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 2 | 27 | 2 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 51 | 40.48 | 10 | 39 | 2 |
| THOMAS, SHARON. | 74 | 58.73 | 5 | 69 | 0 |
| WRITE-IN. | 1 | .79 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 2 | 25 | 1 |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 72 | 39.13 | 8 | 62 | 2 |
| KENNEDY, SANDRA . . . . . | 110 | 59.78 | 10 | 98 | 2 |
| WRITE-IN. . . . . | 2 | 1.09 | 0 | 2 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 22 | 100.00 | 0 | 20 | 2 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 29 | 100.00 | 0 | 27 | 2 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 25 | 100.00 | 1 | 22 | 2 |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0047 47 APACHE JCT CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,882 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 730 | 38.79 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 441 | 23.43 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .27 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 706 | | | | |
| BALLOTS CAST - TOTAL. | 553 | | 151 | 388 | 14 |
| BALLOTS CAST - REPUBLICAN | 407 | 73.60 | 133 | 263 | 11 |
| BALLOTS CAST - DEMOCRATIC | 142 | 25.68 | 17 | 122 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .36 | 1 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .36 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.38 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.75 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.20 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 322 | 100.00 | 109 | 202 | 11 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 30 | 7.43 | 12 | 16 | 2 |
| DUCEY, DOUG. | 160 | 39.60 | 58 | 97 | 5 |
| JONES, CHRISTINE | 93 | 23.02 | 34 | 59 | 0 |
| RIGGS, FRANK | 19 | 4.70 | 5 | 13 | 1 |
| SMITH, SCOTT | 81 | 20.05 | 21 | 57 | 3 |
| THOMAS, ANDREW P.. | 18 | 4.46 | 3 | 15 | 0 |
| WRITE-IN. | 3 | .74 | 0 | 3 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 206 | 53.09 | 66 | 132 | 8 |
| MCARTHUR, TAYLOR | 180 | 46.39 | 61 | 116 | 3 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 169 | 27.44 | 50 | 116 | 3 |
| FILLMORE, JOHN. | 146 | 23.70 | 54 | 85 | 7 |
| STEVENS, ADAM | 55 | 8.93 | 11 | 40 | 4 |
| TOWNSEND, KELLY | 243 | 39.45 | 83 | 155 | 5 |
| WRITE-IN. | 3 | .49 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 107 | 27.37 | 32 | 73 | 2 |
| PIERCE, JUSTIN. | 95 | 24.30 | 28 | 62 | 5 |
| REAGAN, MICHELE | 187 | 47.83 | 67 | 116 | 4 |
| WRITE-IN. | 2 | .51 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 187 | 47.46 | 55 | 127 | 5 |
| HORNE, TOM | 204 | 51.78 | 75 | 123 | 6 |
| WRITE-IN. | 3 | .76 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 155 | 41.33 | 49 | 103 | 3 |
| HALLMAN, HUGH | 131 | 34.93 | 34 | 93 | 4 |
| PULLEN, RANDY | 89 | 23.73 | 33 | 52 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 219 | 57.33 | 72 | 141 | 6 |
| HUPPENTHAL, JOHN F. | 159 | 41.62 | 50 | 104 | 5 |
| WRITE-IN. | 4 | 1.05 | 0 | 4 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 334 | 100.00 | 103 | 220 | 11 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 170 | 27.07 | 54 | 107 | 9 |
| LITTLE, DOUG | 165 | 26.27 | 64 | 93 | 8 |
| MASON, LUCY. | 147 | 23.41 | 54 | 92 | 1 |
| PARKER, VERNON B.. | 142 | 22.61 | 43 | 98 | 1 |
| WRITE-IN. | 4 | .64 | 1 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 147 | 44.14 | 51 | 93 | 3 |
| STANFORD, AMANDA | 186 | 55.86 | 59 | 120 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 260 | 97.01 | 90 | 162 | 8 |
| WRITE-IN. | 8 | 2.99 | 2 | 6 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 142 | 43.69 | 46 | 92 | 4 |
| LE DUC, RON. | 182 | 56.00 | 68 | 108 | 6 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 119 | 99.17 | 13 | 103 | 3 |
| WRITE-IN. | 1 | .83 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 125 | 94.70 | 16 | 106 | 3 |
| WRITE-IN. | 7 | 5.30 | 1 | 6 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 124 | 99.20 | 15 | 107 | 2 |
| WRITE-IN. | 1 | .80 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 125 | 96.90 | 16 | 107 | 2 |
| WRITE-IN. | 4 | 3.10 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 133 | 100.00 | 16 | 114 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 132 | 100.00 | 15 | 115 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 1 | 11 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 76 | 55.88 | 10 | 64 | 2 |
| THOMAS, SHARON. | 60 | 44.12 | 6 | 53 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 6 | 1 |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 85 | 42.71 | 10 | 74 | 1 |
| KENNEDY, SANDRA | 114 | 57.29 | 15 | 96 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 5 | 2 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 1 | 4 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 1 | 6 | 2 |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0048 48 GOLD CANYON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 480 | | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 186 | 38.75 | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 122 | 25.42 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. . . | 0 | | | | |
| REGISTERED VOTERS - . . . . . | 172 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 161 | | 55 | 101 | 5 |
| BALLOTS CAST - REPUBLICAN . . . . . | 110 | 68.32 | 44 | 64 | 2 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 51 | 31.68 | 11 | 37 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 33.54 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 59.14 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 41.80 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 83 | 98.81 | 31 | 51 | 1 |
| WRITE-IN. | 1 | 1.19 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 14 | 12.73 | 8 | 6 | 0 |
| DUCEY, DOUG. | 36 | 32.73 | 14 | 21 | 1 |
| JONES, CHRISTINE | 25 | 22.73 | 12 | 12 | 1 |
| RIGGS, FRANK | 4 | 3.64 | 0 | 4 | 0 |
| SMITH, SCOTT | 24 | 21.82 | 10 | 14 | 0 |
| THOMAS, ANDREW P.. | 7 | 6.36 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 51 | 52.58 | 18 | 31 | 2 |
| PEASE, ALAN. | 19 | 19.59 | 9 | 10 | 0 |
| VANGILDER, HAROLD W.. | 26 | 26.80 | 12 | 14 | 0 |
| WRITE-IN. | 1 | 1.03 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 25 | 13.66 | 10 | 15 | 0 |
| DAWALD, DARLA | 34 | 18.58 | 16 | 16 | 2 |
| PRATT, FRANK | 60 | 32.79 | 23 | 36 | 1 |
| SHOPE, THOMAS "T.J.". | 63 | 34.43 | 25 | 38 | 0 |
| WRITE-IN. | 1 | .55 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 34 | 33.01 | 18 | 16 | 0 |
| PIERCE, JUSTIN. | 17 | 16.50 | 9 | 7 | 1 |
| REAGAN, MICHELE | 51 | 49.51 | 16 | 34 | 1 |
| WRITE-IN. | 1 | .97 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 55 | 51.40 | 14 | 40 | 1 |
| HORNE, TOM | 52 | 48.60 | 28 | 23 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 42 | 42.86 | 21 | 20 | 1 |
| HALLMAN, HUGH | 42 | 42.86 | 11 | 30 | 1 |
| PULLEN, RANDY | 14 | 14.29 | 8 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 51 | 50.50 | 25 | 25 | 1 |
| HUPPENTHAL, JOHN F. | 49 | 48.51 | 17 | 31 | 1 |
| WRITE-IN. | 1 | .99 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 84 | 98.82 | 33 | 50 | 1 |
| WRITE-IN. | 1 | 1.18 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 53 | 28.80 | 19 | 32 | 2 |
| LITTLE, DOUG | 50 | 27.17 | 26 | 24 | 0 |
| MASON, LUCY. | 45 | 24.46 | 21 | 22 | 2 |
| PARKER, VERNON B.. | 35 | 19.02 | 10 | 25 | 0 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 25 | 29.41 | 9 | 16 | 0 |
| STANFORD, AMANDA | 60 | 70.59 | 26 | 33 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 41 | 100.00 | 10 | 29 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 40 | 97.56 | 9 | 29 | 2 |
| WRITE-IN. | 1 | 2.44 | 1 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 43 | 100.00 | 10 | 31 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 41 | 97.62 | 10 | 28 | 3 |
| WRITE-IN. | 1 | 2.38 | 1 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 41 | 100.00 | 9 | 29 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 41 | 97.62 | 9 | 29 | 3 |
| WRITE-IN. | 1 | 2.38 | 1 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 29 | 61.70 | 4 | 23 | 2 |
| THOMAS, SHARON. | 18 | 38.30 | 7 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 3 | 1 |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 33 | 49.25 | 7 | 24 | 2 |
| KENNEDY, SANDRA | 34 | 50.75 | 8 | 24 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 1 | 1 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRAVO, LARRY | 24 | 52.17 | 5 | 18 | 1 |
| REAL, MICHAEL COSME | 22 | 47.83 | 5 | 15 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVARADO, CHRIS, SR.. | 19 | 43.18 | 2 | 15 | 2 |
| ELLIOTT, RICHARD | 25 | 56.82 | 6 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0049 49 QUEEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,470 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 185 | 12.59 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 874 | 59.46 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .48 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 404 | | | | |
| BALLOTS CAST - TOTAL. | 535 | | 195 | 324 | 16 |
| BALLOTS CAST - REPUBLICAN | 94 | 17.57 | 39 | 52 | 3 |
| BALLOTS CAST - DEMOCRATIC | 437 | 81.68 | 156 | 268 | 13 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .19 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .56 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .19 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 36.39 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.81 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 50.00 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 32 | 40.00 | 12 | 19 | 1 |
| KWASMAN, ADAM | 17 | 21.25 | 4 | 13 | 0 |
| TOBIN, ANDY. | 31 | 38.75 | 19 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 9 | 9.89 | 3 | 6 | 0 |
| DUCEY, DOUG. | 37 | 40.66 | 15 | 22 | 0 |
| JONES, CHRISTINE | 21 | 23.08 | 10 | 11 | 0 |
| RIGGS, FRANK | 3 | 3.30 | 0 | 3 | 0 |
| SMITH, SCOTT | 12 | 13.19 | 5 | 6 | 1 |
| THOMAS, ANDREW P.. | 9 | 9.89 | 3 | 4 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 50 | 60.24 | 17 | 32 | 1 |
| PEASE, ALAN. | 22 | 26.51 | 14 | 7 | 1 |
| VANGILDER, HAROLD W.. | 11 | 13.25 | 4 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 18 | 12.16 | 3 | 15 | 0 |
| DAWALD, DARLA | 34 | 22.97 | 13 | 21 | 0 |
| PRATT, FRANK | 51 | 34.46 | 20 | 29 | 2 |
| SHOPE, THOMAS "T.J.". | 45 | 30.41 | 20 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 16 | 18.18 | 6 | 10 | 0 |
| PIERCE, JUSTIN. | 26 | 29.55 | 9 | 16 | 1 |
| REAGAN, MICHELE | 46 | 52.27 | 23 | 22 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 49 | 54.44 | 21 | 26 | 2 |
| HORNE, TOM | 41 | 45.56 | 15 | 25 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 35 | 42.68 | 15 | 20 | 0 |
| HALLMAN, HUGH | 28 | 34.15 | 11 | 17 | 0 |
| PULLEN, RANDY | 19 | 23.17 | 9 | 8 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 56 | 61.54 | 25 | 29 | 2 |
| HUPPENTHAL, JOHN F. | 35 | 38.46 | 12 | 22 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 76 | 100.00 | 32 | 42 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 38 | 27.14 | 16 | 22 | 0 |
| LITTLE, DOUG | 45 | 32.14 | 17 | 27 | 1 |
| MASON, LUCY. | 31 | 22.14 | 11 | 19 | 1 |
| PARKER, VERNON B.. | 26 | 18.57 | 12 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 26 | 33.33 | 16 | 10 | 0 |
| STANFORD, AMANDA | 52 | 66.67 | 20 | 31 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 8 | 10 | 2 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 7 | 12 | 0 |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 360 | 98.63 | 130 | 219 | 11 |
| WRITE-IN. | 5 | 1.37 | 0 | 5 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 363 | 97.58 | 124 | 228 | 11 |
| WRITE-IN. | 9 | 2.42 | 2 | 6 | 1 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 372 | 99.73 | 127 | 234 | 11 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 383 | 95.99 | 132 | 239 | 12 |
| WRITE-IN. | 16 | 4.01 | 2 | 14 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 400 | 99.01 | 139 | 250 | 11 |
| WRITE-IN. | 4 | .99 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 384 | 99.48 | 131 | 241 | 12 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 11 | 30 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 307 | 74.88 | 117 | 181 | 9 |
| THOMAS, SHARON. | 102 | 24.88 | 29 | 70 | 3 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 6 | 31 | 0 |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 221 | 39.82 | 72 | 145 | 4 |
| KENNEDY, SANDRA | 334 | 60.18 | 114 | 209 | 11 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 7 | 15 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRAVO, LARRY | 220 | 51.16 | 92 | 122 | 6 |
| REAL, MICHAEL COSME | 210 | 48.84 | 63 | 140 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVARADO, CHRIS, SR.. | 283 | 69.36 | 104 | 169 | 10 |
| ELLIOTT, RICHARD | 125 | 30.64 | 44 | 79 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0050 50 SUPERIOR

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 28 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 14 | 50.00 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 2 | 7.14 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 12 | | | | |
| BALLOTS CAST - TOTAL. | 18 | | 5 | 13 | 0 |
| BALLOTS CAST - REPUBLICAN | 14 | 77.78 | 3 | 11 | 0 |
| BALLOTS CAST - DEMOCRATIC | 4 | 22.22 | 2 | 2 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 64.29 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 100.00 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 200.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 12 | 100.00 | 3 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 4 | 30.77 | 3 | 1 | 0 |
| JONES, CHRISTINE | 7 | 53.85 | 0 | 7 | 0 |
| RIGGS, FRANK | 2 | 15.38 | 0 | 2 | 0 |
| SMITH, SCOTT | 0 | | 0 | 0 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 9 | 69.23 | 1 | 8 | 0 |
| PEASE, ALAN. | 2 | 15.38 | 2 | 0 | 0 |
| VANGILDER, HAROLD W.. | 2 | 15.38 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 1 | 4.00 | 0 | 1 | 0 |
| DAWALD, DARLA | 8 | 32.00 | 0 | 8 | 0 |
| PRATT, FRANK | 5 | 20.00 | 3 | 2 | 0 |
| SHOPE, THOMAS "T.J.". | 11 | 44.00 | 3 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 2 | 15.38 | 0 | 2 | 0 |
| PIERCE, JUSTIN. | 6 | 46.15 | 3 | 3 | 0 |
| REAGAN, MICHELE | 5 | 38.46 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 5 | 41.67 | 0 | 5 | 0 |
| HORNE, TOM | 7 | 58.33 | 3 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 7 | 58.33 | 2 | 5 | 0 |
| HALLMAN, HUGH | 1 | 8.33 | 0 | 1 | 0 |
| PULLEN, RANDY | 4 | 33.33 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 3 | 23.08 | 1 | 2 | 0 |
| HUPPENTHAL, JOHN F. | 10 | 76.92 | 2 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 13 | 100.00 | 3 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 10 | 41.67 | 3 | 7 | 0 |
| LITTLE, DOUG | 7 | 29.17 | 0 | 7 | 0 |
| MASON, LUCY. | 3 | 12.50 | 1 | 2 | 0 |
| PARKER, VERNON B.. | 4 | 16.67 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 6 | 60.00 | 0 | 6 | 0 |
| STANFORD, AMANDA | 4 | 40.00 | 3 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 1 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 3 | 75.00 | 1 | 2 | 0 |
| THOMAS, SHARON. | 1 | 25.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 2 | 40.00 | 0 | 2 | 0 |
| KENNEDY, SANDRA | 3 | 60.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRAVO, LARRY | 4 | 100.00 | 2 | 2 | 0 |
| REAL, MICHAEL COSME | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVARADO, CHRIS, SR.. | 2 | 50.00 | 0 | 2 | 0 |
| ELLIOTT, RICHARD | 2 | 50.00 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0051 51 SUPERIOR WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 130 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 48 | 36.92 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 31 | 23.85 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .77 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 50 | | | | |
| BALLOTS CAST - TOTAL. | 40 | | 21 | 18 | 1 |
| BALLOTS CAST - REPUBLICAN | 29 | 72.50 | 20 | 9 | 0 |
| BALLOTS CAST - DEMOCRATIC | 10 | 25.00 | 1 | 8 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | 2.50 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.77 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 60.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.26 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 22 | 100.00 | 15 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 3 | 10.34 | 0 | 3 | 0 |
| DUCEY, DOUG. | 5 | 17.24 | 3 | 2 | 0 |
| JONES, CHRISTINE | 15 | 51.72 | 14 | 1 | 0 |
| RIGGS, FRANK | 1 | 3.45 | 1 | 0 | 0 |
| SMITH, SCOTT | 1 | 3.45 | 0 | 1 | 0 |
| THOMAS, ANDREW P.. | 4 | 13.79 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 8 | 29.63 | 7 | 1 | 0 |
| PEASE, ALAN. | 10 | 37.04 | 5 | 5 | 0 |
| VANGILDER, HAROLD W.. | 9 | 33.33 | 6 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 7 | 14.89 | 3 | 4 | 0 |
| DAWALD, DARLA | 8 | 17.02 | 6 | 2 | 0 |
| PRATT, FRANK | 19 | 40.43 | 14 | 5 | 0 |
| SHOPE, THOMAS "T.J.". | 13 | 27.66 | 10 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 4 | 13.79 | 1 | 3 | 0 |
| PIERCE, JUSTIN. | 9 | 31.03 | 7 | 2 | 0 |
| REAGAN, MICHELE | 16 | 55.17 | 12 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 5 | 17.86 | 4 | 1 | 0 |
| HORNE, TOM | 23 | 82.14 | 16 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 18 | 64.29 | 14 | 4 | 0 |
| HALLMAN, HUGH | 6 | 21.43 | 3 | 3 | 0 |
| PULLEN, RANDY | 4 | 14.29 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 14 | 51.85 | 10 | 4 | 0 |
| HUPPENTHAL, JOHN F. | 13 | 48.15 | 9 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 26 | 100.00 | 18 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 9 | 17.65 | 4 | 5 | 0 |
| LITTLE, DOUG | 13 | 25.49 | 7 | 6 | 0 |
| MASON, LUCY. | 12 | 23.53 | 10 | 2 | 0 |
| PARKER, VERNON B.. | 17 | 33.33 | 13 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 12 | 42.86 | 7 | 5 | 0 |
| STANFORD, AMANDA | 16 | 57.14 | 12 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 6 | 100.00 | 1 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 7 | 87.50 | 1 | 5 | 1 |
| WRITE-IN. | 1 | 12.50 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 7 | 100.00 | 1 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 8 | 88.89 | 1 | 6 | 1 |
| WRITE-IN. | 1 | 11.11 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 8 | 100.00 | 1 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 9 | 100.00 | 1 | 7 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 2 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 5 | 50.00 | 1 | 4 | 0 |
| THOMAS, SHARON. | 5 | 50.00 | 0 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 1 | 1 |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 5 | 35.71 | 0 | 4 | 1 |
| KENNEDY, SANDRA | 8 | 57.14 | 1 | 6 | 1 |
| WRITE-IN. | 1 | 7.14 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| **Justice of the Peace Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRAVO, LARRY | 5 | 71.43 | 1 | 3 | 1 |
| REAL, MICHAEL COSME | 2 | 28.57 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Superior 6** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVARADO, CHRIS, SR.. | 3 | 42.86 | 1 | 1 | 1 |
| ELLIOTT, RICHARD | 4 | 57.14 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0052 52 SUTTON SUMMIT

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 193 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 12 | 6.22 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 126 | 65.28 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 55 | | | | |
| BALLOTS CAST - TOTAL. | 39 | | 17 | 21 | 1 |
| BALLOTS CAST - REPUBLICAN | 4 | 10.26 | 2 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 35 | 89.74 | 15 | 19 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 20.21 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 33.33 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.78 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SAUCEDO MERCER, GABBY | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 2 | 50.00 | 2 | 0 | 0 |
| JONES, CHRISTINE | 2 | 50.00 | 0 | 2 | 0 |
| RIGGS, FRANK | 0 | | 0 | 0 | 0 |
| SMITH, SCOTT | 0 | | 0 | 0 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| URIBE, CONNIE | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 4** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOPKINS, RICHARD | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 0 | | 0 | 0 | 0 |
| PIERCE, JUSTIN. | 1 | 25.00 | 1 | 0 | 0 |
| REAGAN, MICHELE | 3 | 75.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 0 | | 0 | 0 | 0 |
| HORNE, TOM | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 1 | 50.00 | 1 | 0 | 0 |
| HALLMAN, HUGH | 1 | 50.00 | 1 | 0 | 0 |
| PULLEN, RANDY | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 3 | 75.00 | 1 | 2 | 0 |
| HUPPENTHAL, JOHN F. | 1 | 25.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 4 | 100.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 2 | 28.57 | 0 | 2 | 0 |
| LITTLE, DOUG | 3 | 42.86 | 1 | 2 | 0 |
| MASON, LUCY. | 1 | 14.29 | 1 | 0 | 0 |
| PARKER, VERNON B.. | 1 | 14.29 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 1 | 25.00 | 1 | 0 | 0 |
| STANFORD, AMANDA | 3 | 75.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 3 | 75.00 | 1 | 2 | 0 |
| VALDEZ, ROGER | 1 | 25.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 35 | 100.00 | 15 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 32 | 96.97 | 12 | 19 | 1 |
| WRITE-IN. | 1 | 3.03 | 1 | 0 | 0 |
| **State Senator Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PANCRAZI, LYNNE | 31 | 96.88 | 12 | 19 | 0 |
| WRITE-IN. | 1 | 3.13 | 1 | 0 | 0 |
| **State Representative Dist. 4** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE | 26 | 44.83 | 11 | 14 | 1 |
| OTONDO, LISA | 13 | 22.41 | 3 | 10 | 0 |
| SUAREZ, JOSE | 19 | 32.76 | 7 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 32 | 96.97 | 12 | 19 | 1 |
| WRITE-IN. | 1 | 3.03 | 1 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 32 | 100.00 | 14 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 20 | 57.14 | 10 | 10 | 0 |
| THOMAS, SHARON. | 15 | 42.86 | 5 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 18 | 34.62 | 4 | 14 | 0 |
| KENNEDY, SANDRA | 33 | 63.46 | 14 | 18 | 1 |
| WRITE-IN. | 1 | 1.92 | 1 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 31 | 96.88 | 14 | 17 | 0 |
| WRITE-IN. | 1 | 3.13 | 0 | 1 | 0 |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 4 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0053 53 CHUI CHU

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 3 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 4 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,449 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 555 | 38.30 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 326 | 22.50 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 26 | 1.79 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 542 | | | | |
| BALLOTS CAST - TOTAL. | 347 | | 111 | 229 | 7 |
| BALLOTS CAST - REPUBLICAN | 255 | 73.49 | 86 | 164 | 5 |
| BALLOTS CAST - DEMOCRATIC | 82 | 23.63 | 22 | 58 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 6 | 1.73 | 3 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 4 | 1.15 | 0 | 4 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 2 | .58 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.95 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 45.95 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 25.15 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 23.08 | | | |
| VOTER TURNOUT - BLANK | | .14 | | | |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 90 | 37.50 | 30 | 58 | 2 |
| KWASMAN, ADAM | 64 | 26.67 | 23 | 40 | 1 |
| TOBIN, ANDY. | 85 | 35.42 | 25 | 58 | 2 |
| WRITE-IN. | 1 | .42 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 26 | 10.32 | 9 | 17 | 0 |
| DUCEY, DOUG. | 97 | 38.49 | 30 | 66 | 1 |
| JONES, CHRISTINE | 65 | 25.79 | 32 | 31 | 2 |
| RIGGS, FRANK | 14 | 5.56 | 2 | 12 | 0 |
| SMITH, SCOTT | 33 | 13.10 | 7 | 25 | 1 |
| THOMAS, ANDREW P.. | 17 | 6.75 | 5 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 84 | 33.73 | 28 | 53 | 3 |
| SMITH, STEVE | 163 | 65.46 | 51 | 110 | 2 |
| WRITE-IN. | 2 | .80 | 2 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 144 | 36.92 | 49 | 93 | 2 |
| GRANT, JO | 93 | 23.85 | 29 | 60 | 4 |
| LEACH, VINCE | 152 | 38.97 | 46 | 105 | 1 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 63 | 25.40 | 20 | 42 | 1 |
| PIERCE, JUSTIN. | 67 | 27.02 | 20 | 45 | 2 |
| REAGAN, MICHELE | 118 | 47.58 | 42 | 74 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 106 | 42.06 | 36 | 68 | 2 |
| HORNE, TOM | 146 | 57.94 | 49 | 94 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 124 | 51.24 | 45 | 76 | 3 |
| HALLMAN, HUGH | 63 | 26.03 | 16 | 47 | 0 |
| PULLEN, RANDY | 55 | 22.73 | 20 | 33 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 140 | 57.38 | 50 | 87 | 3 |
| HUPPENTHAL, JOHN F. | 102 | 41.80 | 30 | 70 | 2 |
| WRITE-IN. | 2 | .82 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 220 | 100.00 | 68 | 147 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 120 | 27.09 | 32 | 88 | 0 |
| LITTLE, DOUG | 153 | 34.54 | 42 | 111 | 0 |
| MASON, LUCY. | 102 | 23.02 | 41 | 57 | 4 |
| PARKER, VERNON B.. | 67 | 15.12 | 30 | 34 | 3 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 89 | 37.55 | 25 | 63 | 1 |
| STANFORD, AMANDA | 148 | 62.45 | 54 | 90 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 89 | 37.87 | 34 | 54 | 1 |
| RIGGS, LYLE. | 146 | 62.13 | 45 | 97 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 98 | 42.98 | 33 | 63 | 2 |
| ROBERTS, BRET | 130 | 57.02 | 46 | 81 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 56 | 93.33 | 11 | 44 | 1 |
| WRITE-IN. | 4 | 6.67 | 1 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 55 | 80.88 | 11 | 43 | 1 |
| WRITE-IN. | 13 | 19.12 | 4 | 9 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 63 | 95.45 | 14 | 48 | 1 |
| WRITE-IN. | 3 | 4.55 | 1 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 60 | 89.55 | 13 | 46 | 1 |
| WRITE-IN. | 7 | 10.45 | 2 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 69 | 97.18 | 17 | 51 | 1 |
| WRITE-IN. | 2 | 2.82 | 1 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 62 | 95.38 | 13 | 49 | 0 |
| WRITE-IN. | 3 | 4.62 | 1 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 13 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 27 | 36.49 | 6 | 21 | 0 |
| THOMAS, SHARON. | 44 | 59.46 | 10 | 33 | 1 |
| WRITE-IN. | 3 | 4.05 | 1 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 31 | 31.00 | 8 | 22 | 1 |
| KENNEDY, SANDRA | 62 | 62.00 | 13 | 49 | 0 |
| WRITE-IN. | 7 | 7.00 | 2 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 64 | 96.97 | 15 | 47 | 2 |
| WRITE-IN. | 2 | 3.03 | 0 | 2 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 57 | 95.00 | 14 | 42 | 1 |
| WRITE-IN. | 3 | 5.00 | 1 | 2 | 0 |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 5 | 100.00 | 3 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0054 54 THUNDERBIRD FARMS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 2 | 50.00 | 0 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,891 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 606 | 32.05 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 557 | 29.46 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .42 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 720 | | | | |
| BALLOTS CAST - TOTAL. | 449 | | 93 | 348 | 8 |
| BALLOTS CAST - REPUBLICAN | 284 | 63.25 | 60 | 217 | 7 |
| BALLOTS CAST - DEMOCRATIC | 162 | 36.08 | 33 | 128 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .45 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.74 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 46.86 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 29.08 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 100 | 39.06 | 18 | 75 | 7 |
| KWASMAN, ADAM | 59 | 23.05 | 9 | 50 | 0 |
| TOBIN, ANDY. | 96 | 37.50 | 23 | 73 | 0 |
| WRITE-IN. | 1 | .39 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 35 | 12.46 | 6 | 28 | 1 |
| DUCEY, DOUG. | 100 | 35.59 | 29 | 69 | 2 |
| JONES, CHRISTINE | 63 | 22.42 | 10 | 52 | 1 |
| RIGGS, FRANK | 14 | 4.98 | 3 | 9 | 2 |
| SMITH, SCOTT | 41 | 14.59 | 7 | 33 | 1 |
| THOMAS, ANDREW P.. | 24 | 8.54 | 4 | 20 | 0 |
| WRITE-IN. | 4 | 1.42 | 0 | 4 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 78 | 28.89 | 9 | 68 | 1 |
| SMITH, STEVE | 188 | 69.63 | 41 | 141 | 6 |
| WRITE-IN. | 4 | 1.48 | 3 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 151 | 35.61 | 28 | 121 | 2 |
| GRANT, JO | 96 | 22.64 | 18 | 75 | 3 |
| LEACH, VINCE | 171 | 40.33 | 34 | 131 | 6 |
| WRITE-IN. | 6 | 1.42 | 4 | 1 | 1 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 46 | 17.29 | 7 | 38 | 1 |
| PIERCE, JUSTIN. | 106 | 39.85 | 21 | 82 | 3 |
| REAGAN, MICHELE | 111 | 41.73 | 25 | 83 | 3 |
| WRITE-IN. | 3 | 1.13 | 1 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 132 | 47.14 | 24 | 104 | 4 |
| HORNE, TOM | 145 | 51.79 | 36 | 106 | 3 |
| WRITE-IN. | 3 | 1.07 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 128 | 49.42 | 31 | 92 | 5 |
| HALLMAN, HUGH | 80 | 30.89 | 9 | 69 | 2 |
| PULLEN, RANDY | 48 | 18.53 | 11 | 37 | 0 |
| WRITE-IN. | 3 | 1.16 | 0 | 3 | 0 |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 150 | 55.76 | 34 | 112 | 4 |
| HUPPENTHAL, JOHN F. | 118 | 43.87 | 20 | 95 | 3 |
| WRITE-IN. | 1 | .37 | 1 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 248 | 99.20 | 47 | 195 | 6 |
| WRITE-IN. | 2 | .80 | 1 | 0 | 1 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 147 | 31.75 | 24 | 118 | 5 |
| LITTLE, DOUG | 146 | 31.53 | 30 | 112 | 4 |
| MASON, LUCY. | 100 | 21.60 | 25 | 72 | 3 |
| PARKER, VERNON B.. | 70 | 15.12 | 21 | 48 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 124 | 48.82 | 26 | 93 | 5 |
| STANFORD, AMANDA | 127 | 50.00 | 23 | 103 | 1 |
| WRITE-IN. | 3 | 1.18 | 0 | 3 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 132 | 50.77 | 29 | 101 | 2 |
| VALDEZ, ROGER | 125 | 48.08 | 24 | 98 | 3 |
| WRITE-IN. | 3 | 1.15 | 0 | 3 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 8 | 25 | 2 |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 145 | 96.67 | 25 | 119 | 1 |
| WRITE-IN. | 5 | 3.33 | 1 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 139 | 93.29 | 25 | 113 | 1 |
| WRITE-IN. | 10 | 6.71 | 2 | 8 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 146 | 96.05 | 27 | 118 | 1 |
| WRITE-IN. | 6 | 3.95 | 2 | 4 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 146 | 92.41 | 25 | 120 | 1 |
| WRITE-IN. | 12 | 7.59 | 4 | 8 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 149 | 96.13 | 27 | 121 | 1 |
| WRITE-IN. | 6 | 3.87 | 3 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 142 | 95.95 | 24 | 117 | 1 |
| WRITE-IN. | 6 | 4.05 | 3 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 4 | 31 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 60 | 39.47 | 14 | 45 | 1 |
| THOMAS, SHARON. | 88 | 57.89 | 15 | 73 | 0 |
| WRITE-IN. | 4 | 2.63 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 3 | 25 | 0 |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 108 | 45.96 | 16 | 91 | 1 |
| KENNEDY, SANDRA | 119 | 50.64 | 24 | 95 | 0 |
| WRITE-IN. | 8 | 3.40 | 3 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 6 | 24 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 141 | 98.60 | 24 | 116 | 1 |
| WRITE-IN. | 2 | 1.40 | 1 | 1 | 0 |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0055 55 CASA GRANDE WEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,800 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 517 | 28.72 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 426 | 23.67 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .56 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 847 | | | | |
| BALLOTS CAST - TOTAL. | 368 | | 89 | 270 | 9 |
| BALLOTS CAST - REPUBLICAN | 233 | 63.32 | 70 | 155 | 8 |
| BALLOTS CAST - DEMOCRATIC | 129 | 35.05 | 18 | 110 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .82 | 1 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .82 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 20.44 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 45.07 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.28 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 30.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 195 | 99.49 | 60 | 128 | 7 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 13 | 5.70 | 1 | 12 | 0 |
| DUCEY, DOUG. | 88 | 38.60 | 27 | 59 | 2 |
| JONES, CHRISTINE | 47 | 20.61 | 23 | 21 | 3 |
| RIGGS, FRANK | 9 | 3.95 | 0 | 8 | 1 |
| SMITH, SCOTT | 39 | 17.11 | 14 | 24 | 1 |
| THOMAS, ANDREW P.. | 32 | 14.04 | 3 | 28 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 117 | 52.94 | 35 | 76 | 6 |
| MCARTHUR, TAYLOR | 103 | 46.61 | 32 | 69 | 2 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 108 | 30.51 | 29 | 75 | 4 |
| FILLMORE, JOHN. | 82 | 23.16 | 29 | 50 | 3 |
| STEVENS, ADAM | 32 | 9.04 | 8 | 24 | 0 |
| TOWNSEND, KELLY | 132 | 37.29 | 40 | 89 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 51 | 23.18 | 13 | 37 | 1 |
| PIERCE, JUSTIN. | 79 | 35.91 | 27 | 51 | 1 |
| REAGAN, MICHELE | 90 | 40.91 | 24 | 61 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 94 | 41.41 | 24 | 67 | 3 |
| HORNE, TOM | 131 | 57.71 | 43 | 83 | 5 |
| WRITE-IN. | 2 | .88 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 96 | 45.28 | 25 | 68 | 3 |
| HALLMAN, HUGH | 66 | 31.13 | 14 | 50 | 2 |
| PULLEN, RANDY | 50 | 23.58 | 21 | 27 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 141 | 64.09 | 44 | 94 | 3 |
| HUPPENTHAL, JOHN F. | 79 | 35.91 | 21 | 54 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 196 | 100.00 | 56 | 132 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 105 | 29.01 | 33 | 68 | 4 |
| LITTLE, DOUG | 100 | 27.62 | 26 | 70 | 4 |
| MASON, LUCY. | 78 | 21.55 | 24 | 54 | 0 |
| PARKER, VERNON B.. | 79 | 21.82 | 31 | 45 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 73 | 36.32 | 25 | 46 | 2 |
| STANFORD, AMANDA | 127 | 63.18 | 31 | 91 | 5 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 173 | 99.43 | 47 | 119 | 7 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 102 | 53.13 | 26 | 75 | 1 |
| LE DUC, RON. | 90 | 46.88 | 30 | 55 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 107 | 94.69 | 16 | 90 | 1 |
| WRITE-IN. | 6 | 5.31 | 1 | 5 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 115 | 94.26 | 17 | 97 | 1 |
| WRITE-IN. | 7 | 5.74 | 1 | 6 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 115 | 97.46 | 17 | 97 | 1 |
| WRITE-IN. | 3 | 2.54 | 1 | 2 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 115 | 93.50 | 17 | 97 | 1 |
| WRITE-IN. | 8 | 6.50 | 1 | 7 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 122 | 99.19 | 16 | 105 | 1 |
| WRITE-IN. | 1 | .81 | 1 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 119 | 98.35 | 17 | 101 | 1 |
| WRITE-IN. | 2 | 1.65 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 41 | 100.00 | 5 | 36 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 38 | 30.65 | 5 | 33 | 0 |
| THOMAS, SHARON. | 85 | 68.55 | 12 | 72 | 1 |
| WRITE-IN. | 1 | .81 | 1 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 4 | 31 | 0 |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 87 | 48.07 | 11 | 75 | 1 |
| KENNEDY, SANDRA | 90 | 49.72 | 12 | 78 | 0 |
| WRITE-IN. | 4 | 2.21 | 2 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 4 | 17 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 4 | 22 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 5 | 23 | 0 |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 33.33 | 1 | 0 | 0 |
| WRITE-IN. | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |

0056 56 APACHE JUNCTION NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,168 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 895 | 41.28 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 462 | 21.31 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 13 | .60 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 2 | .09 | | | |
| REGISTERED VOTERS - | 796 | | | | |
| BALLOTS CAST - TOTAL | 647 | | 180 | 457 | 10 |
| BALLOTS CAST - REPUBLICAN | 473 | 73.11 | 146 | 319 | 8 |
| BALLOTS CAST - DEMOCRATIC | 170 | 26.28 | 34 | 134 | 2 |
| BALLOTS CAST - LIBERTARIAN | 3 | .46 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .15 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.84 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.85 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 36.80 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 23.08 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 382 | 99.22 | 112 | 262 | 8 |
| WRITE-IN. | 3 | .78 | 2 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 60 | 12.77 | 18 | 41 | 1 |
| DUCEY, DOUG. | 158 | 33.62 | 48 | 110 | 0 |
| JONES, CHRISTINE | 68 | 14.47 | 23 | 42 | 3 |
| RIGGS, FRANK | 20 | 4.26 | 8 | 12 | 0 |
| SMITH, SCOTT | 121 | 25.74 | 38 | 80 | 3 |
| THOMAS, ANDREW P.. | 41 | 8.72 | 11 | 29 | 1 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 225 | 50.22 | 72 | 147 | 6 |
| MCARTHUR, TAYLOR | 220 | 49.11 | 64 | 154 | 2 |
| WRITE-IN. | 3 | .67 | 1 | 2 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 199 | 27.15 | 42 | 153 | 4 |
| FILLMORE, JOHN. | 185 | 25.24 | 66 | 116 | 3 |
| STEVENS, ADAM | 65 | 8.87 | 20 | 44 | 1 |
| TOWNSEND, KELLY | 282 | 38.47 | 93 | 185 | 4 |
| WRITE-IN. | 2 | .27 | 1 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 115 | 26.02 | 31 | 79 | 5 |
| PIERCE, JUSTIN. | 132 | 29.86 | 41 | 91 | 0 |
| REAGAN, MICHELE | 193 | 43.67 | 58 | 132 | 3 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 276 | 59.87 | 80 | 196 | 0 |
| HORNE, TOM | 184 | 39.91 | 61 | 115 | 8 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 196 | 44.95 | 56 | 137 | 3 |
| HALLMAN, HUGH | 141 | 32.34 | 35 | 102 | 4 |
| PULLEN, RANDY | 96 | 22.02 | 36 | 59 | 1 |
| WRITE-IN. | 3 | .69 | 2 | 1 | 0 |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 269 | 60.31 | 85 | 180 | 4 |
| HUPPENTHAL, JOHN F. | 175 | 39.24 | 48 | 123 | 4 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 378 | 98.95 | 112 | 258 | 8 |
| WRITE-IN. | 4 | 1.05 | 2 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 210 | 27.10 | 75 | 132 | 3 |
| LITTLE, DOUG | 207 | 26.71 | 56 | 146 | 5 |
| MASON, LUCY. | 189 | 24.39 | 62 | 124 | 3 |
| PARKER, VERNON B.. | 162 | 20.90 | 46 | 112 | 4 |
| WRITE-IN. | 7 | .90 | 3 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 184 | 47.55 | 52 | 128 | 4 |
| STANFORD, AMANDA | 201 | 51.94 | 69 | 130 | 2 |
| WRITE-IN. | 2 | .52 | 1 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 305 | 94.72 | 96 | 201 | 8 |
| WRITE-IN. | 17 | 5.28 | 6 | 11 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 186 | 49.21 | 54 | 128 | 4 |
| LE DUC, RON. | 191 | 50.53 | 64 | 123 | 4 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 150 | 98.04 | 28 | 120 | 2 |
| WRITE-IN. | 3 | 1.96 | 2 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 155 | 98.10 | 34 | 120 | 1 |
| WRITE-IN. | 3 | 1.90 | 0 | 2 | 1 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 155 | 98.73 | 34 | 120 | 1 |
| WRITE-IN. | 2 | 1.27 | 0 | 1 | 1 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 159 | 97.55 | 34 | 124 | 1 |
| WRITE-IN. | 4 | 2.45 | 0 | 2 | 2 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 167 | 99.40 | 34 | 131 | 2 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 161 | 100.00 | 34 | 125 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 3 | 31 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 90 | 55.56 | 17 | 72 | 1 |
| THOMAS, SHARON. | 72 | 44.44 | 17 | 54 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 4 | 17 | 1 |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 115 | 45.28 | 25 | 90 | 0 |
| KENNEDY, SANDRA . . . . . | 139 | 54.72 | 34 | 104 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 22 | 100.00 | 4 | 17 | 1 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 22 | 100.00 | 4 | 17 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 24 | 100.00 | 4 | 19 | 1 |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

0057 57 APACHE JUNCTION N. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,455 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 478 | 32.85 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 319 | 21.92 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 17 | 1.17 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 641 | | | | |
| BALLOTS CAST - TOTAL. | 368 | | 95 | 265 | 8 |
| BALLOTS CAST - REPUBLICAN | 256 | 69.57 | 80 | 168 | 8 |
| BALLOTS CAST - DEMOCRATIC | 105 | 28.53 | 14 | 91 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 6 | 1.63 | 1 | 5 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .27 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 25.29 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.56 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.92 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 35.29 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 195 | 94.66 | 62 | 128 | 5 |
| WRITE-IN. | 11 | 5.34 | 4 | 7 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 33 | 12.99 | 7 | 25 | 1 |
| DUCEY, DOUG. | 90 | 35.43 | 27 | 59 | 4 |
| JONES, CHRISTINE | 41 | 16.14 | 17 | 23 | 1 |
| RIGGS, FRANK | 21 | 8.27 | 6 | 15 | 0 |
| SMITH, SCOTT | 45 | 17.72 | 20 | 24 | 1 |
| THOMAS, ANDREW P.. | 20 | 7.87 | 2 | 17 | 1 |
| WRITE-IN. | 4 | 1.57 | 1 | 3 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 118 | 48.56 | 33 | 80 | 5 |
| MCARTHUR, TAYLOR | 123 | 50.62 | 44 | 77 | 2 |
| WRITE-IN. | 2 | .82 | 0 | 2 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 113 | 28.25 | 38 | 70 | 5 |
| FILLMORE, JOHN. | 95 | 23.75 | 31 | 62 | 2 |
| STEVENS, ADAM | 46 | 11.50 | 12 | 33 | 1 |
| TOWNSEND, KELLY | 143 | 35.75 | 48 | 92 | 3 |
| WRITE-IN. | 3 | .75 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 65 | 27.20 | 16 | 46 | 3 |
| PIERCE, JUSTIN. | 78 | 32.64 | 23 | 51 | 4 |
| REAGAN, MICHELE | 94 | 39.33 | 39 | 55 | 0 |
| WRITE-IN. | 2 | .84 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 117 | 46.43 | 30 | 82 | 5 |
| HORNE, TOM | 133 | 52.78 | 48 | 82 | 3 |
| WRITE-IN. | 2 | .79 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 121 | 53.07 | 46 | 71 | 4 |
| HALLMAN, HUGH | 64 | 28.07 | 16 | 48 | 0 |
| PULLEN, RANDY | 42 | 18.42 | 14 | 27 | 1 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 145 | 60.92 | 48 | 92 | 5 |
| HUPPENTHAL, JOHN F. | 90 | 37.82 | 28 | 59 | 3 |
| WRITE-IN. | 3 | 1.26 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 209 | 99.05 | 68 | 136 | 5 |
| WRITE-IN. | 2 | .95 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 120 | 29.27 | 45 | 73 | 2 |
| LITTLE, DOUG | 134 | 32.68 | 53 | 78 | 3 |
| MASON, LUCY. | 76 | 18.54 | 25 | 50 | 1 |
| PARKER, VERNON B.. | 75 | 18.29 | 22 | 51 | 2 |
| WRITE-IN. | 5 | 1.22 | 1 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 90 | 41.10 | 30 | 58 | 2 |
| STANFORD, AMANDA | 128 | 58.45 | 45 | 80 | 3 |
| WRITE-IN. | 1 | .46 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 180 | 92.78 | 60 | 113 | 7 |
| WRITE-IN. | 14 | 7.22 | 4 | 10 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 100 | 48.08 | 39 | 60 | 1 |
| LE DUC, RON. | 105 | 50.48 | 33 | 68 | 4 |
| WRITE-IN. | 3 | 1.44 | 1 | 2 | 0 |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 85 | 98.84 | 13 | 72 | 0 |
| WRITE-IN. | 1 | 1.16 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 89 | 94.68 | 12 | 77 | 0 |
| WRITE-IN. | 5 | 5.32 | 1 | 4 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 89 | 98.89 | 12 | 77 | 0 |
| WRITE-IN. | 1 | 1.11 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 90 | 97.83 | 13 | 77 | 0 |
| WRITE-IN. | 2 | 2.17 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 94 | 98.95 | 13 | 81 | 0 |
| WRITE-IN. | 1 | 1.05 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 90 | 98.90 | 13 | 77 | 0 |
| WRITE-IN. | 1 | 1.10 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 1 | 23 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 32 | 33.33 | 5 | 27 | 0 |
| THOMAS, SHARON. | 63 | 65.63 | 7 | 56 | 0 |
| WRITE-IN. | 1 | 1.04 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 2 | 19 | 0 |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 51 | 36.96 | 8 | 43 | 0 |
| KENNEDY, SANDRA . . . . . | 86 | 62.32 | 12 | 74 | 0 |
| WRITE-IN. . . . . | 1 | .72 | 0 | 1 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 19 | 100.00 | 1 | 18 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 21 | 100.00 | 2 | 19 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 19 | 100.00 | 1 | 18 | 0 |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 4 | 66.67 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 2 | 33.33 | 0 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |

0058 58 APACHE JUNCTION E. CENTRAL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,157 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 737 | 34.17 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 497 | 23.04 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .51 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .05 | | | |
| REGISTERED VOTERS - | 911 | | | | |
| BALLOTS CAST - TOTAL. | 590 | | 120 | 464 | 6 |
| BALLOTS CAST - REPUBLICAN | 379 | 64.24 | 102 | 273 | 4 |
| BALLOTS CAST - DEMOCRATIC | 205 | 34.75 | 17 | 186 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .51 | 1 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .51 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.35 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 41.25 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 27.27 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 300.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 298 | 99.00 | 72 | 223 | 3 |
| WRITE-IN. | 3 | 1.00 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 24 | 6.37 | 2 | 22 | 0 |
| DUCEY, DOUG. | 144 | 38.20 | 43 | 99 | 2 |
| JONES, CHRISTINE | 60 | 15.92 | 23 | 37 | 0 |
| RIGGS, FRANK | 21 | 5.57 | 4 | 16 | 1 |
| SMITH, SCOTT | 86 | 22.81 | 21 | 64 | 1 |
| THOMAS, ANDREW P.. | 41 | 10.88 | 9 | 32 | 0 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 209 | 58.54 | 55 | 150 | 4 |
| MCARTHUR, TAYLOR | 148 | 41.46 | 39 | 109 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 180 | 31.30 | 44 | 135 | 1 |
| FILLMORE, JOHN. | 115 | 20.00 | 32 | 80 | 3 |
| STEVENS, ADAM | 70 | 12.17 | 23 | 47 | 0 |
| TOWNSEND, KELLY | 210 | 36.52 | 57 | 152 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 89 | 25.14 | 22 | 67 | 0 |
| PIERCE, JUSTIN. | 97 | 27.40 | 16 | 81 | 0 |
| REAGAN, MICHELE | 167 | 47.18 | 58 | 105 | 4 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 195 | 53.87 | 55 | 137 | 3 |
| HORNE, TOM | 165 | 45.58 | 44 | 120 | 1 |
| WRITE-IN. | 2 | .55 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 187 | 55.65 | 38 | 147 | 2 |
| HALLMAN, HUGH | 87 | 25.89 | 23 | 63 | 1 |
| PULLEN, RANDY | 62 | 18.45 | 29 | 32 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 225 | 64.66 | 62 | 160 | 3 |
| HUPPENTHAL, JOHN F. | 121 | 34.77 | 26 | 94 | 1 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 320 | 99.69 | 80 | 236 | 4 |
| WRITE-IN. | 1 | .31 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 182 | 31.11 | 46 | 135 | 1 |
| LITTLE, DOUG | 182 | 31.11 | 49 | 132 | 1 |
| MASON, LUCY. | 122 | 20.85 | 34 | 85 | 3 |
| PARKER, VERNON B.. | 95 | 16.24 | 27 | 67 | 1 |
| WRITE-IN. | 4 | .68 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 127 | 40.97 | 29 | 97 | 1 |
| STANFORD, AMANDA | 183 | 59.03 | 50 | 130 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 286 | 97.95 | 70 | 212 | 4 |
| WRITE-IN. | 6 | 2.05 | 1 | 5 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 162 | 54.36 | 35 | 123 | 4 |
| LE DUC, RON. | 134 | 44.97 | 39 | 95 | 0 |
| WRITE-IN. | 2 | .67 | 1 | 1 | 0 |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 178 | 98.34 | 15 | 161 | 2 |
| WRITE-IN. | 3 | 1.66 | 1 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 193 | 97.97 | 15 | 176 | 2 |
| WRITE-IN. | 4 | 2.03 | 1 | 3 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 188 | 98.43 | 14 | 172 | 2 |
| WRITE-IN. | 3 | 1.57 | 1 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 183 | 95.31 | 14 | 167 | 2 |
| WRITE-IN. | 9 | 4.69 | 2 | 7 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 195 | 97.50 | 15 | 178 | 2 |
| WRITE-IN. | 5 | 2.50 | 2 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 195 | 98.48 | 17 | 176 | 2 |
| WRITE-IN. | 3 | 1.52 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 3 | 38 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 84 | 42.64 | 9 | 74 | 1 |
| THOMAS, SHARON. | 112 | 56.85 | 7 | 104 | 1 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 3 | 26 | 1 |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 119 | 42.50 | 10 | 108 | 1 |
| KENNEDY, SANDRA | 159 | 56.79 | 13 | 145 | 1 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 3 | 16 | 1 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 4 | 21 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 4 | 17 | 1 |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 1 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

0059 59 APACHE JUNCTION SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 572 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 24 | 4.20 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 322 | 56.29 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 226 | | | | |
| BALLOTS CAST - TOTAL. | 79 | | 64 | 12 | 3 |
| BALLOTS CAST - REPUBLICAN | 12 | 15.19 | 8 | 3 | 1 |
| BALLOTS CAST - DEMOCRATIC | 67 | 84.81 | 56 | 9 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | 1.27 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 13.81 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.00 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 20.81 | | | |
| VOTER TURNOUT - BLANK | | .17 | | | |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 3 | 25.00 | 2 | 1 | 0 |
| KWASMAN, ADAM | 2 | 16.67 | 1 | 0 | 1 |
| TOBIN, ANDY. | 7 | 58.33 | 5 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 3 | 25.00 | 2 | 0 | 1 |
| JONES, CHRISTINE | 6 | 50.00 | 4 | 2 | 0 |
| RIGGS, FRANK | 2 | 16.67 | 1 | 1 | 0 |
| SMITH, SCOTT | 1 | 8.33 | 1 | 0 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 6 | 50.00 | 4 | 1 | 1 |
| PEASE, ALAN. | 4 | 33.33 | 3 | 1 | 0 |
| VANGILDER, HAROLD W.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 2 | 16.67 | 1 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 3 | 13.64 | 2 | 1 | 0 |
| DAWALD, DARLA | 3 | 13.64 | 2 | 1 | 0 |
| PRATT, FRANK | 9 | 40.91 | 6 | 2 | 1 |
| SHOPE, THOMAS "T.J.". | 7 | 31.82 | 4 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 2 | 16.67 | 2 | 0 | 0 |
| PIERCE, JUSTIN. | 2 | 16.67 | 1 | 1 | 0 |
| REAGAN, MICHELE | 7 | 58.33 | 5 | 1 | 1 |
| WRITE-IN. | 1 | 8.33 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 7 | 58.33 | 4 | 2 | 1 |
| HORNE, TOM | 5 | 41.67 | 4 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 7 | 58.33 | 6 | 0 | 1 |
| HALLMAN, HUGH | 3 | 25.00 | 1 | 2 | 0 |
| PULLEN, RANDY | 2 | 16.67 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 7 | 58.33 | 4 | 3 | 0 |
| HUPPENTHAL, JOHN F. | 5 | 41.67 | 4 | 0 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 12 | 100.00 | 8 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 3 | 13.64 | 1 | 1 | 1 |
| LITTLE, DOUG | 3 | 13.64 | 2 | 0 | 1 |
| MASON, LUCY. | 8 | 36.36 | 5 | 3 | 0 |
| PARKER, VERNON B.. | 8 | 36.36 | 6 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 4 | 33.33 | 3 | 1 | 0 |
| STANFORD, AMANDA | 8 | 66.67 | 5 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 4 | 33.33 | 3 | 1 | 0 |
| VALDEZ, ROGER | 8 | 66.67 | 5 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 64 | 100.00 | 53 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 56 | 91.80 | 47 | 8 | 1 |
| WRITE-IN. | 5 | 8.20 | 4 | 0 | 1 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 64 | 100.00 | 54 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 63 | 91.30 | 52 | 9 | 2 |
| WRITE-IN. | 6 | 8.70 | 4 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 65 | 100.00 | 54 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 64 | 100.00 | 53 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 27 | 2 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 33 | 50.77 | 27 | 4 | 2 |
| THOMAS, SHARON. | 32 | 49.23 | 27 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 28 | 35.00 | 24 | 4 | 0 |
| KENNEDY, SANDRA | 52 | 65.00 | 42 | 8 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 7 | 2 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 60 | 100.00 | 49 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0060 60 BLACKWATER

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0061 61 SAN TAN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 664 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 41 | 6.17 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 280 | 42.17 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .15 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 342 | | | | |
| BALLOTS CAST - TOTAL. | 58 | | 44 | 11 | 3 |
| BALLOTS CAST - REPUBLICAN | 9 | 15.52 | 7 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 48 | 82.76 | 36 | 9 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 1 | 1.72 | 1 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 8.73 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 21.95 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 17.14 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0061 61 SAN TAN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 0 | | 0 | 0 | 0 |
| KWASMAN, ADAM | 1 | 11.11 | 1 | 0 | 0 |
| TOBIN, ANDY. | 7 | 77.78 | 6 | 1 | 0 |
| WRITE-IN. | 1 | 11.11 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 2 | 22.22 | 1 | 1 | 0 |
| DUCEY, DOUG. | 2 | 22.22 | 2 | 0 | 0 |
| JONES, CHRISTINE | 4 | 44.44 | 3 | 1 | 0 |
| RIGGS, FRANK | 0 | | 0 | 0 | 0 |
| SMITH, SCOTT | 1 | 11.11 | 1 | 0 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 4 | 44.44 | 3 | 1 | 0 |
| PEASE, ALAN. | 2 | 22.22 | 2 | 0 | 0 |
| VANGILDER, HAROLD W.. | 3 | 33.33 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 2 | 13.33 | 2 | 0 | 0 |
| DAWALD, DARLA | 3 | 20.00 | 3 | 0 | 0 |
| PRATT, FRANK | 6 | 40.00 | 4 | 2 | 0 |
| SHOPE, THOMAS "T.J.". | 4 | 26.67 | 3 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 0 | | 0 | 0 | 0 |
| PIERCE, JUSTIN. | 3 | 33.33 | 3 | 0 | 0 |
| REAGAN, MICHELE | 6 | 66.67 | 4 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 2 | 22.22 | 2 | 0 | 0 |
| HORNE, TOM | 7 | 77.78 | 5 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 2 | 25.00 | 2 | 0 | 0 |
| HALLMAN, HUGH | 4 | 50.00 | 2 | 2 | 0 |
| PULLEN, RANDY | 2 | 25.00 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 3 | 33.33 | 3 | 0 | 0 |
| HUPPENTHAL, JOHN F. | 6 | 66.67 | 4 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 8 | 100.00 | 7 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 4 | 26.67 | 4 | 0 | 0 |
| LITTLE, DOUG | 5 | 33.33 | 5 | 0 | 0 |
| MASON, LUCY. | 3 | 20.00 | 1 | 2 | 0 |
| PARKER, VERNON B.. | 3 | 20.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 0 | | 0 | 0 | 0 |
| STANFORD, AMANDA | 8 | 100.00 | 6 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 7 | 87.50 | 5 | 2 | 0 |
| VALDEZ, ROGER | 1 | 12.50 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0061 61 SAN TAN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 45 | 100.00 | 33 | 9 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 38 | 90.48 | 26 | 9 | 3 |
| WRITE-IN. | 4 | 9.52 | 4 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 41 | 95.35 | 29 | 9 | 3 |
| WRITE-IN. | 2 | 4.65 | 2 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 43 | 93.48 | 31 | 9 | 3 |
| WRITE-IN. | 3 | 6.52 | 2 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 46 | 97.87 | 34 | 9 | 3 |
| WRITE-IN. | 1 | 2.13 | 1 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 45 | 95.74 | 33 | 9 | 3 |
| WRITE-IN. | 2 | 4.26 | 2 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 4 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 23 | 48.94 | 15 | 6 | 2 |
| THOMAS, SHARON. | 24 | 51.06 | 20 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 3 | 1 | 0 |

0061 61 SAN TAN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 27 | 43.55 | 17 | 7 | 3 |
| KENNEDY, SANDRA | 34 | 54.84 | 28 | 5 | 1 |
| WRITE-IN. | 1 | 1.61 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 5 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 5 | 1 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 39 | 90.70 | 28 | 9 | 2 |
| WRITE-IN. | 4 | 9.30 | 4 | 0 | 0 |

0061 61 SAN TAN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0061 61 SAN TAN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 687 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 46 | 6.70 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 336 | 48.91 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .87 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 299 | | | | |
| BALLOTS CAST - TOTAL | 56 | | 45 | 9 | 2 |
| BALLOTS CAST - REPUBLICAN | 9 | 16.07 | 6 | 3 | 0 |
| BALLOTS CAST - DEMOCRATIC | 47 | 83.93 | 39 | 6 | 2 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 8.15 | | | |
| VOTER TURNOUT - REPUBLICAN | | 19.57 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 13.99 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 3 | 33.33 | 3 | 0 | 0 |
| KWASMAN, ADAM | 0 | | 0 | 0 | 0 |
| TOBIN, ANDY. | 6 | 66.67 | 3 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 1 | 11.11 | 1 | 0 | 0 |
| DUCEY, DOUG. | 4 | 44.44 | 1 | 3 | 0 |
| JONES, CHRISTINE | 0 | | 0 | 0 | 0 |
| RIGGS, FRANK | 0 | | 0 | 0 | 0 |
| SMITH, SCOTT | 3 | 33.33 | 3 | 0 | 0 |
| THOMAS, ANDREW P.. | 1 | 11.11 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 2 | 22.22 | 1 | 1 | 0 |
| PEASE, ALAN. | 3 | 33.33 | 3 | 0 | 0 |
| VANGILDER, HAROLD W.. | 4 | 44.44 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 2 | 13.33 | 1 | 1 | 0 |
| DAWALD, DARLA | 7 | 46.67 | 4 | 3 | 0 |
| PRATT, FRANK | 3 | 20.00 | 3 | 0 | 0 |
| SHOPE, THOMAS "T.J.". | 3 | 20.00 | 3 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 3 | 37.50 | 2 | 1 | 0 |
| PIERCE, JUSTIN. | 3 | 37.50 | 2 | 1 | 0 |
| REAGAN, MICHELE | 2 | 25.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 0 | | 0 | 0 | 0 |
| HORNE, TOM | 8 | 100.00 | 5 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 3 | 33.33 | 2 | 1 | 0 |
| HALLMAN, HUGH | 3 | 33.33 | 2 | 1 | 0 |
| PULLEN, RANDY | 3 | 33.33 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 4 | 44.44 | 3 | 1 | 0 |
| HUPPENTHAL, JOHN F. | 5 | 55.56 | 3 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 9 | 100.00 | 6 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 4 | 26.67 | 4 | 0 | 0 |
| LITTLE, DOUG | 3 | 20.00 | 2 | 1 | 0 |
| MASON, LUCY. | 5 | 33.33 | 2 | 3 | 0 |
| PARKER, VERNON B.. | 3 | 20.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 3 | 33.33 | 2 | 1 | 0 |
| STANFORD, AMANDA | 6 | 66.67 | 4 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 5 | 55.56 | 4 | 1 | 0 |
| VALDEZ, ROGER | 4 | 44.44 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 46 | 97.87 | 38 | 6 | 2 |
| WRITE-IN. | 1 | 2.13 | 1 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 41 | 93.18 | 33 | 6 | 2 |
| WRITE-IN. | 3 | 6.82 | 3 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 45 | 100.00 | 37 | 6 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 45 | 100.00 | 38 | 5 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 46 | 100.00 | 38 | 6 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 46 | 100.00 | 38 | 6 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 8 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 28 | 60.87 | 25 | 1 | 2 |
| THOMAS, SHARON. | 18 | 39.13 | 13 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 3 | 1 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 32 | 44.44 | 28 | 4 | 0 |
| KENNEDY, SANDRA | 40 | 55.56 | 32 | 6 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 4 | 1 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 6 | 1 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 44 | 100.00 | 37 | 5 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0062 62 CASA BLANCA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0062 62 CASA BLANCA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,164 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 376 | 32.30 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 244 | 20.96 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .77 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .09 | | | |
| REGISTERED VOTERS - | 532 | | | | |
| BALLOTS CAST - TOTAL. | 269 | | 77 | 192 | 0 |
| BALLOTS CAST - REPUBLICAN | 177 | 65.80 | 55 | 122 | 0 |
| BALLOTS CAST - DEMOCRATIC | 87 | 32.34 | 21 | 66 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 4 | 1.49 | 1 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .37 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.11 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.07 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 35.66 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 44.44 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 100.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 135 | 97.83 | 45 | 90 | 0 |
| WRITE-IN. | 3 | 2.17 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 17 | 9.66 | 6 | 11 | 0 |
| DUCEY, DOUG. | 44 | 25.00 | 15 | 29 | 0 |
| JONES, CHRISTINE | 30 | 17.05 | 14 | 16 | 0 |
| RIGGS, FRANK | 15 | 8.52 | 2 | 13 | 0 |
| SMITH, SCOTT | 53 | 30.11 | 13 | 40 | 0 |
| THOMAS, ANDREW P.. | 16 | 9.09 | 4 | 12 | 0 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 81 | 50.63 | 25 | 56 | 0 |
| MCARTHUR, TAYLOR | 79 | 49.38 | 25 | 54 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 75 | 28.20 | 19 | 56 | 0 |
| FILLMORE, JOHN. | 64 | 24.06 | 24 | 40 | 0 |
| STEVENS, ADAM | 37 | 13.91 | 14 | 23 | 0 |
| TOWNSEND, KELLY | 89 | 33.46 | 31 | 58 | 0 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 43 | 26.38 | 15 | 28 | 0 |
| PIERCE, JUSTIN. | 50 | 30.67 | 12 | 38 | 0 |
| REAGAN, MICHELE | 70 | 42.94 | 24 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 75 | 44.64 | 14 | 61 | 0 |
| HORNE, TOM | 92 | 54.76 | 38 | 54 | 0 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 69 | 44.23 | 24 | 45 | 0 |
| HALLMAN, HUGH | 51 | 32.69 | 13 | 38 | 0 |
| PULLEN, RANDY | 35 | 22.44 | 11 | 24 | 0 |
| WRITE-IN. | 1 | .64 | 1 | 0 | 0 |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 94 | 58.39 | 24 | 70 | 0 |
| HUPPENTHAL, JOHN F. | 65 | 40.37 | 24 | 41 | 0 |
| WRITE-IN. | 2 | 1.24 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 141 | 99.30 | 47 | 94 | 0 |
| WRITE-IN. | 1 | .70 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 86 | 30.28 | 28 | 58 | 0 |
| LITTLE, DOUG | 85 | 29.93 | 30 | 55 | 0 |
| MASON, LUCY. | 64 | 22.54 | 19 | 45 | 0 |
| PARKER, VERNON B.. | 47 | 16.55 | 18 | 29 | 0 |
| WRITE-IN. | 2 | .70 | 2 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 59 | 38.82 | 17 | 42 | 0 |
| STANFORD, AMANDA | 93 | 61.18 | 30 | 63 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 120 | 95.24 | 39 | 81 | 0 |
| WRITE-IN. | 6 | 4.76 | 2 | 4 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 74 | 53.62 | 24 | 50 | 0 |
| LE DUC, RON. | 63 | 45.65 | 20 | 43 | 0 |
| WRITE-IN. | 1 | .72 | 1 | 0 | 0 |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 68 | 94.44 | 14 | 54 | 0 |
| WRITE-IN. | 4 | 5.56 | 1 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 70 | 90.91 | 16 | 54 | 0 |
| WRITE-IN. | 7 | 9.09 | 1 | 6 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 70 | 94.59 | 15 | 55 | 0 |
| WRITE-IN. | 4 | 5.41 | 1 | 3 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 73 | 89.02 | 16 | 57 | 0 |
| WRITE-IN. | 9 | 10.98 | 1 | 8 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 79 | 95.18 | 18 | 61 | 0 |
| WRITE-IN. | 4 | 4.82 | 2 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 75 | 94.94 | 16 | 59 | 0 |
| WRITE-IN. | 4 | 5.06 | 2 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 5 | 20 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 37 | 45.68 | 11 | 26 | 0 |
| THOMAS, SHARON. | 38 | 46.91 | 5 | 33 | 0 |
| WRITE-IN. | 6 | 7.41 | 2 | 4 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 49 | 39.84 | 11 | 38 | 0 |
| KENNEDY, SANDRA | 68 | 55.28 | 14 | 54 | 0 |
| WRITE-IN. | 6 | 4.88 | 2 | 4 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 6 | 12 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 3 | 75.00 | 1 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0063 63 APACHE TRAIL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,087 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 919 | 44.03 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 415 | 19.89 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .48 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 743 | | | | |
| BALLOTS CAST - TOTAL. | 769 | | 157 | 604 | 8 |
| BALLOTS CAST - REPUBLICAN | 582 | 75.68 | 136 | 440 | 6 |
| BALLOTS CAST - DEMOCRATIC | 178 | 23.15 | 20 | 156 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .78 | 1 | 5 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .39 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 3 | .39 | 3 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 36.85 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.33 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.89 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 60.00 | | | |
| VOTER TURNOUT - BLANK | | .14 | | | |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 468 | 99.15 | 126 | 338 | 4 |
| WRITE-IN. | 4 | .85 | 1 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 50 | 8.61 | 11 | 39 | 0 |
| DUCEY, DOUG. | 239 | 41.14 | 57 | 177 | 5 |
| JONES, CHRISTINE | 83 | 14.29 | 19 | 64 | 0 |
| RIGGS, FRANK | 21 | 3.61 | 3 | 18 | 0 |
| SMITH, SCOTT | 164 | 28.23 | 40 | 123 | 1 |
| THOMAS, ANDREW P.. | 23 | 3.96 | 5 | 18 | 0 |
| WRITE-IN. | 1 | .17 | 1 | 0 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 268 | 50.28 | 62 | 202 | 4 |
| MCARTHUR, TAYLOR | 265 | 49.72 | 63 | 201 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 264 | 30.03 | 70 | 194 | 0 |
| FILLMORE, JOHN. | 172 | 19.57 | 49 | 120 | 3 |
| STEVENS, ADAM | 94 | 10.69 | 12 | 82 | 0 |
| TOWNSEND, KELLY | 346 | 39.36 | 82 | 259 | 5 |
| WRITE-IN. | 3 | .34 | 3 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 132 | 24.22 | 28 | 100 | 4 |
| PIERCE, JUSTIN. | 157 | 28.81 | 35 | 122 | 0 |
| REAGAN, MICHELE | 254 | 46.61 | 63 | 189 | 2 |
| WRITE-IN. | 2 | .37 | 1 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 309 | 54.88 | 51 | 255 | 3 |
| HORNE, TOM | 253 | 44.94 | 80 | 170 | 3 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 241 | 45.99 | 54 | 184 | 3 |
| HALLMAN, HUGH | 182 | 34.73 | 29 | 151 | 2 |
| PULLEN, RANDY | 101 | 19.27 | 40 | 60 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 307 | 57.28 | 69 | 233 | 5 |
| HUPPENTHAL, JOHN F. | 225 | 41.98 | 57 | 167 | 1 |
| WRITE-IN. | 4 | .75 | 3 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 469 | 100.00 | 120 | 345 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 271 | 29.49 | 63 | 208 | 0 |
| LITTLE, DOUG | 267 | 29.05 | 69 | 193 | 5 |
| MASON, LUCY. | 215 | 23.39 | 51 | 163 | 1 |
| PARKER, VERNON B.. | 166 | 18.06 | 44 | 120 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 180 | 39.30 | 53 | 127 | 0 |
| STANFORD, AMANDA | 276 | 60.26 | 57 | 214 | 5 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 389 | 96.53 | 99 | 287 | 3 |
| WRITE-IN. | 14 | 3.47 | 2 | 11 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 202 | 46.22 | 52 | 147 | 3 |
| LE DUC, RON. | 234 | 53.55 | 53 | 179 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 152 | 98.70 | 12 | 138 | 2 |
| WRITE-IN. | 2 | 1.30 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 162 | 97.01 | 14 | 146 | 2 |
| WRITE-IN. | 5 | 2.99 | 1 | 4 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 162 | 100.00 | 14 | 146 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 158 | 98.75 | 12 | 144 | 2 |
| WRITE-IN. | 2 | 1.25 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 168 | 98.25 | 16 | 150 | 2 |
| WRITE-IN. | 3 | 1.75 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 160 | 98.77 | 13 | 145 | 2 |
| WRITE-IN. | 2 | 1.23 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 70 | 42.94 | 3 | 65 | 2 |
| THOMAS, SHARON. | 93 | 57.06 | 11 | 82 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 109 | 43.43 | 7 | 100 | 2 |
| KENNEDY, SANDRA | 141 | 56.18 | 11 | 129 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 5 | 83.33 | 0 | 5 | 0 |
| WRITE-IN. . . . . | 1 | 16.67 | 1 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |

0064 64 SUPERSTITION MOUNTAIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,500 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 727 | 48.47 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 276 | 18.40 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 497 | | | | |
| BALLOTS CAST - TOTAL | 670 | | 144 | 504 | 22 |
| BALLOTS CAST - REPUBLICAN | 508 | 75.82 | 127 | 362 | 19 |
| BALLOTS CAST - DEMOCRATIC | 161 | 24.03 | 17 | 141 | 3 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .15 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .15 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 44.67 | | | |
| VOTER TURNOUT - REPUBLICAN | | 69.88 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 58.33 | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 373 | 99.47 | 93 | 267 | 13 |
| WRITE-IN. | 2 | .53 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 59 | 11.71 | 4 | 54 | 1 |
| DUCEY, DOUG. | 184 | 36.51 | 42 | 132 | 10 |
| JONES, CHRISTINE | 87 | 17.26 | 36 | 48 | 3 |
| RIGGS, FRANK | 15 | 2.98 | 3 | 12 | 0 |
| SMITH, SCOTT | 147 | 29.17 | 39 | 104 | 4 |
| THOMAS, ANDREW P.. | 11 | 2.18 | 3 | 7 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 204 | 43.87 | 40 | 153 | 11 |
| MCARTHUR, TAYLOR | 257 | 55.27 | 71 | 181 | 5 |
| WRITE-IN. | 4 | .86 | 0 | 4 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 262 | 33.89 | 66 | 190 | 6 |
| FILLMORE, JOHN. | 150 | 19.40 | 28 | 116 | 6 |
| STEVENS, ADAM | 104 | 13.45 | 23 | 77 | 4 |
| TOWNSEND, KELLY | 255 | 32.99 | 60 | 186 | 9 |
| WRITE-IN. | 2 | .26 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 108 | 22.69 | 24 | 79 | 5 |
| PIERCE, JUSTIN. | 151 | 31.72 | 31 | 115 | 5 |
| REAGAN, MICHELE | 212 | 44.54 | 61 | 144 | 7 |
| WRITE-IN. | 5 | 1.05 | 0 | 5 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 288 | 59.26 | 69 | 209 | 10 |
| HORNE, TOM | 196 | 40.33 | 50 | 139 | 7 |
| WRITE-IN. | 2 | .41 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 170 | 37.36 | 33 | 133 | 4 |
| HALLMAN, HUGH | 200 | 43.96 | 52 | 144 | 4 |
| PULLEN, RANDY | 84 | 18.46 | 24 | 54 | 6 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 280 | 59.57 | 66 | 203 | 11 |
| HUPPENTHAL, JOHN F. | 186 | 39.57 | 52 | 129 | 5 |
| WRITE-IN. | 4 | .85 | 0 | 4 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 412 | 100.00 | 108 | 286 | 18 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 223 | 27.70 | 57 | 159 | 7 |
| LITTLE, DOUG | 239 | 29.69 | 72 | 160 | 7 |
| MASON, LUCY. | 216 | 26.83 | 44 | 165 | 7 |
| PARKER, VERNON B.. | 123 | 15.28 | 24 | 93 | 6 |
| WRITE-IN. | 4 | .50 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 178 | 43.52 | 43 | 131 | 4 |
| STANFORD, AMANDA | 231 | 56.48 | 60 | 162 | 9 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 355 | 98.89 | 96 | 247 | 12 |
| WRITE-IN. | 4 | 1.11 | 1 | 3 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 189 | 49.74 | 45 | 138 | 6 |
| LE DUC, RON. | 190 | 50.00 | 53 | 129 | 8 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 135 | 99.26 | 15 | 118 | 2 |
| WRITE-IN. | 1 | .74 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 150 | 99.34 | 17 | 130 | 3 |
| WRITE-IN. | 1 | .66 | 0 | 1 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 136 | 100.00 | 14 | 119 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 137 | 100.00 | 15 | 119 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 154 | 100.00 | 16 | 135 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 145 | 100.00 | 15 | 127 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 3 | 25 | 2 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 65 | 43.33 | 8 | 55 | 2 |
| THOMAS, SHARON. | 85 | 56.67 | 8 | 76 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 3 | 19 | 2 |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 110 | 45.83 | 10 | 98 | 2 |
| KENNEDY, SANDRA | 130 | 54.17 | 14 | 113 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 13 | 2 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 19 | 2 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 3 | 16 | 3 |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0066 66 MOUNTAINBROOK VILLAGE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 956 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 317 | 33.16 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 252 | 26.36 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .73 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 380 | | | | |
| BALLOTS CAST - TOTAL. | 261 | | 55 | 198 | 8 |
| BALLOTS CAST - REPUBLICAN | 174 | 66.67 | 43 | 127 | 4 |
| BALLOTS CAST - DEMOCRATIC | 81 | 31.03 | 12 | 65 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 5 | 1.92 | 0 | 5 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .38 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .38 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.30 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 54.89 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.14 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 71.43 | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 53 | 34.19 | 9 | 44 | 0 |
| KWASMAN, ADAM | 45 | 29.03 | 10 | 33 | 2 |
| TOBIN, ANDY. | 55 | 35.48 | 19 | 34 | 2 |
| WRITE-IN. | 2 | 1.29 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 16 | 9.30 | 5 | 11 | 0 |
| DUCEY, DOUG. | 60 | 34.88 | 16 | 43 | 1 |
| JONES, CHRISTINE | 44 | 25.58 | 12 | 29 | 3 |
| RIGGS, FRANK | 9 | 5.23 | 2 | 7 | 0 |
| SMITH, SCOTT | 20 | 11.63 | 2 | 18 | 0 |
| THOMAS, ANDREW P.. | 23 | 13.37 | 6 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 65 | 39.39 | 20 | 45 | 0 |
| SMITH, STEVE | 98 | 59.39 | 22 | 72 | 4 |
| WRITE-IN. | 2 | 1.21 | 0 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 85 | 33.20 | 23 | 61 | 1 |
| GRANT, JO | 65 | 25.39 | 21 | 42 | 2 |
| LEACH, VINCE | 105 | 41.02 | 17 | 84 | 4 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 50 | 29.24 | 13 | 36 | 1 |
| PIERCE, JUSTIN. | 46 | 26.90 | 14 | 31 | 1 |
| REAGAN, MICHELE | 73 | 42.69 | 16 | 55 | 2 |
| WRITE-IN. | 2 | 1.17 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 76 | 44.71 | 20 | 56 | 0 |
| HORNE, TOM | 94 | 55.29 | 21 | 69 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 61 | 38.13 | 7 | 52 | 2 |
| HALLMAN, HUGH | 56 | 35.00 | 17 | 38 | 1 |
| PULLEN, RANDY | 43 | 26.88 | 16 | 26 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 93 | 57.06 | 26 | 65 | 2 |
| HUPPENTHAL, JOHN F. | 70 | 42.94 | 13 | 56 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 142 | 98.61 | 34 | 104 | 4 |
| WRITE-IN. | 2 | 1.39 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 81 | 28.42 | 19 | 60 | 2 |
| LITTLE, DOUG | 75 | 26.32 | 19 | 53 | 3 |
| MASON, LUCY. | 58 | 20.35 | 18 | 38 | 2 |
| PARKER, VERNON B.. | 69 | 24.21 | 18 | 50 | 1 |
| WRITE-IN. | 2 | .70 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 68 | 44.16 | 15 | 52 | 1 |
| STANFORD, AMANDA | 86 | 55.84 | 22 | 61 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 73 | 48.03 | 16 | 57 | 0 |
| RIGGS, LYLE. | 79 | 51.97 | 19 | 56 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 74 | 50.34 | 22 | 50 | 2 |
| ROBERTS, BRET | 73 | 49.66 | 13 | 58 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 69 | 94.52 | 10 | 56 | 3 |
| WRITE-IN. | 4 | 5.48 | 0 | 3 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 72 | 93.51 | 10 | 58 | 4 |
| WRITE-IN. | 5 | 6.49 | 0 | 5 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 74 | 96.10 | 10 | 60 | 4 |
| WRITE-IN. | 3 | 3.90 | 1 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 74 | 93.67 | 10 | 60 | 4 |
| WRITE-IN. | 5 | 6.33 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 76 | 97.44 | 11 | 61 | 4 |
| WRITE-IN. | 2 | 2.56 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 75 | 97.40 | 11 | 60 | 4 |
| WRITE-IN. | 2 | 2.60 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 40 | 51.95 | 6 | 33 | 1 |
| THOMAS, SHARON. | 34 | 44.16 | 5 | 27 | 2 |
| WRITE-IN. | 3 | 3.90 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 48 | 42.48 | 7 | 39 | 2 |
| KENNEDY, SANDRA | 62 | 54.87 | 7 | 52 | 3 |
| WRITE-IN. | 3 | 2.65 | 1 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 3 | 11 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 72 | 96.00 | 11 | 58 | 3 |
| WRITE-IN. | 3 | 4.00 | 0 | 2 | 1 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 68 | 94.44 | 9 | 55 | 4 |
| WRITE-IN. | 4 | 5.56 | 0 | 4 | 0 |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 2 | 40.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 3 | 60.00 | 0 | 3 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |

0067 67 HIDDEN VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,806 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 625 | 34.61 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 378 | 20.93 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 15 | .83 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 788 | | | | |
| BALLOTS CAST - TOTAL. | 298 | | 57 | 230 | 11 |
| BALLOTS CAST - REPUBLICAN | 220 | 73.83 | 52 | 158 | 10 |
| BALLOTS CAST - DEMOCRATIC | 77 | 25.84 | 5 | 71 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .34 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 16.50 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 35.20 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 20.37 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 6.67 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 193 | 98.97 | 46 | 137 | 10 |
| WRITE-IN. | 2 | 1.03 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 22 | 10.00 | 2 | 19 | 1 |
| DUCEY, DOUG. | 77 | 35.00 | 17 | 59 | 1 |
| JONES, CHRISTINE | 49 | 22.27 | 18 | 30 | 1 |
| RIGGS, FRANK | 9 | 4.09 | 1 | 7 | 1 |
| SMITH, SCOTT | 52 | 23.64 | 13 | 34 | 5 |
| THOMAS, ANDREW P.. | 11 | 5.00 | 1 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 82 | 41.62 | 14 | 63 | 5 |
| PEASE, ALAN. | 70 | 35.53 | 16 | 50 | 4 |
| VANGILDER, HAROLD W.. | 42 | 21.32 | 12 | 30 | 0 |
| WRITE-IN. | 3 | 1.52 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 60 | 17.54 | 18 | 41 | 1 |
| DAWALD, DARLA | 76 | 22.22 | 14 | 58 | 4 |
| PRATT, FRANK | 113 | 33.04 | 28 | 81 | 4 |
| SHOPE, THOMAS "T.J.". | 92 | 26.90 | 19 | 69 | 4 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 60 | 28.44 | 15 | 44 | 1 |
| PIERCE, JUSTIN. | 68 | 32.23 | 13 | 51 | 4 |
| REAGAN, MICHELE | 82 | 38.86 | 22 | 56 | 4 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 110 | 51.40 | 23 | 83 | 4 |
| HORNE, TOM | 103 | 48.13 | 27 | 71 | 5 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 88 | 43.78 | 18 | 65 | 5 |
| HALLMAN, HUGH | 62 | 30.85 | 12 | 48 | 2 |
| PULLEN, RANDY | 51 | 25.37 | 13 | 36 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 129 | 61.43 | 32 | 90 | 7 |
| HUPPENTHAL, JOHN F. | 80 | 38.10 | 16 | 62 | 2 |
| WRITE-IN. | 1 | .48 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 196 | 99.49 | 41 | 146 | 9 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 96 | 27.27 | 20 | 74 | 2 |
| LITTLE, DOUG | 98 | 27.84 | 21 | 74 | 3 |
| MASON, LUCY. | 81 | 23.01 | 21 | 55 | 5 |
| PARKER, VERNON B.. | 76 | 21.59 | 15 | 58 | 3 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 82 | 44.57 | 15 | 64 | 3 |
| STANFORD, AMANDA | 101 | 54.89 | 26 | 71 | 4 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 184 | 98.92 | 40 | 136 | 8 |
| WRITE-IN. | 2 | 1.08 | 0 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 104 | 58.43 | 18 | 80 | 6 |
| LE DUC, RON. | 74 | 41.57 | 21 | 50 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 67 | 98.53 | 5 | 61 | 1 |
| WRITE-IN. | 1 | 1.47 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 70 | 95.89 | 5 | 64 | 1 |
| WRITE-IN. | 3 | 4.11 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 68 | 98.55 | 5 | 62 | 1 |
| WRITE-IN. | 1 | 1.45 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 70 | 94.59 | 5 | 64 | 1 |
| WRITE-IN. | 4 | 5.41 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 71 | 98.61 | 5 | 65 | 1 |
| WRITE-IN. | 1 | 1.39 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 71 | 100.00 | 5 | 65 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 0 | 12 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 38 | 50.00 | 3 | 34 | 1 |
| THOMAS, SHARON. | 37 | 48.68 | 2 | 35 | 0 |
| WRITE-IN. | 1 | 1.32 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 34 | 35.79 | 3 | 31 | 0 |
| KENNEDY, SANDRA | 61 | 64.21 | 5 | 55 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0068 68 SAN TAN PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,223 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 428 | 35.00 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 259 | 21.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .57 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 529 | | | | |
| BALLOTS CAST - TOTAL. | 200 | | 30 | 167 | 3 |
| BALLOTS CAST - REPUBLICAN | 141 | 70.50 | 26 | 113 | 2 |
| BALLOTS CAST - DEMOCRATIC | 58 | 29.00 | 4 | 53 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .50 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 16.35 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 32.94 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 22.39 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 123 | 100.00 | 21 | 100 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 6 | 4.26 | 1 | 5 | 0 |
| DUCEY, DOUG. | 50 | 35.46 | 10 | 38 | 2 |
| JONES, CHRISTINE | 37 | 26.24 | 6 | 31 | 0 |
| RIGGS, FRANK | 10 | 7.09 | 0 | 10 | 0 |
| SMITH, SCOTT | 29 | 20.57 | 7 | 22 | 0 |
| THOMAS, ANDREW P.. | 9 | 6.38 | 2 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 68 | 51.13 | 12 | 56 | 0 |
| PEASE, ALAN. | 37 | 27.82 | 7 | 28 | 2 |
| VANGILDER, HAROLD W.. | 28 | 21.05 | 5 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 40 | 17.78 | 8 | 31 | 1 |
| DAWALD, DARLA | 62 | 27.56 | 9 | 52 | 1 |
| PRATT, FRANK | 63 | 28.00 | 15 | 46 | 2 |
| SHOPE, THOMAS "T.J.". | 60 | 26.67 | 14 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 43 | 31.85 | 5 | 37 | 1 |
| PIERCE, JUSTIN. | 35 | 25.93 | 9 | 25 | 1 |
| REAGAN, MICHELE | 57 | 42.22 | 8 | 49 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 62 | 45.59 | 13 | 47 | 2 |
| HORNE, TOM | 74 | 54.41 | 12 | 62 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 76 | 58.46 | 11 | 64 | 1 |
| HALLMAN, HUGH | 37 | 28.46 | 5 | 32 | 0 |
| PULLEN, RANDY | 17 | 13.08 | 5 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 83 | 62.88 | 9 | 73 | 1 |
| HUPPENTHAL, JOHN F. | 49 | 37.12 | 14 | 34 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 127 | 100.00 | 21 | 104 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 54 | 24.22 | 10 | 43 | 1 |
| LITTLE, DOUG | 61 | 27.35 | 10 | 51 | 0 |
| MASON, LUCY. | 54 | 24.22 | 8 | 46 | 0 |
| PARKER, VERNON B.. | 53 | 23.77 | 12 | 39 | 2 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 52 | 43.33 | 4 | 46 | 2 |
| STANFORD, AMANDA | 68 | 56.67 | 17 | 51 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 112 | 100.00 | 19 | 91 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 74 | 61.16 | 16 | 58 | 0 |
| LE DUC, RON. | 47 | 38.84 | 7 | 38 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 52 | 98.11 | 3 | 48 | 1 |
| WRITE-IN. | 1 | 1.89 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 50 | 92.59 | 3 | 46 | 1 |
| WRITE-IN. | 4 | 7.41 | 0 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 54 | 98.18 | 3 | 50 | 1 |
| WRITE-IN. | 1 | 1.82 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 52 | 91.23 | 4 | 47 | 1 |
| WRITE-IN. | 5 | 8.77 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 53 | 94.64 | 3 | 49 | 1 |
| WRITE-IN. | 3 | 5.36 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 53 | 96.36 | 3 | 49 | 1 |
| WRITE-IN. | 2 | 3.64 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 26 | 46.43 | 3 | 22 | 1 |
| THOMAS, SHARON. | 27 | 48.21 | 1 | 26 | 0 |
| WRITE-IN. | 3 | 5.36 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 32 | 38.10 | 1 | 31 | 0 |
| KENNEDY, SANDRA | 48 | 57.14 | 4 | 43 | 1 |
| WRITE-IN. | 4 | 4.76 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0069 69 BELLA VISTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,643 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 571 | 34.75 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 339 | 20.63 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 17 | 1.03 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 716 | | | | |
| BALLOTS CAST - TOTAL. | 315 | | 50 | 261 | 4 |
| BALLOTS CAST - REPUBLICAN | 226 | 71.75 | 40 | 182 | 4 |
| BALLOTS CAST - DEMOCRATIC | 84 | 26.67 | 10 | 74 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .95 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .63 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.17 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 39.58 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 24.78 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 17.65 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 192 | 96.48 | 35 | 153 | 4 |
| WRITE-IN. | 7 | 3.52 | 1 | 6 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 28 | 12.56 | 5 | 22 | 1 |
| DUCEY, DOUG. | 94 | 42.15 | 17 | 74 | 3 |
| JONES, CHRISTINE | 49 | 21.97 | 10 | 39 | 0 |
| RIGGS, FRANK | 7 | 3.14 | 2 | 5 | 0 |
| SMITH, SCOTT | 20 | 8.97 | 4 | 16 | 0 |
| THOMAS, ANDREW P.. | 23 | 10.31 | 1 | 22 | 0 |
| WRITE-IN. | 2 | .90 | 0 | 2 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 105 | 48.61 | 17 | 86 | 2 |
| PEASE, ALAN. | 59 | 27.31 | 18 | 39 | 2 |
| VANGILDER, HAROLD W.. | 50 | 23.15 | 4 | 46 | 0 |
| WRITE-IN. | 2 | .93 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 71 | 18.88 | 11 | 60 | 0 |
| DAWALD, DARLA | 91 | 24.20 | 19 | 71 | 1 |
| PRATT, FRANK | 116 | 30.85 | 21 | 92 | 3 |
| SHOPE, THOMAS "T.J.". | 98 | 26.06 | 16 | 80 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 65 | 29.68 | 11 | 54 | 0 |
| PIERCE, JUSTIN. | 65 | 29.68 | 11 | 52 | 2 |
| REAGAN, MICHELE | 89 | 40.64 | 17 | 70 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 104 | 46.85 | 16 | 85 | 3 |
| HORNE, TOM | 116 | 52.25 | 23 | 92 | 1 |
| WRITE-IN. | 2 | .90 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 111 | 51.39 | 22 | 87 | 2 |
| HALLMAN, HUGH | 53 | 24.54 | 2 | 49 | 2 |
| PULLEN, RANDY | 52 | 24.07 | 13 | 39 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 119 | 54.59 | 21 | 96 | 2 |
| HUPPENTHAL, JOHN F. | 99 | 45.41 | 19 | 78 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 197 | 98.99 | 34 | 159 | 4 |
| WRITE-IN. | 2 | 1.01 | 1 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 98 | 26.70 | 17 | 78 | 3 |
| LITTLE, DOUG | 120 | 32.70 | 17 | 101 | 2 |
| MASON, LUCY. | 79 | 21.53 | 17 | 61 | 1 |
| PARKER, VERNON B.. | 69 | 18.80 | 14 | 55 | 0 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 90 | 44.33 | 20 | 68 | 2 |
| STANFORD, AMANDA | 113 | 55.67 | 17 | 94 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 187 | 98.42 | 34 | 149 | 4 |
| WRITE-IN. | 3 | 1.58 | 1 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 109 | 53.43 | 20 | 87 | 2 |
| LE DUC, RON. | 93 | 45.59 | 19 | 73 | 1 |
| WRITE-IN. | 2 | .98 | 0 | 2 | 0 |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 75 | 100.00 | 10 | 65 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 82 | 100.00 | 10 | 72 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 80 | 98.77 | 9 | 71 | 0 |
| WRITE-IN. | 1 | 1.23 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 82 | 95.35 | 10 | 72 | 0 |
| WRITE-IN. | 4 | 4.65 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 81 | 98.78 | 10 | 71 | 0 |
| WRITE-IN. | 1 | 1.22 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 81 | 100.00 | 10 | 71 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 36 | 43.90 | 4 | 32 | 0 |
| THOMAS, SHARON. | 46 | 56.10 | 5 | 41 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 4 | 13 | 0 |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 50 | 42.02 | 6 | 44 | 0 |
| KENNEDY, SANDRA | 67 | 56.30 | 10 | 57 | 0 |
| WRITE-IN. | 2 | 1.68 | 1 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 4 | 7 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |

0070 70 COPPER BASIN

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,682 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 778 | 46.25 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 286 | 17.00 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .48 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 610 | | | | |
| BALLOTS CAST - TOTAL. | 368 | | 81 | 275 | 12 |
| BALLOTS CAST - REPUBLICAN | 306 | 83.15 | 77 | 220 | 9 |
| BALLOTS CAST - DEMOCRATIC | 60 | 16.30 | 4 | 53 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .54 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 2 | .54 | 1 | 0 | 1 |
| VOTER TURNOUT - TOTAL | | 21.88 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 39.33 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 20.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 263 | 99.25 | 66 | 192 | 5 |
| WRITE-IN. | 2 | .75 | 1 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 21 | 6.93 | 3 | 17 | 1 |
| DUCEY, DOUG. | 101 | 33.33 | 28 | 71 | 2 |
| JONES, CHRISTINE | 58 | 19.14 | 18 | 37 | 3 |
| RIGGS, FRANK | 19 | 6.27 | 3 | 16 | 0 |
| SMITH, SCOTT | 83 | 27.39 | 20 | 61 | 2 |
| THOMAS, ANDREW P.. | 20 | 6.60 | 4 | 16 | 0 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 155 | 54.58 | 42 | 111 | 2 |
| MCARTHUR, TAYLOR | 128 | 45.07 | 32 | 93 | 3 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 117 | 25.49 | 37 | 78 | 2 |
| FILLMORE, JOHN. | 111 | 24.18 | 26 | 84 | 1 |
| STEVENS, ADAM | 45 | 9.80 | 10 | 33 | 2 |
| TOWNSEND, KELLY | 186 | 40.52 | 46 | 136 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 70 | 24.22 | 13 | 55 | 2 |
| PIERCE, JUSTIN. | 120 | 41.52 | 31 | 86 | 3 |
| REAGAN, MICHELE | 98 | 33.91 | 31 | 65 | 2 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 158 | 54.86 | 40 | 114 | 4 |
| HORNE, TOM | 129 | 44.79 | 35 | 91 | 3 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 138 | 49.82 | 39 | 97 | 2 |
| HALLMAN, HUGH | 72 | 25.99 | 19 | 50 | 3 |
| PULLEN, RANDY | 67 | 24.19 | 14 | 53 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 154 | 54.80 | 45 | 103 | 6 |
| HUPPENTHAL, JOHN F. | 125 | 44.48 | 29 | 95 | 1 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 268 | 99.26 | 68 | 195 | 5 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 128 | 27.12 | 31 | 95 | 2 |
| LITTLE, DOUG | 126 | 26.69 | 28 | 95 | 3 |
| MASON, LUCY. | 100 | 21.19 | 29 | 67 | 4 |
| PARKER, VERNON B.. | 118 | 25.00 | 37 | 79 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 112 | 43.75 | 29 | 80 | 3 |
| STANFORD, AMANDA | 144 | 56.25 | 38 | 102 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 251 | 98.43 | 60 | 185 | 6 |
| WRITE-IN. | 4 | 1.57 | 1 | 3 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 148 | 59.68 | 46 | 101 | 1 |
| LE DUC, RON. | 99 | 39.92 | 21 | 74 | 4 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 50 | 96.15 | 4 | 43 | 3 |
| WRITE-IN. | 2 | 3.85 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 55 | 94.83 | 4 | 48 | 3 |
| WRITE-IN. | 3 | 5.17 | 0 | 3 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 56 | 100.00 | 4 | 49 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 58 | 98.31 | 4 | 51 | 3 |
| WRITE-IN. | 1 | 1.69 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 56 | 96.55 | 3 | 51 | 2 |
| WRITE-IN. | 2 | 3.45 | 1 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 58 | 100.00 | 4 | 51 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 10 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 34 | 56.67 | 2 | 31 | 1 |
| THOMAS, SHARON. | 25 | 41.67 | 2 | 21 | 2 |
| WRITE-IN. | 1 | 1.67 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 39 | 47.56 | 2 | 35 | 2 |
| KENNEDY, SANDRA | 43 | 52.44 | 3 | 37 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0071 71 SCHNEPF

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 876 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 326 | 37.21 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 170 | 19.41 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 12 | 1.37 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 368 | | | | |
| BALLOTS CAST - TOTAL. | 266 | | 63 | 194 | 9 |
| BALLOTS CAST - REPUBLICAN | 199 | 74.81 | 59 | 133 | 7 |
| BALLOTS CAST - DEMOCRATIC | 63 | 23.68 | 4 | 57 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .38 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | 1.13 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.37 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 61.04 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 37.06 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 8.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 168 | 99.41 | 48 | 113 | 7 |
| WRITE-IN. | 1 | .59 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 12 | 6.03 | 2 | 10 | 0 |
| DUCEY, DOUG. | 82 | 41.21 | 26 | 52 | 4 |
| JONES, CHRISTINE | 41 | 20.60 | 14 | 25 | 2 |
| RIGGS, FRANK | 8 | 4.02 | 3 | 5 | 0 |
| SMITH, SCOTT | 45 | 22.61 | 12 | 32 | 1 |
| THOMAS, ANDREW P.. | 11 | 5.53 | 2 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 93 | 50.82 | 32 | 60 | 1 |
| PEASE, ALAN. | 43 | 23.50 | 15 | 25 | 3 |
| VANGILDER, HAROLD W.. | 47 | 25.68 | 9 | 38 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 51 | 16.09 | 13 | 36 | 2 |
| DAWALD, DARLA | 68 | 21.45 | 23 | 41 | 4 |
| PRATT, FRANK | 103 | 32.49 | 33 | 69 | 1 |
| SHOPE, THOMAS "T.J.". | 95 | 29.97 | 26 | 66 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 52 | 27.08 | 16 | 33 | 3 |
| PIERCE, JUSTIN. | 71 | 36.98 | 22 | 48 | 1 |
| REAGAN, MICHELE | 69 | 35.94 | 18 | 48 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 124 | 64.58 | 36 | 86 | 2 |
| HORNE, TOM | 68 | 35.42 | 22 | 42 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 105 | 55.26 | 34 | 66 | 5 |
| HALLMAN, HUGH | 47 | 24.74 | 11 | 34 | 2 |
| PULLEN, RANDY | 38 | 20.00 | 13 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 129 | 68.98 | 44 | 81 | 4 |
| HUPPENTHAL, JOHN F. | 58 | 31.02 | 11 | 44 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 172 | 99.42 | 52 | 116 | 4 |
| WRITE-IN. | 1 | .58 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 93 | 28.44 | 35 | 56 | 2 |
| LITTLE, DOUG | 87 | 26.61 | 25 | 60 | 2 |
| MASON, LUCY. | 72 | 22.02 | 17 | 52 | 3 |
| PARKER, VERNON B.. | 75 | 22.94 | 22 | 51 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 67 | 39.41 | 23 | 41 | 3 |
| STANFORD, AMANDA | 103 | 60.59 | 31 | 70 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 143 | 95.33 | 47 | 90 | 6 |
| WRITE-IN. | 7 | 4.67 | 1 | 6 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 90 | 58.82 | 26 | 59 | 5 |
| LE DUC, RON. | 63 | 41.18 | 18 | 45 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 56 | 100.00 | 2 | 52 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 53 | 91.38 | 3 | 49 | 1 |
| WRITE-IN. | 5 | 8.62 | 0 | 5 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 56 | 98.25 | 2 | 52 | 2 |
| WRITE-IN. | 1 | 1.75 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 54 | 94.74 | 2 | 51 | 1 |
| WRITE-IN. | 3 | 5.26 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 57 | 96.61 | 3 | 53 | 1 |
| WRITE-IN. | 2 | 3.39 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 57 | 98.28 | 3 | 53 | 1 |
| WRITE-IN. | 1 | 1.72 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 28 | 45.16 | 1 | 27 | 0 |
| THOMAS, SHARON. | 33 | 53.23 | 3 | 28 | 2 |
| WRITE-IN. | 1 | 1.61 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 39 | 44.83 | 1 | 37 | 1 |
| KENNEDY, SANDRA | 45 | 51.72 | 3 | 41 | 1 |
| WRITE-IN. | 3 | 3.45 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0072 72 PERALTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,244 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 395 | 31.75 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 310 | 24.92 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .40 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 534 | | | | |
| BALLOTS CAST - TOTAL | 240 | | 48 | 187 | 5 |
| BALLOTS CAST - REPUBLICAN | 164 | 68.33 | 36 | 126 | 2 |
| BALLOTS CAST - DEMOCRATIC | 72 | 30.00 | 11 | 58 | 3 |
| BALLOTS CAST - LIBERTARIAN | 3 | 1.25 | 1 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .42 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.29 | | | |
| VOTER TURNOUT - REPUBLICAN | | 41.52 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 23.23 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 60.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 38 | 25.85 | 3 | 35 | 0 |
| KWASMAN, ADAM | 42 | 28.57 | 8 | 34 | 0 |
| TOBIN, ANDY. | 67 | 45.58 | 20 | 45 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 13 | 7.93 | 1 | 12 | 0 |
| DUCEY, DOUG. | 59 | 35.98 | 12 | 47 | 0 |
| JONES, CHRISTINE | 34 | 20.73 | 11 | 23 | 0 |
| RIGGS, FRANK | 10 | 6.10 | 2 | 6 | 2 |
| SMITH, SCOTT | 37 | 22.56 | 8 | 29 | 0 |
| THOMAS, ANDREW P.. | 11 | 6.71 | 2 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 62 | 38.99 | 14 | 48 | 0 |
| SMITH, STEVE | 97 | 61.01 | 20 | 75 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 68 | 29.69 | 11 | 57 | 0 |
| GRANT, JO | 51 | 22.27 | 9 | 40 | 2 |
| LEACH, VINCE | 110 | 48.03 | 22 | 86 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 35 | 22.73 | 7 | 28 | 0 |
| PIERCE, JUSTIN. | 39 | 25.32 | 8 | 29 | 2 |
| REAGAN, MICHELE | 80 | 51.95 | 18 | 62 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 75 | 49.67 | 12 | 63 | 0 |
| HORNE, TOM | 76 | 50.33 | 20 | 54 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 57 | 39.04 | 13 | 43 | 1 |
| HALLMAN, HUGH | 55 | 37.67 | 8 | 46 | 1 |
| PULLEN, RANDY | 34 | 23.29 | 8 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 89 | 58.94 | 16 | 72 | 1 |
| HUPPENTHAL, JOHN F. | 62 | 41.06 | 13 | 48 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 134 | 99.26 | 24 | 108 | 2 |
| WRITE-IN. | 1 | .74 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 82 | 32.93 | 15 | 66 | 1 |
| LITTLE, DOUG | 70 | 28.11 | 15 | 54 | 1 |
| MASON, LUCY. | 58 | 23.29 | 8 | 49 | 1 |
| PARKER, VERNON B.. | 39 | 15.66 | 11 | 27 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 57 | 43.18 | 12 | 43 | 2 |
| STANFORD, AMANDA | 74 | 56.06 | 13 | 61 | 0 |
| WRITE-IN. | 1 | .76 | 1 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 60 | 42.25 | 14 | 46 | 0 |
| RIGGS, LYLE. | 82 | 57.75 | 15 | 65 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 59 | 43.70 | 10 | 49 | 0 |
| ROBERTS, BRET | 76 | 56.30 | 17 | 57 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 60 | 96.77 | 8 | 49 | 3 |
| WRITE-IN. | 2 | 3.23 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 64 | 96.97 | 11 | 50 | 3 |
| WRITE-IN. | 2 | 3.03 | 0 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 63 | 96.92 | 9 | 51 | 3 |
| WRITE-IN. | 2 | 3.08 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 61 | 92.42 | 9 | 49 | 3 |
| WRITE-IN. | 5 | 7.58 | 0 | 5 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 63 | 96.92 | 9 | 51 | 3 |
| WRITE-IN. | 2 | 3.08 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 61 | 96.83 | 9 | 49 | 3 |
| WRITE-IN. | 2 | 3.17 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 37 | 55.22 | 8 | 27 | 2 |
| THOMAS, SHARON. | 28 | 41.79 | 3 | 24 | 1 |
| WRITE-IN. | 2 | 2.99 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 42 | 42.86 | 6 | 35 | 1 |
| KENNEDY, SANDRA | 52 | 53.06 | 8 | 41 | 3 |
| WRITE-IN. | 4 | 4.08 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 60 | 98.36 | 8 | 49 | 3 |
| WRITE-IN. | 1 | 1.64 | 0 | 1 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 58 | 98.31 | 8 | 48 | 2 |
| WRITE-IN. | 1 | 1.69 | 0 | 1 | 0 |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0073 73 SANTA ROSA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| PRICE, CHRISTIAN | 203 | 99.02 | 35 | 164 | 4 |
| WRITE-IN. | 2 | .98 | 0 | 1 | 1 |
| **Council Member CITY OF MARICOPA** | | | | | |
| **(VOTE FOR) 3** | | | | | |
| CHAPADOS, PEGGY J. | 96 | 17.84 | 14 | 80 | 2 |
| HERMANSON, MARTY | 77 | 14.31 | 16 | 59 | 2 |
| LEFFALL, RACHEL | 80 | 14.87 | 12 | 64 | 4 |
| MANFREDI, VINCENT. | 75 | 13.94 | 13 | 61 | 1 |
| MELVIN, PATRICK | 75 | 13.94 | 15 | 59 | 1 |
| SHEPPARD, NICHOLAS | 43 | 7.99 | 6 | 36 | 1 |
| WADE, HENRY. | 91 | 16.91 | 18 | 71 | 2 |
| WRITE-IN. | 1 | .19 | 1 | 0 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| **(VOTE FOR) 1** | | | | | |
| FEILES, LEE. | 38 | 18.18 | 6 | 32 | 0 |
| SMITH, NANCY | 103 | 49.28 | 17 | 84 | 2 |
| VITIELLO, RICH. | 68 | 32.54 | 16 | 50 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,002 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 627 | 31.32 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 507 | 25.32 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 18 | .90 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 850 | | | | |
| BALLOTS CAST - TOTAL. | 373 | | 112 | 255 | 6 |
| BALLOTS CAST - REPUBLICAN | 239 | 64.08 | 88 | 148 | 3 |
| BALLOTS CAST - DEMOCRATIC | 124 | 33.24 | 21 | 100 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 7 | 1.88 | 3 | 4 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .80 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.63 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 38.12 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 24.46 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 38.89 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 51 | 24.76 | 18 | 33 | 0 |
| KWASMAN, ADAM | 72 | 34.95 | 35 | 36 | 1 |
| TOBIN, ANDY. | 82 | 39.81 | 24 | 56 | 2 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 18 | 7.63 | 5 | 13 | 0 |
| DUCEY, DOUG. | 92 | 38.98 | 28 | 62 | 2 |
| JONES, CHRISTINE | 54 | 22.88 | 24 | 30 | 0 |
| RIGGS, FRANK | 14 | 5.93 | 6 | 8 | 0 |
| SMITH, SCOTT | 40 | 16.95 | 20 | 19 | 1 |
| THOMAS, ANDREW P.. | 16 | 6.78 | 2 | 14 | 0 |
| WRITE-IN. | 2 | .85 | 2 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 75 | 32.33 | 26 | 48 | 1 |
| SMITH, STEVE | 157 | 67.67 | 59 | 96 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 102 | 30.00 | 41 | 60 | 1 |
| GRANT, JO | 81 | 23.82 | 27 | 53 | 1 |
| LEACH, VINCE | 157 | 46.18 | 49 | 106 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 53 | 24.77 | 17 | 34 | 2 |
| PIERCE, JUSTIN. | 84 | 39.25 | 29 | 54 | 1 |
| REAGAN, MICHELE | 76 | 35.51 | 30 | 46 | 0 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 111 | 48.90 | 38 | 72 | 1 |
| HORNE, TOM | 116 | 51.10 | 46 | 68 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 104 | 49.76 | 35 | 67 | 2 |
| HALLMAN, HUGH | 53 | 25.36 | 14 | 38 | 1 |
| PULLEN, RANDY | 52 | 24.88 | 26 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 145 | 66.51 | 50 | 92 | 3 |
| HUPPENTHAL, JOHN F. | 73 | 33.49 | 30 | 43 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 194 | 98.48 | 71 | 120 | 3 |
| WRITE-IN. | 3 | 1.52 | 1 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 103 | 28.53 | 34 | 67 | 2 |
| LITTLE, DOUG | 99 | 27.42 | 44 | 54 | 1 |
| MASON, LUCY. | 82 | 22.71 | 26 | 55 | 1 |
| PARKER, VERNON B.. | 77 | 21.33 | 25 | 51 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 94 | 48.70 | 33 | 59 | 2 |
| STANFORD, AMANDA | 99 | 51.30 | 37 | 61 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 95 | 46.80 | 33 | 60 | 2 |
| RIGGS, LYLE. | 105 | 51.72 | 44 | 60 | 1 |
| WRITE-IN. | 3 | 1.48 | 0 | 3 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 58 | 29.44 | 19 | 38 | 1 |
| ROBERTS, BRET | 138 | 70.05 | 57 | 79 | 2 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 113 | 98.26 | 16 | 95 | 2 |
| WRITE-IN. | 2 | 1.74 | 1 | 0 | 1 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 107 | 96.40 | 15 | 91 | 1 |
| WRITE-IN. | 4 | 3.60 | 3 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 105 | 97.22 | 17 | 87 | 1 |
| WRITE-IN. | 3 | 2.78 | 2 | 0 | 1 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 109 | 96.46 | 16 | 92 | 1 |
| WRITE-IN. | 4 | 3.54 | 2 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 110 | 96.49 | 16 | 93 | 1 |
| WRITE-IN. | 4 | 3.51 | 2 | 1 | 1 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 107 | 98.17 | 17 | 88 | 2 |
| WRITE-IN. | 2 | 1.83 | 1 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 61 | 53.51 | 7 | 52 | 2 |
| THOMAS, SHARON. | 51 | 44.74 | 10 | 41 | 0 |
| WRITE-IN. | 2 | 1.75 | 1 | 0 | 1 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 2 | 5 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 66 | 42.31 | 7 | 59 | 0 |
| KENNEDY, SANDRA | 86 | 55.13 | 12 | 72 | 2 |
| WRITE-IN. | 4 | 2.56 | 3 | 0 | 1 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 107 | 97.27 | 16 | 89 | 2 |
| WRITE-IN. | 3 | 2.73 | 1 | 2 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 95 | 94.06 | 13 | 81 | 1 |
| WRITE-IN. | 6 | 5.94 | 1 | 5 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 6 | 85.71 | 3 | 3 | 0 |
| WRITE-IN. | 1 | 14.29 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |

0074 74 EL DORADO

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 332 | 98.22 | 98 | 229 | 5 |
| WRITE-IN. | 6 | 1.78 | 2 | 3 | 1 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 152 | 17.37 | 33 | 117 | 2 |
| HERMANSON, MARTY | 111 | 12.69 | 38 | 71 | 2 |
| LEFFALL, RACHEL | 125 | 14.29 | 34 | 86 | 5 |
| MANFREDI, VINCENT. | 141 | 16.11 | 48 | 91 | 2 |
| MELVIN, PATRICK | 108 | 12.34 | 33 | 72 | 3 |
| SHEPPARD, NICHOLAS | 87 | 9.94 | 22 | 64 | 1 |
| WADE, HENRY. | 144 | 16.46 | 54 | 88 | 2 |
| WRITE-IN. | 7 | .80 | 1 | 6 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 57 | 17.48 | 24 | 32 | 1 |
| SMITH, NANCY | 163 | 50.00 | 36 | 124 | 3 |
| VITIELLO, RICH. | 103 | 31.60 | 41 | 60 | 2 |
| WRITE-IN. | 3 | .92 | 2 | 1 | 0 |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,143 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 726 | 33.88 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 477 | 22.26 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | 1.07 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .05 | | | |
| REGISTERED VOTERS - | 916 | | | | |
| BALLOTS CAST - TOTAL. | 402 | | 89 | 305 | 8 |
| BALLOTS CAST - REPUBLICAN | 300 | 74.63 | 73 | 223 | 4 |
| BALLOTS CAST - DEMOCRATIC | 98 | 24.38 | 16 | 78 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .25 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .75 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.76 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 41.32 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 20.55 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 4.35 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 300.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 243 | 98.78 | 60 | 179 | 4 |
| WRITE-IN. | 3 | 1.22 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 32 | 10.88 | 12 | 20 | 0 |
| DUCEY, DOUG. | 99 | 33.67 | 25 | 70 | 4 |
| JONES, CHRISTINE | 74 | 25.17 | 13 | 61 | 0 |
| RIGGS, FRANK | 9 | 3.06 | 2 | 7 | 0 |
| SMITH, SCOTT | 57 | 19.39 | 15 | 42 | 0 |
| THOMAS, ANDREW P.. | 21 | 7.14 | 5 | 16 | 0 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 128 | 45.55 | 23 | 105 | 0 |
| PEASE, ALAN. | 81 | 28.83 | 25 | 54 | 2 |
| VANGILDER, HAROLD W.. | 69 | 24.56 | 21 | 47 | 1 |
| WRITE-IN. | 3 | 1.07 | 1 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 99 | 20.20 | 24 | 73 | 2 |
| DAWALD, DARLA | 105 | 21.43 | 26 | 77 | 2 |
| PRATT, FRANK | 160 | 32.65 | 36 | 122 | 2 |
| SHOPE, THOMAS "T.J.". | 123 | 25.10 | 31 | 91 | 1 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 76 | 27.64 | 24 | 51 | 1 |
| PIERCE, JUSTIN. | 96 | 34.91 | 26 | 69 | 1 |
| REAGAN, MICHELE | 100 | 36.36 | 17 | 82 | 1 |
| WRITE-IN. | 3 | 1.09 | 1 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 154 | 52.92 | 34 | 119 | 1 |
| HORNE, TOM | 135 | 46.39 | 35 | 97 | 3 |
| WRITE-IN. | 2 | .69 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 148 | 54.81 | 36 | 111 | 1 |
| HALLMAN, HUGH | 62 | 22.96 | 16 | 45 | 1 |
| PULLEN, RANDY | 60 | 22.22 | 15 | 44 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 166 | 58.87 | 45 | 118 | 3 |
| HUPPENTHAL, JOHN F. | 112 | 39.72 | 23 | 88 | 1 |
| WRITE-IN. | 4 | 1.42 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 251 | 98.82 | 63 | 184 | 4 |
| WRITE-IN. | 3 | 1.18 | 1 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 128 | 27.95 | 21 | 105 | 2 |
| LITTLE, DOUG | 139 | 30.35 | 32 | 106 | 1 |
| MASON, LUCY. | 94 | 20.52 | 25 | 68 | 1 |
| PARKER, VERNON B.. | 94 | 20.52 | 35 | 56 | 3 |
| WRITE-IN. | 3 | .66 | 2 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 130 | 49.06 | 35 | 94 | 1 |
| STANFORD, AMANDA | 134 | 50.57 | 32 | 100 | 2 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 230 | 99.14 | 60 | 167 | 3 |
| WRITE-IN. | 2 | .86 | 0 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 138 | 55.87 | 37 | 98 | 3 |
| LE DUC, RON. | 106 | 42.91 | 26 | 80 | 0 |
| WRITE-IN. | 3 | 1.21 | 2 | 1 | 0 |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 83 | 97.65 | 13 | 66 | 4 |
| WRITE-IN. | 2 | 2.35 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 87 | 95.60 | 14 | 70 | 3 |
| WRITE-IN. | 4 | 4.40 | 0 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 90 | 97.83 | 13 | 73 | 4 |
| WRITE-IN. | 2 | 2.17 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 89 | 96.74 | 14 | 72 | 3 |
| WRITE-IN. | 3 | 3.26 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 91 | 95.79 | 15 | 72 | 4 |
| WRITE-IN. | 4 | 4.21 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 88 | 96.70 | 15 | 69 | 4 |
| WRITE-IN. | 3 | 3.30 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 44 | 46.81 | 7 | 35 | 2 |
| THOMAS, SHARON. | 50 | 53.19 | 9 | 39 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 47 | 37.90 | 8 | 38 | 1 |
| KENNEDY, SANDRA | 75 | 60.48 | 12 | 59 | 4 |
| WRITE-IN. | 2 | 1.61 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 10 | 1 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 11 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 1 | 10 | 1 |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0075 75 WALKER BUTTE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,123 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 879 | 41.40 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 391 | 18.42 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 17 | .80 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 836 | | | | |
| BALLOTS CAST - TOTAL. | 363 | | 90 | 265 | 8 |
| BALLOTS CAST - REPUBLICAN | 285 | 78.51 | 80 | 197 | 8 |
| BALLOTS CAST - DEMOCRATIC | 73 | 20.11 | 10 | 63 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .83 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .55 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .28 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.10 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 32.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 18.67 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 17.65 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 225 | 99.12 | 62 | 156 | 7 |
| WRITE-IN. | 2 | .88 | 1 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 22 | 7.89 | 8 | 14 | 0 |
| DUCEY, DOUG. | 90 | 32.26 | 20 | 68 | 2 |
| JONES, CHRISTINE | 62 | 22.22 | 19 | 43 | 0 |
| RIGGS, FRANK | 28 | 10.04 | 10 | 17 | 1 |
| SMITH, SCOTT | 56 | 20.07 | 17 | 34 | 5 |
| THOMAS, ANDREW P.. | 20 | 7.17 | 5 | 15 | 0 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 160 | 60.38 | 50 | 108 | 2 |
| MCARTHUR, TAYLOR | 104 | 39.25 | 24 | 78 | 2 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 115 | 25.90 | 26 | 86 | 3 |
| FILLMORE, JOHN. | 99 | 22.30 | 38 | 60 | 1 |
| STEVENS, ADAM | 64 | 14.41 | 16 | 47 | 1 |
| TOWNSEND, KELLY | 165 | 37.16 | 46 | 117 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 64 | 23.62 | 17 | 47 | 0 |
| PIERCE, JUSTIN. | 106 | 39.11 | 35 | 66 | 5 |
| REAGAN, MICHELE | 101 | 37.27 | 23 | 78 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 149 | 54.18 | 40 | 108 | 1 |
| HORNE, TOM | 126 | 45.82 | 36 | 84 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 162 | 63.28 | 43 | 115 | 4 |
| HALLMAN, HUGH | 51 | 19.92 | 8 | 42 | 1 |
| PULLEN, RANDY | 43 | 16.80 | 19 | 24 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 169 | 62.59 | 51 | 114 | 4 |
| HUPPENTHAL, JOHN F. | 101 | 37.41 | 25 | 73 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 232 | 100.00 | 59 | 166 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 151 | 33.33 | 37 | 108 | 6 |
| LITTLE, DOUG | 145 | 32.01 | 36 | 106 | 3 |
| MASON, LUCY. | 78 | 17.22 | 18 | 59 | 1 |
| PARKER, VERNON B.. | 78 | 17.22 | 25 | 52 | 1 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 124 | 50.00 | 32 | 90 | 2 |
| STANFORD, AMANDA | 124 | 50.00 | 36 | 85 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 231 | 99.57 | 62 | 163 | 6 |
| WRITE-IN. | 1 | .43 | 1 | 0 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 126 | 52.94 | 36 | 88 | 2 |
| LE DUC, RON. | 112 | 47.06 | 31 | 78 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 67 | 97.10 | 10 | 57 | 0 |
| WRITE-IN. | 2 | 2.90 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 71 | 97.26 | 10 | 61 | 0 |
| WRITE-IN. | 2 | 2.74 | 0 | 2 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 69 | 98.57 | 10 | 59 | 0 |
| WRITE-IN. | 1 | 1.43 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 71 | 89.87 | 10 | 61 | 0 |
| WRITE-IN. | 8 | 10.13 | 0 | 8 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 68 | 100.00 | 9 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 70 | 100.00 | 10 | 60 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 35 | 49.30 | 5 | 30 | 0 |
| THOMAS, SHARON. | 35 | 49.30 | 5 | 30 | 0 |
| WRITE-IN. | 1 | 1.41 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. . . . . | 42 | 41.58 | 7 | 35 | 0 |
| KENNEDY, SANDRA . . . . . | 59 | 58.42 | 8 | 51 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 10 | 100.00 | 2 | 8 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 11 | 100.00 | 2 | 9 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 1 | 7 | 0 |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0076 76 PECAN CREEK NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 371 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 33 | 8.89 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 195 | 52.56 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .54 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 141 | | | | |
| BALLOTS CAST - TOTAL. | 48 | | 24 | 21 | 3 |
| BALLOTS CAST - REPUBLICAN | 6 | 12.50 | 4 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 42 | 87.50 | 20 | 19 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 12.94 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 18.18 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 21.54 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 1 | 20.00 | 1 | 0 | 0 |
| KWASMAN, ADAM | 0 | | 0 | 0 | 0 |
| TOBIN, ANDY. | 4 | 80.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 2 | 33.33 | 0 | 2 | 0 |
| JONES, CHRISTINE | 1 | 16.67 | 1 | 0 | 0 |
| RIGGS, FRANK | 0 | | 0 | 0 | 0 |
| SMITH, SCOTT | 3 | 50.00 | 3 | 0 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 1 | 16.67 | 1 | 0 | 0 |
| SMITH, STEVE | 5 | 83.33 | 3 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 0 | | 0 | 0 | 0 |
| GRANT, JO | 3 | 60.00 | 2 | 1 | 0 |
| LEACH, VINCE | 2 | 40.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 2 | 33.33 | 1 | 1 | 0 |
| PIERCE, JUSTIN. | 2 | 33.33 | 2 | 0 | 0 |
| REAGAN, MICHELE | 2 | 33.33 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 4 | 66.67 | 2 | 2 | 0 |
| HORNE, TOM | 2 | 33.33 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 2 | 40.00 | 1 | 1 | 0 |
| HALLMAN, HUGH | 1 | 20.00 | 1 | 0 | 0 |
| PULLEN, RANDY | 2 | 40.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 5 | 100.00 | 3 | 2 | 0 |
| HUPPENTHAL, JOHN F. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 5 | 100.00 | 3 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 0 | | 0 | 0 | 0 |
| LITTLE, DOUG | 3 | 50.00 | 3 | 0 | 0 |
| MASON, LUCY. | 1 | 16.67 | 0 | 1 | 0 |
| PARKER, VERNON B.. | 2 | 33.33 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 4 | 80.00 | 3 | 1 | 0 |
| STANFORD, AMANDA | 1 | 20.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 3 | 50.00 | 2 | 1 | 0 |
| RIGGS, LYLE. | 3 | 50.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 2 | 33.33 | 1 | 1 | 0 |
| ROBERTS, BRET | 4 | 66.67 | 3 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 37 | 97.37 | 17 | 17 | 3 |
| WRITE-IN. | 1 | 2.63 | 1 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 33 | 94.29 | 14 | 16 | 3 |
| WRITE-IN. | 2 | 5.71 | 2 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 36 | 97.30 | 16 | 17 | 3 |
| WRITE-IN. | 1 | 2.70 | 1 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 34 | 91.89 | 15 | 16 | 3 |
| WRITE-IN. | 3 | 8.11 | 3 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 38 | 97.44 | 18 | 17 | 3 |
| WRITE-IN. | 1 | 2.56 | 1 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 34 | 91.89 | 14 | 17 | 3 |
| WRITE-IN. | 3 | 8.11 | 3 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 4 | 2 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 25 | 62.50 | 10 | 15 | 0 |
| THOMAS, SHARON. | 14 | 35.00 | 7 | 4 | 3 |
| WRITE-IN. | 1 | 2.50 | 1 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 3 | 2 | 1 |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 15 | 30.61 | 6 | 8 | 1 |
| KENNEDY, SANDRA | 31 | 63.27 | 13 | 15 | 3 |
| WRITE-IN. | 3 | 6.12 | 3 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 1 | 1 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 37 | 97.37 | 17 | 17 | 3 |
| WRITE-IN. | 1 | 2.63 | 1 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 37 | 97.37 | 17 | 17 | 3 |
| WRITE-IN. | 1 | 2.63 | 1 | 0 | 0 |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0077 77 AK CHIN COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,037 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 626 | 30.73 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 553 | 27.15 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 19 | .93 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 839 | | | | |
| BALLOTS CAST - TOTAL. | 457 | | 95 | 354 | 8 |
| BALLOTS CAST - REPUBLICAN | 286 | 62.58 | 70 | 211 | 5 |
| BALLOTS CAST - DEMOCRATIC | 170 | 37.20 | 25 | 142 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 2 | .44 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.43 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 45.69 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.74 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 67 | 26.59 | 13 | 54 | 0 |
| KWASMAN, ADAM | 76 | 30.16 | 16 | 58 | 2 |
| TOBIN, ANDY. | 109 | 43.25 | 32 | 75 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 22 | 7.97 | 2 | 19 | 1 |
| DUCEY, DOUG. | 110 | 39.86 | 19 | 90 | 1 |
| JONES, CHRISTINE | 60 | 21.74 | 23 | 37 | 0 |
| RIGGS, FRANK | 12 | 4.35 | 2 | 10 | 0 |
| SMITH, SCOTT | 49 | 17.75 | 15 | 33 | 1 |
| THOMAS, ANDREW P.. | 22 | 7.97 | 6 | 15 | 1 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 92 | 34.59 | 25 | 65 | 2 |
| SMITH, STEVE | 174 | 65.41 | 40 | 132 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 152 | 37.07 | 34 | 117 | 1 |
| GRANT, JO | 76 | 18.54 | 20 | 55 | 1 |
| LEACH, VINCE | 181 | 44.15 | 39 | 139 | 3 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 66 | 25.38 | 17 | 47 | 2 |
| PIERCE, JUSTIN. | 102 | 39.23 | 21 | 81 | 0 |
| REAGAN, MICHELE | 92 | 35.38 | 23 | 67 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 135 | 50.56 | 34 | 100 | 1 |
| HORNE, TOM | 132 | 49.44 | 31 | 98 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 138 | 56.10 | 30 | 106 | 2 |
| HALLMAN, HUGH | 55 | 22.36 | 12 | 43 | 0 |
| PULLEN, RANDY | 53 | 21.54 | 14 | 37 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 152 | 60.08 | 41 | 109 | 2 |
| HUPPENTHAL, JOHN F. | 100 | 39.53 | 19 | 79 | 2 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 241 | 100.00 | 57 | 180 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 119 | 27.29 | 22 | 94 | 3 |
| LITTLE, DOUG | 133 | 30.50 | 31 | 101 | 1 |
| MASON, LUCY. | 95 | 21.79 | 22 | 73 | 0 |
| PARKER, VERNON B.. | 89 | 20.41 | 23 | 64 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 130 | 54.62 | 34 | 94 | 2 |
| STANFORD, AMANDA | 108 | 45.38 | 24 | 82 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 113 | 43.97 | 26 | 85 | 2 |
| RIGGS, LYLE. | 143 | 55.64 | 36 | 105 | 2 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 94 | 37.75 | 16 | 75 | 3 |
| ROBERTS, BRET | 155 | 62.25 | 45 | 108 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 150 | 96.15 | 20 | 128 | 2 |
| WRITE-IN. | 6 | 3.85 | 1 | 5 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 146 | 95.42 | 18 | 125 | 3 |
| WRITE-IN. | 7 | 4.58 | 1 | 6 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 151 | 98.05 | 17 | 131 | 3 |
| WRITE-IN. | 3 | 1.95 | 0 | 3 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 150 | 94.94 | 18 | 129 | 3 |
| WRITE-IN. | 8 | 5.06 | 0 | 8 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 152 | 98.06 | 21 | 128 | 3 |
| WRITE-IN. | 3 | 1.94 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 149 | 99.33 | 18 | 128 | 3 |
| WRITE-IN. | 1 | .67 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 75 | 48.08 | 9 | 63 | 3 |
| THOMAS, SHARON. | 80 | 51.28 | 11 | 69 | 0 |
| WRITE-IN. | 1 | .64 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 92 | 39.48 | 8 | 82 | 2 |
| KENNEDY, SANDRA | 136 | 58.37 | 20 | 115 | 1 |
| WRITE-IN. | 5 | 2.15 | 0 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 145 | 94.16 | 18 | 124 | 3 |
| WRITE-IN. | 9 | 5.84 | 1 | 8 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 145 | 99.32 | 18 | 124 | 3 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0078 78 MARICOPA MEADOWS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 413 | 99.76 | 88 | 317 | 8 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 208 | 19.05 | 32 | 172 | 4 |
| HERMANSON, MARTY | 171 | 15.66 | 33 | 134 | 4 |
| LEFFALL, RACHEL | 125 | 11.45 | 19 | 102 | 4 |
| MANFREDI, VINCENT. | 190 | 17.40 | 39 | 148 | 3 |
| MELVIN, PATRICK | 147 | 13.46 | 37 | 109 | 1 |
| SHEPPARD, NICHOLAS | 74 | 6.78 | 15 | 58 | 1 |
| WADE, HENRY. | 173 | 15.84 | 42 | 128 | 3 |
| WRITE-IN. | 4 | .37 | 1 | 3 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 60 | 15.04 | 15 | 42 | 3 |
| SMITH, NANCY | 167 | 41.85 | 36 | 130 | 1 |
| VITIELLO, RICH. | 171 | 42.86 | 33 | 134 | 4 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,150 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 700 | 32.56 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 503 | 23.40 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 20 | .93 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 927 | | | | |
| BALLOTS CAST - TOTAL. | 490 | | 155 | 318 | 17 |
| BALLOTS CAST - REPUBLICAN | 336 | 68.57 | 132 | 194 | 10 |
| BALLOTS CAST - DEMOCRATIC | 144 | 29.39 | 21 | 117 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .82 | 2 | 1 | 1 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .61 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 3 | .61 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.79 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.00 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 28.63 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 58 | 20.57 | 9 | 48 | 1 |
| KWASMAN, ADAM | 90 | 31.91 | 38 | 47 | 5 |
| TOBIN, ANDY. | 133 | 47.16 | 61 | 69 | 3 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 33 | 10.19 | 13 | 19 | 1 |
| DUCEY, DOUG. | 115 | 35.49 | 39 | 73 | 3 |
| JONES, CHRISTINE | 79 | 24.38 | 30 | 44 | 5 |
| RIGGS, FRANK | 14 | 4.32 | 5 | 9 | 0 |
| SMITH, SCOTT | 61 | 18.83 | 31 | 30 | 0 |
| THOMAS, ANDREW P.. | 22 | 6.79 | 6 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 105 | 32.81 | 40 | 62 | 3 |
| SMITH, STEVE | 214 | 66.88 | 84 | 123 | 7 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 161 | 33.47 | 59 | 98 | 4 |
| GRANT, JO | 100 | 20.79 | 39 | 57 | 4 |
| LEACH, VINCE | 219 | 45.53 | 83 | 129 | 7 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 71 | 23.83 | 30 | 39 | 2 |
| PIERCE, JUSTIN. | 95 | 31.88 | 35 | 57 | 3 |
| REAGAN, MICHELE | 132 | 44.30 | 46 | 81 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 140 | 44.87 | 55 | 80 | 5 |
| HORNE, TOM | 171 | 54.81 | 66 | 100 | 5 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 128 | 45.55 | 47 | 75 | 6 |
| HALLMAN, HUGH | 83 | 29.54 | 34 | 47 | 2 |
| PULLEN, RANDY | 69 | 24.56 | 25 | 44 | 0 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 182 | 61.28 | 64 | 113 | 5 |
| HUPPENTHAL, JOHN F. | 114 | 38.38 | 49 | 61 | 4 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 262 | 99.24 | 103 | 151 | 8 |
| WRITE-IN. | 2 | .76 | 1 | 0 | 1 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 134 | 26.59 | 38 | 90 | 6 |
| LITTLE, DOUG | 156 | 30.95 | 57 | 91 | 8 |
| MASON, LUCY. | 103 | 20.44 | 43 | 59 | 1 |
| PARKER, VERNON B.. | 110 | 21.83 | 52 | 58 | 0 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 130 | 48.33 | 54 | 72 | 4 |
| STANFORD, AMANDA | 138 | 51.30 | 50 | 82 | 6 |
| WRITE-IN. | 1 | .37 | 1 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 135 | 45.30 | 49 | 81 | 5 |
| RIGGS, LYLE. | 161 | 54.03 | 67 | 89 | 5 |
| WRITE-IN. | 2 | .67 | 0 | 2 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 84 | 31.94 | 42 | 40 | 2 |
| ROBERTS, BRET | 178 | 67.68 | 62 | 109 | 7 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 126 | 96.92 | 15 | 105 | 6 |
| WRITE-IN. | 4 | 3.08 | 0 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 120 | 96.00 | 13 | 102 | 5 |
| WRITE-IN. | 5 | 4.00 | 1 | 3 | 1 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 120 | 97.56 | 19 | 97 | 4 |
| WRITE-IN. | 3 | 2.44 | 0 | 3 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 120 | 95.24 | 18 | 98 | 4 |
| WRITE-IN. | 6 | 4.76 | 0 | 6 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 128 | 99.22 | 18 | 105 | 5 |
| WRITE-IN. | 1 | .78 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 126 | 98.44 | 19 | 102 | 5 |
| WRITE-IN. | 2 | 1.56 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 82 | 60.74 | 9 | 71 | 2 |
| THOMAS, SHARON. | 51 | 37.78 | 9 | 39 | 3 |
| WRITE-IN. | 2 | 1.48 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 82 | 43.62 | 8 | 72 | 2 |
| KENNEDY, SANDRA | 106 | 56.38 | 14 | 89 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 116 | 96.67 | 13 | 97 | 6 |
| WRITE-IN. | 4 | 3.33 | 2 | 2 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 117 | 100.00 | 17 | 94 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 3 | 75.00 | 1 | 1 | 1 |
| WRITE-IN. | 1 | 25.00 | 1 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0079 79 MARICOPA FIESTA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 427 | 99.07 | 136 | 274 | 17 |
| WRITE-IN. | 4 | .93 | 0 | 4 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 223 | 19.72 | 69 | 150 | 4 |
| HERMANSON, MARTY | 177 | 15.65 | 62 | 108 | 7 |
| LEFFALL, RACHEL | 144 | 12.73 | 35 | 105 | 4 |
| MANFREDI, VINCENT. | 176 | 15.56 | 63 | 110 | 3 |
| MELVIN, PATRICK | 143 | 12.64 | 45 | 89 | 9 |
| SHEPPARD, NICHOLAS | 83 | 7.34 | 31 | 49 | 3 |
| WADE, HENRY. | 180 | 15.92 | 54 | 119 | 7 |
| WRITE-IN. | 5 | .44 | 1 | 4 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 75 | 18.20 | 23 | 49 | 3 |
| SMITH, NANCY | 184 | 44.66 | 54 | 123 | 7 |
| VITIELLO, RICH. | 152 | 36.89 | 54 | 93 | 5 |
| WRITE-IN. | 1 | .24 | 0 | 0 | 1 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,002 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 991 | 33.01 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 747 | 24.88 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 29 | .97 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .03 | | | |
| REGISTERED VOTERS - | 1,234 | | | | |
| BALLOTS CAST - TOTAL. | 822 | | 98 | 705 | 19 |
| BALLOTS CAST - REPUBLICAN | 529 | 64.36 | 78 | 438 | 13 |
| BALLOTS CAST - DEMOCRATIC | 288 | 35.04 | 20 | 262 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 1 | .12 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.38 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.38 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 38.55 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 6.90 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 200.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 124 | 26.84 | 14 | 106 | 4 |
| KWASMAN, ADAM | 169 | 36.58 | 29 | 137 | 3 |
| TOBIN, ANDY. | 166 | 35.93 | 25 | 137 | 4 |
| WRITE-IN. | 3 | .65 | 0 | 2 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 53 | 10.19 | 14 | 37 | 2 |
| DUCEY, DOUG. | 200 | 38.46 | 29 | 165 | 6 |
| JONES, CHRISTINE | 110 | 21.15 | 14 | 93 | 3 |
| RIGGS, FRANK | 35 | 6.73 | 3 | 32 | 0 |
| SMITH, SCOTT | 90 | 17.31 | 11 | 78 | 1 |
| THOMAS, ANDREW P.. | 32 | 6.15 | 7 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 156 | 31.01 | 16 | 137 | 3 |
| SMITH, STEVE | 344 | 68.39 | 59 | 277 | 8 |
| WRITE-IN. | 3 | .60 | 0 | 2 | 1 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 292 | 36.23 | 43 | 244 | 5 |
| GRANT, JO | 176 | 21.84 | 20 | 152 | 4 |
| LEACH, VINCE | 337 | 41.81 | 49 | 280 | 8 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 104 | 20.97 | 5 | 97 | 2 |
| PIERCE, JUSTIN. | 185 | 37.30 | 28 | 152 | 5 |
| REAGAN, MICHELE | 204 | 41.13 | 37 | 162 | 5 |
| WRITE-IN. | 3 | .60 | 1 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 257 | 50.99 | 27 | 227 | 3 |
| HORNE, TOM | 245 | 48.61 | 47 | 189 | 9 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 216 | 46.15 | 30 | 181 | 5 |
| HALLMAN, HUGH | 151 | 32.26 | 13 | 132 | 6 |
| PULLEN, RANDY | 99 | 21.15 | 18 | 79 | 2 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M. | 294 | 60.62 | 38 | 249 | 7 |
| HUPPENTHAL, JOHN F. | 189 | 38.97 | 29 | 155 | 5 |
| WRITE-IN. | 2 | .41 | 1 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 435 | 100.00 | 59 | 369 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 267 | 31.45 | 33 | 228 | 6 |
| LITTLE, DOUG | 266 | 31.33 | 40 | 221 | 5 |
| MASON, LUCY. | 191 | 22.50 | 25 | 164 | 2 |
| PARKER, VERNON B. | 123 | 14.49 | 19 | 102 | 2 |
| WRITE-IN. | 2 | .24 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 219 | 50.11 | 34 | 179 | 6 |
| STANFORD, AMANDA | 218 | 49.89 | 29 | 184 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 182 | 41.18 | 22 | 156 | 4 |
| RIGGS, LYLE. | 258 | 58.37 | 41 | 210 | 7 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 175 | 40.23 | 21 | 152 | 2 |
| ROBERTS, BRET | 260 | 59.77 | 43 | 208 | 9 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 263 | 99.25 | 20 | 237 | 6 |
| WRITE-IN. | 2 | .75 | 0 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 254 | 97.69 | 20 | 228 | 6 |
| WRITE-IN. | 6 | 2.31 | 0 | 6 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 257 | 98.09 | 19 | 232 | 6 |
| WRITE-IN. | 5 | 1.91 | 0 | 5 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 261 | 96.31 | 19 | 236 | 6 |
| WRITE-IN. | 10 | 3.69 | 0 | 10 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 267 | 98.16 | 20 | 241 | 6 |
| WRITE-IN. | 5 | 1.84 | 0 | 5 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 271 | 99.63 | 19 | 246 | 6 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 1 | 36 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 108 | 40.75 | 8 | 96 | 4 |
| THOMAS, SHARON. | 155 | 58.49 | 12 | 141 | 2 |
| WRITE-IN. | 2 | .75 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 1 | 29 | 0 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 181 | 42.99 | 12 | 167 | 2 |
| KENNEDY, SANDRA | 236 | 56.06 | 17 | 214 | 5 |
| WRITE-IN. | 4 | .95 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 252 | 98.05 | 19 | 228 | 5 |
| WRITE-IN. | 5 | 1.95 | 0 | 5 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 246 | 99.19 | 19 | 222 | 5 |
| WRITE-IN. | 2 | .81 | 0 | 2 | 0 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0080 80 PROVINCE

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 736 | 99.86 | 92 | 629 | 15 |
| WRITE-IN. | 1 | .14 | 0 | 1 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 371 | 19.34 | 32 | 334 | 5 |
| HERMANSON, MARTY | 282 | 14.70 | 38 | 238 | 6 |
| LEFFALL, RACHEL | 242 | 12.62 | 25 | 211 | 6 |
| MANFREDI, VINCENT. | 261 | 13.61 | 48 | 207 | 6 |
| MELVIN, PATRICK | 299 | 15.59 | 27 | 264 | 8 |
| SHEPPARD, NICHOLAS | 172 | 8.97 | 22 | 145 | 5 |
| WADE, HENRY. | 290 | 15.12 | 30 | 250 | 10 |
| WRITE-IN. | 1 | .05 | 0 | 1 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 117 | 16.88 | 17 | 96 | 4 |
| SMITH, NANCY | 337 | 48.63 | 40 | 288 | 9 |
| VITIELLO, RICH. | 239 | 34.49 | 31 | 205 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,845 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 615 | 33.33 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 520 | 28.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .38 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 703 | | | | |
| BALLOTS CAST - TOTAL. | 626 | | 83 | 539 | 4 |
| BALLOTS CAST - REPUBLICAN | 389 | 62.14 | 63 | 323 | 3 |
| BALLOTS CAST - DEMOCRATIC | 232 | 37.06 | 19 | 212 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .32 | 1 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .48 | 0 | 3 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.93 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.25 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.62 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 117 | 32.77 | 21 | 96 | 0 |
| KWASMAN, ADAM | 110 | 30.81 | 16 | 93 | 1 |
| TOBIN, ANDY. | 129 | 36.13 | 22 | 105 | 2 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 64 | 16.62 | 8 | 56 | 0 |
| DUCEY, DOUG. | 138 | 35.84 | 18 | 118 | 2 |
| JONES, CHRISTINE | 55 | 14.29 | 12 | 43 | 0 |
| RIGGS, FRANK | 19 | 4.94 | 0 | 19 | 0 |
| SMITH, SCOTT | 69 | 17.92 | 13 | 55 | 1 |
| THOMAS, ANDREW P.. | 39 | 10.13 | 11 | 28 | 0 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 184 | 51.40 | 32 | 151 | 1 |
| PEASE, ALAN. | 56 | 15.64 | 11 | 44 | 1 |
| VANGILDER, HAROLD W.. | 117 | 32.68 | 13 | 104 | 0 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 94 | 14.55 | 12 | 82 | 0 |
| DAWALD, DARLA | 139 | 21.52 | 24 | 114 | 1 |
| PRATT, FRANK | 207 | 32.04 | 32 | 174 | 1 |
| SHOPE, THOMAS "T.J.". | 206 | 31.89 | 33 | 172 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 101 | 27.45 | 16 | 84 | 1 |
| PIERCE, JUSTIN. | 114 | 30.98 | 21 | 93 | 0 |
| REAGAN, MICHELE | 152 | 41.30 | 22 | 128 | 2 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 171 | 44.65 | 28 | 143 | 0 |
| HORNE, TOM | 212 | 55.35 | 34 | 175 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 181 | 51.27 | 29 | 150 | 2 |
| HALLMAN, HUGH | 100 | 28.33 | 13 | 87 | 0 |
| PULLEN, RANDY | 70 | 19.83 | 14 | 55 | 1 |
| WRITE-IN. | 2 | .57 | 1 | 1 | 0 |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M. | 208 | 55.61 | 33 | 175 | 0 |
| HUPPENTHAL, JOHN F. | 165 | 44.12 | 28 | 134 | 3 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 327 | 99.39 | 55 | 270 | 2 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 177 | 28.78 | 32 | 143 | 2 |
| LITTLE, DOUG | 179 | 29.11 | 26 | 152 | 1 |
| MASON, LUCY. | 143 | 23.25 | 22 | 120 | 1 |
| PARKER, VERNON B. | 116 | 18.86 | 24 | 92 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 153 | 46.22 | 24 | 127 | 2 |
| STANFORD, AMANDA | 178 | 53.78 | 26 | 152 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 184 | 54.60 | 37 | 147 | 0 |
| VALDEZ, ROGER | 153 | 45.40 | 19 | 132 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 56 | 100.00 | 4 | 52 | 0 |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 205 | 97.16 | 16 | 188 | 1 |
| WRITE-IN. | 6 | 2.84 | 1 | 5 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 204 | 92.73 | 17 | 186 | 1 |
| WRITE-IN. | 16 | 7.27 | 1 | 15 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 211 | 97.24 | 14 | 196 | 1 |
| WRITE-IN. | 6 | 2.76 | 1 | 5 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 198 | 90.83 | 16 | 181 | 1 |
| WRITE-IN. | 20 | 9.17 | 1 | 19 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 223 | 98.24 | 17 | 205 | 1 |
| WRITE-IN. | 4 | 1.76 | 1 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 211 | 97.69 | 16 | 194 | 1 |
| WRITE-IN. | 5 | 2.31 | 1 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 45 | 100.00 | 3 | 42 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 102 | 47.22 | 9 | 93 | 0 |
| THOMAS, SHARON. | 110 | 50.93 | 8 | 101 | 1 |
| WRITE-IN. | 4 | 1.85 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 2 | 29 | 1 |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 145 | 44.48 | 9 | 136 | 0 |
| KENNEDY, SANDRA | 174 | 53.37 | 13 | 161 | 0 |
| WRITE-IN. | 7 | 2.15 | 2 | 5 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 6 | 31 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 198 | 99.00 | 16 | 181 | 1 |
| WRITE-IN. | 2 | 1.00 | 1 | 1 | 0 |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 50.00 | 1 | 0 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0081 81 IRONWOOD COMMON

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 703 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 108 | 15.36 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 280 | 39.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .57 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 311 | | | | |
| BALLOTS CAST - TOTAL. | 114 | | 25 | 86 | 3 |
| BALLOTS CAST - REPUBLICAN | 50 | 43.86 | 11 | 37 | 2 |
| BALLOTS CAST - DEMOCRATIC | 64 | 56.14 | 14 | 49 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 16.22 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 46.30 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 22.86 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 14 | 29.17 | 5 | 8 | 1 |
| KWASMAN, ADAM | 16 | 33.33 | 3 | 12 | 1 |
| TOBIN, ANDY. | 18 | 37.50 | 2 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 9 | 18.00 | 0 | 9 | 0 |
| DUCEY, DOUG. | 10 | 20.00 | 5 | 5 | 0 |
| JONES, CHRISTINE | 11 | 22.00 | 4 | 6 | 1 |
| RIGGS, FRANK | 8 | 16.00 | 1 | 7 | 0 |
| SMITH, SCOTT | 8 | 16.00 | 0 | 7 | 1 |
| THOMAS, ANDREW P.. | 4 | 8.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 26 | 55.32 | 6 | 19 | 1 |
| PEASE, ALAN. | 5 | 10.64 | 2 | 3 | 0 |
| VANGILDER, HAROLD W.. | 16 | 34.04 | 2 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 21 | 23.60 | 4 | 16 | 1 |
| DAWALD, DARLA | 19 | 21.35 | 6 | 12 | 1 |
| PRATT, FRANK | 26 | 29.21 | 4 | 21 | 1 |
| SHOPE, THOMAS "T.J.". | 23 | 25.84 | 3 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 10 | 20.83 | 1 | 9 | 0 |
| PIERCE, JUSTIN. | 13 | 27.08 | 2 | 11 | 0 |
| REAGAN, MICHELE | 25 | 52.08 | 7 | 16 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 18 | 36.73 | 3 | 15 | 0 |
| HORNE, TOM | 31 | 63.27 | 7 | 22 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 22 | 47.83 | 1 | 20 | 1 |
| HALLMAN, HUGH | 8 | 17.39 | 3 | 5 | 0 |
| PULLEN, RANDY | 16 | 34.78 | 6 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 25 | 52.08 | 7 | 17 | 1 |
| HUPPENTHAL, JOHN F. | 23 | 47.92 | 3 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 47 | 100.00 | 10 | 36 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 22 | 26.19 | 4 | 18 | 0 |
| LITTLE, DOUG | 18 | 21.43 | 3 | 15 | 0 |
| MASON, LUCY. | 21 | 25.00 | 6 | 14 | 1 |
| PARKER, VERNON B.. | 23 | 27.38 | 2 | 20 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 19 | 39.58 | 3 | 15 | 1 |
| STANFORD, AMANDA | 29 | 60.42 | 6 | 22 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 32 | 69.57 | 6 | 24 | 2 |
| VALDEZ, ROGER | 14 | 30.43 | 3 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 49 | 92.45 | 10 | 38 | 1 |
| WRITE-IN. | 4 | 7.55 | 1 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 50 | 92.59 | 10 | 40 | 0 |
| WRITE-IN. | 4 | 7.41 | 0 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 58 | 98.31 | 12 | 45 | 1 |
| WRITE-IN. | 1 | 1.69 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 50 | 92.59 | 10 | 40 | 0 |
| WRITE-IN. | 4 | 7.41 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 56 | 96.55 | 12 | 43 | 1 |
| WRITE-IN. | 2 | 3.45 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 50 | 96.15 | 11 | 38 | 1 |
| WRITE-IN. | 2 | 3.85 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 37 | 58.73 | 5 | 31 | 1 |
| THOMAS, SHARON. | 25 | 39.68 | 9 | 16 | 0 |
| WRITE-IN. | 1 | 1.59 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 38 | 43.18 | 7 | 31 | 0 |
| KENNEDY, SANDRA | 47 | 53.41 | 12 | 34 | 1 |
| WRITE-IN. | 3 | 3.41 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 4 | 6 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 51 | 94.44 | 13 | 37 | 1 |
| WRITE-IN. | 3 | 5.56 | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0082 82 CRUZ PARK

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,245 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 867 | 38.62 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 691 | 30.78 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .49 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 676 | | | | |
| BALLOTS CAST - TOTAL | 724 | | 148 | 550 | 26 |
| BALLOTS CAST - REPUBLICAN | 493 | 68.09 | 113 | 356 | 24 |
| BALLOTS CAST - DEMOCRATIC | 224 | 30.94 | 35 | 187 | 2 |
| BALLOTS CAST - LIBERTARIAN | 6 | .83 | 0 | 6 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .14 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .14 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 32.25 | | | |
| VOTER TURNOUT - REPUBLICAN | | 56.86 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 32.42 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 54.55 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 167 | 36.87 | 40 | 122 | 5 |
| KWASMAN, ADAM | 131 | 28.92 | 21 | 99 | 11 |
| TOBIN, ANDY. | 155 | 34.22 | 44 | 107 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 81 | 16.56 | 17 | 63 | 1 |
| DUCEY, DOUG. | 156 | 31.90 | 35 | 109 | 12 |
| JONES, CHRISTINE | 95 | 19.43 | 30 | 60 | 5 |
| RIGGS, FRANK | 34 | 6.95 | 5 | 28 | 1 |
| SMITH, SCOTT | 91 | 18.61 | 21 | 66 | 4 |
| THOMAS, ANDREW P.. | 29 | 5.93 | 2 | 27 | 0 |
| WRITE-IN. | 3 | .61 | 2 | 0 | 1 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 207 | 46.31 | 41 | 154 | 12 |
| PEASE, ALAN. | 69 | 15.44 | 18 | 46 | 5 |
| VANGILDER, HAROLD W.. | 168 | 37.58 | 40 | 124 | 4 |
| WRITE-IN. | 3 | .67 | 1 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 133 | 15.70 | 28 | 101 | 4 |
| DAWALD, DARLA | 205 | 24.20 | 43 | 153 | 9 |
| PRATT, FRANK | 260 | 30.70 | 60 | 186 | 14 |
| SHOPE, THOMAS "T.J.". | 246 | 29.04 | 52 | 181 | 13 |
| WRITE-IN. | 3 | .35 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 98 | 20.90 | 18 | 75 | 5 |
| PIERCE, JUSTIN. | 158 | 33.69 | 32 | 116 | 10 |
| REAGAN, MICHELE | 210 | 44.78 | 52 | 152 | 6 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 252 | 52.50 | 58 | 187 | 7 |
| HORNE, TOM | 227 | 47.29 | 50 | 162 | 15 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 223 | 49.34 | 44 | 169 | 10 |
| HALLMAN, HUGH | 124 | 27.43 | 19 | 105 | 0 |
| PULLEN, RANDY | 105 | 23.23 | 35 | 60 | 10 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 263 | 56.93 | 64 | 187 | 12 |
| HUPPENTHAL, JOHN F. | 195 | 42.21 | 44 | 143 | 8 |
| WRITE-IN. | 4 | .87 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 405 | 99.75 | 93 | 294 | 18 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 239 | 29.36 | 49 | 179 | 11 |
| LITTLE, DOUG | 250 | 30.71 | 54 | 189 | 7 |
| MASON, LUCY. | 176 | 21.62 | 40 | 134 | 2 |
| PARKER, VERNON B.. | 146 | 17.94 | 38 | 97 | 11 |
| WRITE-IN. | 3 | .37 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 169 | 39.03 | 33 | 126 | 10 |
| STANFORD, AMANDA | 264 | 60.97 | 64 | 191 | 9 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 215 | 46.64 | 47 | 160 | 8 |
| VALDEZ, ROGER | 245 | 53.15 | 58 | 173 | 14 |
| WRITE-IN. | 1 | .22 | 1 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 60 | 100.00 | 17 | 40 | 3 |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 196 | 98.00 | 32 | 162 | 2 |
| WRITE-IN. | 4 | 2.00 | 0 | 4 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 190 | 95.96 | 29 | 159 | 2 |
| WRITE-IN. | 8 | 4.04 | 1 | 7 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 201 | 99.01 | 31 | 168 | 2 |
| WRITE-IN. | 2 | .99 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 192 | 95.52 | 28 | 162 | 2 |
| WRITE-IN. | 9 | 4.48 | 2 | 7 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 208 | 98.58 | 32 | 174 | 2 |
| WRITE-IN. | 3 | 1.42 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 198 | 99.50 | 30 | 166 | 2 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 3 | 21 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 111 | 55.22 | 13 | 97 | 1 |
| THOMAS, SHARON. | 88 | 43.78 | 19 | 68 | 1 |
| WRITE-IN. | 2 | 1.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 3 | 16 | 0 |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 130 | 44.37 | 17 | 112 | 1 |
| KENNEDY, SANDRA | 161 | 54.95 | 26 | 133 | 2 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 197 | 100.00 | 30 | 165 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 4 | 66.67 | 0 | 4 | 0 |
| WRITE-IN. | 2 | 33.33 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |

0083 83 COYOTE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 992 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 403 | 40.63 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 196 | 19.76 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .81 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 385 | | | | |
| BALLOTS CAST - TOTAL. | 322 | | 68 | 249 | 5 |
| BALLOTS CAST - REPUBLICAN | 245 | 76.09 | 58 | 183 | 4 |
| BALLOTS CAST - DEMOCRATIC | 74 | 22.98 | 10 | 63 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .62 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .31 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .31 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 32.46 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 60.79 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 37.76 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 194 | 99.49 | 40 | 153 | 1 |
| WRITE-IN. | 1 | .51 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 25 | 10.46 | 7 | 18 | 0 |
| DUCEY, DOUG. | 83 | 34.73 | 15 | 67 | 1 |
| JONES, CHRISTINE | 44 | 18.41 | 17 | 26 | 1 |
| RIGGS, FRANK | 12 | 5.02 | 0 | 11 | 1 |
| SMITH, SCOTT | 63 | 26.36 | 13 | 49 | 1 |
| THOMAS, ANDREW P.. | 12 | 5.02 | 1 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 119 | 52.19 | 17 | 100 | 2 |
| MCARTHUR, TAYLOR | 107 | 46.93 | 29 | 76 | 2 |
| WRITE-IN. | 2 | .88 | 2 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 101 | 28.61 | 24 | 75 | 2 |
| FILLMORE, JOHN. | 73 | 20.68 | 18 | 54 | 1 |
| STEVENS, ADAM | 32 | 9.07 | 7 | 25 | 0 |
| TOWNSEND, KELLY | 146 | 41.36 | 23 | 121 | 2 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 66 | 28.33 | 9 | 56 | 1 |
| PIERCE, JUSTIN. | 54 | 23.18 | 12 | 40 | 2 |
| REAGAN, MICHELE | 110 | 47.21 | 31 | 78 | 1 |
| WRITE-IN. | 3 | 1.29 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 132 | 56.41 | 35 | 94 | 3 |
| HORNE, TOM | 101 | 43.16 | 18 | 82 | 1 |
| WRITE-IN. | 1 | .43 | 1 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 111 | 48.47 | 22 | 86 | 3 |
| HALLMAN, HUGH | 68 | 29.69 | 14 | 54 | 0 |
| PULLEN, RANDY | 50 | 21.83 | 14 | 36 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 146 | 63.20 | 33 | 110 | 3 |
| HUPPENTHAL, JOHN F. | 84 | 36.36 | 19 | 64 | 1 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 201 | 99.01 | 42 | 156 | 3 |
| WRITE-IN. | 2 | .99 | 1 | 0 | 1 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 125 | 31.65 | 26 | 98 | 1 |
| LITTLE, DOUG | 118 | 29.87 | 25 | 93 | 0 |
| MASON, LUCY. | 85 | 21.52 | 24 | 58 | 3 |
| PARKER, VERNON B.. | 66 | 16.71 | 16 | 48 | 2 |
| WRITE-IN. | 1 | .25 | 1 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 89 | 43.84 | 17 | 69 | 3 |
| STANFORD, AMANDA | 113 | 55.67 | 22 | 90 | 1 |
| WRITE-IN. | 1 | .49 | 1 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 151 | 98.69 | 32 | 115 | 4 |
| WRITE-IN. | 2 | 1.31 | 0 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 88 | 46.56 | 17 | 71 | 0 |
| LE DUC, RON. | 99 | 52.38 | 20 | 78 | 1 |
| WRITE-IN. | 2 | 1.06 | 2 | 0 | 0 |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 68 | 98.55 | 10 | 58 | 0 |
| WRITE-IN. | 1 | 1.45 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 68 | 93.15 | 9 | 59 | 0 |
| WRITE-IN. | 5 | 6.85 | 1 | 3 | 1 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 63 | 98.44 | 8 | 55 | 0 |
| WRITE-IN. | 1 | 1.56 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 67 | 97.10 | 9 | 58 | 0 |
| WRITE-IN. | 2 | 2.90 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 72 | 97.30 | 9 | 62 | 1 |
| WRITE-IN. | 2 | 2.70 | 1 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 71 | 98.61 | 10 | 61 | 0 |
| WRITE-IN. | 1 | 1.39 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 37 | 52.86 | 6 | 31 | 0 |
| THOMAS, SHARON. | 32 | 45.71 | 4 | 28 | 0 |
| WRITE-IN. | 1 | 1.43 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 42 | 40.38 | 5 | 37 | 0 |
| KENNEDY, SANDRA | 56 | 53.85 | 7 | 49 | 0 |
| WRITE-IN. | 6 | 5.77 | 2 | 4 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0084 84 GOLD CANYON NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,152 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 764 | 35.50 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 424 | 19.70 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 33 | 1.53 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 931 | | | | |
| BALLOTS CAST - TOTAL | 335 | | 68 | 259 | 8 |
| BALLOTS CAST - REPUBLICAN | 248 | 74.03 | 59 | 181 | 8 |
| BALLOTS CAST - DEMOCRATIC | 82 | 24.48 | 8 | 74 | 0 |
| BALLOTS CAST - LIBERTARIAN | 5 | 1.49 | 1 | 4 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 2 | .60 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 15.57 | | | |
| VOTER TURNOUT - REPUBLICAN | | 32.46 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 19.34 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 15.15 | | | |
| VOTER TURNOUT - BLANK | | .09 | | | |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 206 | 98.56 | 44 | 156 | 6 |
| WRITE-IN. | 3 | 1.44 | 0 | 2 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 15 | 6.10 | 4 | 10 | 1 |
| DUCEY, DOUG. | 87 | 35.37 | 19 | 68 | 0 |
| JONES, CHRISTINE | 69 | 28.05 | 19 | 46 | 4 |
| RIGGS, FRANK | 14 | 5.69 | 2 | 10 | 2 |
| SMITH, SCOTT | 30 | 12.20 | 6 | 23 | 1 |
| THOMAS, ANDREW P.. | 30 | 12.20 | 7 | 23 | 0 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 121 | 53.07 | 23 | 93 | 5 |
| PEASE, ALAN. | 60 | 26.32 | 18 | 40 | 2 |
| VANGILDER, HAROLD W.. | 47 | 20.61 | 8 | 38 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 54 | 14.25 | 10 | 44 | 0 |
| DAWALD, DARLA | 82 | 21.64 | 24 | 58 | 0 |
| PRATT, FRANK | 135 | 35.62 | 29 | 100 | 6 |
| SHOPE, THOMAS "T.J.". | 108 | 28.50 | 21 | 80 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 60 | 25.21 | 16 | 41 | 3 |
| PIERCE, JUSTIN. | 84 | 35.29 | 16 | 65 | 3 |
| REAGAN, MICHELE | 94 | 39.50 | 21 | 71 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 124 | 51.24 | 25 | 94 | 5 |
| HORNE, TOM | 117 | 48.35 | 31 | 83 | 3 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 115 | 51.11 | 28 | 80 | 7 |
| HALLMAN, HUGH | 67 | 29.78 | 14 | 53 | 0 |
| PULLEN, RANDY | 43 | 19.11 | 6 | 36 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M. | 132 | 55.46 | 32 | 96 | 4 |
| HUPPENTHAL, JOHN F. | 103 | 43.28 | 21 | 78 | 4 |
| WRITE-IN. | 3 | 1.26 | 1 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 217 | 98.64 | 47 | 162 | 8 |
| WRITE-IN. | 3 | 1.36 | 1 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 102 | 26.98 | 22 | 75 | 5 |
| LITTLE, DOUG | 115 | 30.42 | 21 | 90 | 4 |
| MASON, LUCY. | 89 | 23.54 | 22 | 63 | 4 |
| PARKER, VERNON B. | 70 | 18.52 | 17 | 53 | 0 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 85 | 39.53 | 15 | 67 | 3 |
| STANFORD, AMANDA | 127 | 59.07 | 33 | 89 | 5 |
| WRITE-IN. | 3 | 1.40 | 1 | 2 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 192 | 98.46 | 45 | 139 | 8 |
| WRITE-IN. | 3 | 1.54 | 1 | 2 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 124 | 58.77 | 32 | 88 | 4 |
| LE DUC, RON. | 85 | 40.28 | 17 | 65 | 3 |
| WRITE-IN. | 2 | .95 | 0 | 2 | 0 |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 69 | 93.24 | 5 | 64 | 0 |
| WRITE-IN. | 5 | 6.76 | 0 | 5 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 71 | 92.21 | 5 | 66 | 0 |
| WRITE-IN. | 6 | 7.79 | 1 | 5 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 73 | 97.33 | 5 | 68 | 0 |
| WRITE-IN. | 2 | 2.67 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 70 | 92.11 | 4 | 66 | 0 |
| WRITE-IN. | 6 | 7.89 | 0 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 73 | 94.81 | 8 | 65 | 0 |
| WRITE-IN. | 4 | 5.19 | 0 | 4 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 75 | 97.40 | 5 | 70 | 0 |
| WRITE-IN. | 2 | 2.60 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 0 | 19 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 41 | 51.25 | 4 | 37 | 0 |
| THOMAS, SHARON. | 36 | 45.00 | 3 | 33 | 0 |
| WRITE-IN. | 3 | 3.75 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 0 | 16 | 0 |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 36 | 34.95 | 5 | 31 | 0 |
| KENNEDY, SANDRA | 63 | 61.17 | 6 | 57 | 0 |
| WRITE-IN. | 4 | 3.88 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 4 | 80.00 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0085 85 SAN TAN HEIGHTS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,447 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 867 | 35.43 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 513 | 20.96 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 24 | .98 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 1,043 | | | | |
| BALLOTS CAST - TOTAL. | 487 | | 95 | 381 | 11 |
| BALLOTS CAST - REPUBLICAN | 336 | 68.99 | 79 | 249 | 8 |
| BALLOTS CAST - DEMOCRATIC | 139 | 28.54 | 14 | 122 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 9 | 1.85 | 1 | 8 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 3 | .62 | 1 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .21 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.90 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 38.75 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.10 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 37.50 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 289 | 97.97 | 66 | 216 | 7 |
| WRITE-IN. | 6 | 2.03 | 1 | 4 | 1 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 27 | 8.13 | 4 | 22 | 1 |
| DUCEY, DOUG. | 105 | 31.63 | 24 | 79 | 2 |
| JONES, CHRISTINE | 73 | 21.99 | 20 | 51 | 2 |
| RIGGS, FRANK | 28 | 8.43 | 3 | 24 | 1 |
| SMITH, SCOTT | 77 | 23.19 | 24 | 52 | 1 |
| THOMAS, ANDREW P.. | 21 | 6.33 | 2 | 18 | 1 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 139 | 45.13 | 30 | 106 | 3 |
| PEASE, ALAN. | 99 | 32.14 | 29 | 67 | 3 |
| VANGILDER, HAROLD W.. | 68 | 22.08 | 12 | 55 | 1 |
| WRITE-IN. | 2 | .65 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 84 | 15.50 | 18 | 63 | 3 |
| DAWALD, DARLA | 127 | 23.43 | 28 | 96 | 3 |
| PRATT, FRANK | 166 | 30.63 | 40 | 123 | 3 |
| SHOPE, THOMAS "T.J.". | 165 | 30.44 | 35 | 127 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 69 | 20.91 | 12 | 55 | 2 |
| PIERCE, JUSTIN. | 141 | 42.73 | 29 | 108 | 4 |
| REAGAN, MICHELE | 119 | 36.06 | 35 | 82 | 2 |
| WRITE-IN. | 1 | .30 | 1 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 166 | 50.92 | 41 | 119 | 6 |
| HORNE, TOM | 156 | 47.85 | 35 | 119 | 2 |
| WRITE-IN. | 4 | 1.23 | 1 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 155 | 48.44 | 27 | 124 | 4 |
| HALLMAN, HUGH | 90 | 28.13 | 21 | 68 | 1 |
| PULLEN, RANDY | 75 | 23.44 | 26 | 46 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 191 | 60.25 | 52 | 135 | 4 |
| HUPPENTHAL, JOHN F. | 124 | 39.12 | 21 | 99 | 4 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 283 | 97.92 | 64 | 211 | 8 |
| WRITE-IN. | 6 | 2.08 | 0 | 6 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 143 | 26.93 | 29 | 111 | 3 |
| LITTLE, DOUG | 157 | 29.57 | 39 | 115 | 3 |
| MASON, LUCY. | 109 | 20.53 | 28 | 78 | 3 |
| PARKER, VERNON B.. | 118 | 22.22 | 31 | 85 | 2 |
| WRITE-IN. | 4 | .75 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 146 | 50.00 | 37 | 105 | 4 |
| STANFORD, AMANDA | 145 | 49.66 | 35 | 107 | 3 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 266 | 94.66 | 61 | 197 | 8 |
| WRITE-IN. | 15 | 5.34 | 4 | 11 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 154 | 55.60 | 38 | 110 | 6 |
| LE DUC, RON. | 121 | 43.68 | 27 | 93 | 1 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 120 | 96.00 | 13 | 104 | 3 |
| WRITE-IN. | 5 | 4.00 | 0 | 5 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 124 | 96.88 | 13 | 109 | 2 |
| WRITE-IN. | 4 | 3.13 | 0 | 4 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 127 | 99.22 | 14 | 112 | 1 |
| WRITE-IN. | 1 | .78 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 122 | 96.83 | 12 | 108 | 2 |
| WRITE-IN. | 4 | 3.17 | 1 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 125 | 96.90 | 13 | 110 | 2 |
| WRITE-IN. | 4 | 3.10 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 124 | 98.41 | 13 | 110 | 1 |
| WRITE-IN. | 2 | 1.59 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 72 | 53.33 | 6 | 64 | 2 |
| THOMAS, SHARON. | 63 | 46.67 | 7 | 55 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 1 | 16 | 1 |

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 75 | 42.61 | 5 | 69 | 1 |
| KENNEDY, SANDRA | 101 | 57.39 | 10 | 89 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 5 | 1 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 6 | 1 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 5 | 1 |

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 7 | 77.78 | 1 | 6 | 0 |
| WRITE-IN. . . . . | 2 | 22.22 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 0 | 8 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |

0086 86 CIRCLE CROSS RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,663 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 550 | 33.07 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 374 | 22.49 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .48 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 731 | | | | |
| BALLOTS CAST - TOTAL. | 270 | | 50 | 218 | 2 |
| BALLOTS CAST - REPUBLICAN | 192 | 71.11 | 43 | 147 | 2 |
| BALLOTS CAST - DEMOCRATIC | 77 | 28.52 | 7 | 70 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .37 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 16.24 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 34.91 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 20.59 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 159 | 98.15 | 34 | 123 | 2 |
| WRITE-IN. | 3 | 1.85 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 17 | 8.90 | 1 | 15 | 1 |
| DUCEY, DOUG. | 60 | 31.41 | 12 | 48 | 0 |
| JONES, CHRISTINE | 57 | 29.84 | 20 | 36 | 1 |
| RIGGS, FRANK | 4 | 2.09 | 1 | 3 | 0 |
| SMITH, SCOTT | 28 | 14.66 | 6 | 22 | 0 |
| THOMAS, ANDREW P.. | 23 | 12.04 | 3 | 20 | 0 |
| WRITE-IN. | 2 | 1.05 | 0 | 2 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 90 | 49.72 | 16 | 74 | 0 |
| PEASE, ALAN. | 50 | 27.62 | 15 | 34 | 1 |
| VANGILDER, HAROLD W.. | 41 | 22.65 | 10 | 31 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 45 | 15.10 | 12 | 33 | 0 |
| DAWALD, DARLA | 58 | 19.46 | 18 | 40 | 0 |
| PRATT, FRANK | 108 | 36.24 | 16 | 91 | 1 |
| SHOPE, THOMAS "T.J.". | 86 | 28.86 | 18 | 67 | 1 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 55 | 29.89 | 15 | 39 | 1 |
| PIERCE, JUSTIN. | 49 | 26.63 | 9 | 40 | 0 |
| REAGAN, MICHELE | 80 | 43.48 | 17 | 62 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 80 | 42.33 | 16 | 64 | 0 |
| HORNE, TOM | 109 | 57.67 | 27 | 80 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 106 | 58.24 | 19 | 86 | 1 |
| HALLMAN, HUGH | 39 | 21.43 | 5 | 33 | 1 |
| PULLEN, RANDY | 37 | 20.33 | 17 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 105 | 57.69 | 22 | 81 | 2 |
| HUPPENTHAL, JOHN F. | 75 | 41.21 | 20 | 55 | 0 |
| WRITE-IN. | 2 | 1.10 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 174 | 100.00 | 33 | 140 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 80 | 25.89 | 10 | 69 | 1 |
| LITTLE, DOUG | 87 | 28.16 | 19 | 68 | 0 |
| MASON, LUCY. | 74 | 23.95 | 18 | 55 | 1 |
| PARKER, VERNON B.. | 66 | 21.36 | 20 | 44 | 2 |
| WRITE-IN. | 2 | .65 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 88 | 50.87 | 25 | 62 | 1 |
| STANFORD, AMANDA | 85 | 49.13 | 14 | 71 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 160 | 100.00 | 34 | 125 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 84 | 50.60 | 13 | 71 | 0 |
| LE DUC, RON. | 82 | 49.40 | 22 | 59 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 66 | 95.65 | 7 | 59 | 0 |
| WRITE-IN. | 3 | 4.35 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 67 | 93.06 | 7 | 60 | 0 |
| WRITE-IN. | 5 | 6.94 | 0 | 5 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 72 | 97.30 | 7 | 65 | 0 |
| WRITE-IN. | 2 | 2.70 | 0 | 2 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 70 | 94.59 | 7 | 63 | 0 |
| WRITE-IN. | 4 | 5.41 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 72 | 98.63 | 6 | 66 | 0 |
| WRITE-IN. | 1 | 1.37 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 70 | 95.89 | 7 | 63 | 0 |
| WRITE-IN. | 3 | 4.11 | 0 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 38 | 52.78 | 2 | 36 | 0 |
| THOMAS, SHARON. | 30 | 41.67 | 5 | 25 | 0 |
| WRITE-IN. | 4 | 5.56 | 0 | 4 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 41 | 37.96 | 5 | 36 | 0 |
| KENNEDY, SANDRA | 64 | 59.26 | 6 | 58 | 0 |
| WRITE-IN. | 3 | 2.78 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0087 87 JOHNSON RANCH EAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,312 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,382 | 41.73 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 602 | 18.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 18 | .54 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 1 | .03 | | | |
| REGISTERED VOTERS - | 1,309 | | | | |
| BALLOTS CAST - TOTAL. | 780 | | 142 | 621 | 17 |
| BALLOTS CAST - REPUBLICAN | 603 | 77.31 | 125 | 462 | 16 |
| BALLOTS CAST - DEMOCRATIC | 169 | 21.67 | 16 | 153 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 7 | .90 | 1 | 5 | 1 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .13 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.55 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 43.63 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 28.07 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 38.89 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | 100.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 512 | 99.03 | 98 | 405 | 9 |
| WRITE-IN. | 5 | .97 | 0 | 3 | 2 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 46 | 7.65 | 2 | 42 | 2 |
| DUCEY, DOUG. | 194 | 32.28 | 41 | 147 | 6 |
| JONES, CHRISTINE | 109 | 18.14 | 27 | 79 | 3 |
| RIGGS, FRANK | 40 | 6.66 | 5 | 33 | 2 |
| SMITH, SCOTT | 155 | 25.79 | 40 | 113 | 2 |
| THOMAS, ANDREW P.. | 56 | 9.32 | 9 | 46 | 1 |
| WRITE-IN. | 1 | .17 | 1 | 0 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 340 | 59.03 | 64 | 268 | 8 |
| MCARTHUR, TAYLOR | 236 | 40.97 | 55 | 177 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 246 | 26.17 | 41 | 203 | 2 |
| FILLMORE, JOHN. | 198 | 21.06 | 40 | 152 | 6 |
| STEVENS, ADAM | 145 | 15.43 | 46 | 95 | 4 |
| TOWNSEND, KELLY | 350 | 37.23 | 66 | 276 | 8 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 168 | 28.67 | 31 | 133 | 4 |
| PIERCE, JUSTIN. | 187 | 31.91 | 40 | 146 | 1 |
| REAGAN, MICHELE | 231 | 39.42 | 50 | 173 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 317 | 53.28 | 80 | 230 | 7 |
| HORNE, TOM | 278 | 46.72 | 44 | 226 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 287 | 50.89 | 53 | 227 | 7 |
| HALLMAN, HUGH | 179 | 31.74 | 40 | 137 | 2 |
| PULLEN, RANDY | 98 | 17.38 | 20 | 75 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 343 | 59.24 | 76 | 258 | 9 |
| HUPPENTHAL, JOHN F. | 230 | 39.72 | 42 | 183 | 5 |
| WRITE-IN. | 6 | 1.04 | 1 | 5 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 513 | 99.42 | 96 | 405 | 12 |
| WRITE-IN. | 3 | .58 | 0 | 2 | 1 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 285 | 28.67 | 56 | 224 | 5 |
| LITTLE, DOUG | 289 | 29.07 | 64 | 216 | 9 |
| MASON, LUCY. | 224 | 22.54 | 40 | 179 | 5 |
| PARKER, VERNON B.. | 194 | 19.52 | 41 | 150 | 3 |
| WRITE-IN. | 2 | .20 | 2 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 244 | 47.66 | 49 | 191 | 4 |
| STANFORD, AMANDA | 268 | 52.34 | 53 | 208 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 493 | 98.80 | 100 | 381 | 12 |
| WRITE-IN. | 6 | 1.20 | 2 | 3 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 273 | 54.93 | 55 | 212 | 6 |
| LE DUC, RON. | 223 | 44.87 | 47 | 171 | 5 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 142 | 96.60 | 13 | 129 | 0 |
| WRITE-IN. | 5 | 3.40 | 1 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 149 | 93.13 | 12 | 137 | 0 |
| WRITE-IN. | 11 | 6.88 | 2 | 9 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 147 | 95.45 | 13 | 134 | 0 |
| WRITE-IN. | 7 | 4.55 | 1 | 6 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 146 | 92.41 | 13 | 133 | 0 |
| WRITE-IN. | 12 | 7.59 | 2 | 10 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 160 | 98.16 | 14 | 146 | 0 |
| WRITE-IN. | 3 | 1.84 | 1 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 155 | 97.48 | 13 | 142 | 0 |
| WRITE-IN. | 4 | 2.52 | 1 | 3 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 82 | 49.70 | 11 | 71 | 0 |
| THOMAS, SHARON. | 79 | 47.88 | 4 | 75 | 0 |
| WRITE-IN. | 4 | 2.42 | 1 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 101 | 42.80 | 12 | 89 | 0 |
| KENNEDY, SANDRA | 127 | 53.81 | 10 | 117 | 0 |
| WRITE-IN. | 8 | 3.39 | 2 | 6 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 2 | 24 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 3 | 42.86 | 1 | 1 | 1 |
| WRITE-IN. . . . . | 4 | 57.14 | 0 | 4 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |

0088 88 IRONWOOD CROSSING

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,373 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 934 | 39.36 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 422 | 17.78 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 22 | .93 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 995 | | | | |
| BALLOTS CAST - TOTAL | 447 | | 91 | 348 | 8 |
| BALLOTS CAST - REPUBLICAN | 358 | 80.09 | 85 | 265 | 8 |
| BALLOTS CAST - DEMOCRATIC | 83 | 18.57 | 6 | 77 | 0 |
| BALLOTS CAST - LIBERTARIAN | 5 | 1.12 | 0 | 5 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.84 | | | |
| VOTER TURNOUT - REPUBLICAN | | 38.33 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 19.67 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 22.73 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 296 | 99.00 | 69 | 221 | 6 |
| WRITE-IN. | 3 | 1.00 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 23 | 6.44 | 3 | 20 | 0 |
| DUCEY, DOUG. | 119 | 33.33 | 35 | 78 | 6 |
| JONES, CHRISTINE | 71 | 19.89 | 16 | 53 | 2 |
| RIGGS, FRANK | 28 | 7.84 | 8 | 20 | 0 |
| SMITH, SCOTT | 83 | 23.25 | 18 | 65 | 0 |
| THOMAS, ANDREW P.. | 33 | 9.24 | 5 | 28 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 167 | 53.35 | 38 | 129 | 0 |
| PEASE, ALAN. | 67 | 21.41 | 18 | 46 | 3 |
| VANGILDER, HAROLD W.. | 78 | 24.92 | 13 | 63 | 2 |
| WRITE-IN. | 1 | .32 | 1 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 87 | 14.97 | 16 | 71 | 0 |
| DAWALD, DARLA | 116 | 19.97 | 23 | 93 | 0 |
| PRATT, FRANK | 190 | 32.70 | 56 | 128 | 6 |
| SHOPE, THOMAS "T.J.". | 184 | 31.67 | 40 | 140 | 4 |
| WRITE-IN. | 4 | .69 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 90 | 27.11 | 25 | 65 | 0 |
| PIERCE, JUSTIN. | 113 | 34.04 | 25 | 85 | 3 |
| REAGAN, MICHELE | 128 | 38.55 | 25 | 99 | 4 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 177 | 51.30 | 41 | 136 | 0 |
| HORNE, TOM | 167 | 48.41 | 36 | 124 | 7 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 185 | 56.57 | 44 | 139 | 2 |
| HALLMAN, HUGH | 86 | 26.30 | 16 | 69 | 1 |
| PULLEN, RANDY | 53 | 16.21 | 13 | 37 | 3 |
| WRITE-IN. | 3 | .92 | 0 | 3 | 0 |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 220 | 65.28 | 56 | 159 | 5 |
| HUPPENTHAL, JOHN F. | 115 | 34.12 | 18 | 96 | 1 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 293 | 98.99 | 61 | 225 | 7 |
| WRITE-IN. | 3 | 1.01 | 0 | 3 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 158 | 27.57 | 35 | 121 | 2 |
| LITTLE, DOUG | 159 | 27.75 | 36 | 120 | 3 |
| MASON, LUCY. | 136 | 23.73 | 32 | 102 | 2 |
| PARKER, VERNON B.. | 119 | 20.77 | 31 | 86 | 2 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 122 | 41.78 | 24 | 95 | 3 |
| STANFORD, AMANDA | 170 | 58.22 | 37 | 130 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 275 | 97.17 | 62 | 207 | 6 |
| WRITE-IN. | 8 | 2.83 | 1 | 7 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 158 | 57.25 | 37 | 119 | 2 |
| LE DUC, RON. | 116 | 42.03 | 25 | 88 | 3 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 70 | 100.00 | 5 | 65 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 72 | 96.00 | 5 | 67 | 0 |
| WRITE-IN. | 3 | 4.00 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 71 | 98.61 | 6 | 65 | 0 |
| WRITE-IN. | 1 | 1.39 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 67 | 87.01 | 5 | 62 | 0 |
| WRITE-IN. | 10 | 12.99 | 0 | 10 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 72 | 97.30 | 6 | 66 | 0 |
| WRITE-IN. | 2 | 2.70 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 74 | 98.67 | 5 | 69 | 0 |
| WRITE-IN. | 1 | 1.33 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 0 | 15 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 37 | 47.44 | 3 | 34 | 0 |
| THOMAS, SHARON. | 40 | 51.28 | 3 | 37 | 0 |
| WRITE-IN. | 1 | 1.28 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 49 | 44.55 | 4 | 45 | 0 |
| KENNEDY, SANDRA | 57 | 51.82 | 2 | 55 | 0 |
| WRITE-IN. | 4 | 3.64 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |

0089 89 QUAIL HOLLOW

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0090 90 SENITA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,877 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 502 | 26.74 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 488 | 26.00 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 28 | 1.49 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 859 | | | | |
| BALLOTS CAST - TOTAL. | 314 | | 54 | 251 | 9 |
| BALLOTS CAST - REPUBLICAN | 188 | 59.87 | 37 | 148 | 3 |
| BALLOTS CAST - DEMOCRATIC | 117 | 37.26 | 16 | 95 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 7 | 2.23 | 1 | 6 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .64 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 16.73 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 37.45 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 23.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 33 | 20.12 | 6 | 27 | 0 |
| KWASMAN, ADAM | 69 | 42.07 | 12 | 57 | 0 |
| TOBIN, ANDY. | 61 | 37.20 | 13 | 46 | 2 |
| WRITE-IN. | 1 | .61 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 20 | 10.87 | 4 | 16 | 0 |
| DUCEY, DOUG. | 62 | 33.70 | 12 | 49 | 1 |
| JONES, CHRISTINE | 39 | 21.20 | 9 | 30 | 0 |
| RIGGS, FRANK | 15 | 8.15 | 4 | 11 | 0 |
| SMITH, SCOTT | 30 | 16.30 | 4 | 24 | 2 |
| THOMAS, ANDREW P.. | 18 | 9.78 | 2 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 47 | 25.97 | 13 | 33 | 1 |
| SMITH, STEVE | 133 | 73.48 | 21 | 110 | 2 |
| WRITE-IN. | 1 | .55 | 1 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 94 | 33.22 | 19 | 74 | 1 |
| GRANT, JO | 60 | 21.20 | 11 | 49 | 0 |
| LEACH, VINCE | 126 | 44.52 | 20 | 104 | 2 |
| WRITE-IN. | 3 | 1.06 | 2 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 45 | 26.01 | 8 | 37 | 0 |
| PIERCE, JUSTIN. | 59 | 34.10 | 14 | 43 | 2 |
| REAGAN, MICHELE | 67 | 38.73 | 9 | 58 | 0 |
| WRITE-IN. | 2 | 1.16 | 2 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 79 | 43.17 | 16 | 62 | 1 |
| HORNE, TOM | 100 | 54.64 | 17 | 81 | 2 |
| WRITE-IN. | 4 | 2.19 | 2 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 100 | 59.52 | 15 | 84 | 1 |
| HALLMAN, HUGH | 49 | 29.17 | 8 | 40 | 1 |
| PULLEN, RANDY | 17 | 10.12 | 7 | 10 | 0 |
| WRITE-IN. | 2 | 1.19 | 2 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 113 | 64.20 | 19 | 91 | 3 |
| HUPPENTHAL, JOHN F. | 60 | 34.09 | 12 | 48 | 0 |
| WRITE-IN. | 3 | 1.70 | 2 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 148 | 98.01 | 28 | 117 | 3 |
| WRITE-IN. | 3 | 1.99 | 1 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 82 | 27.24 | 15 | 67 | 0 |
| LITTLE, DOUG | 81 | 26.91 | 12 | 67 | 2 |
| MASON, LUCY. | 61 | 20.27 | 11 | 50 | 0 |
| PARKER, VERNON B.. | 75 | 24.92 | 16 | 58 | 1 |
| WRITE-IN. | 2 | .66 | 2 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 83 | 51.88 | 11 | 71 | 1 |
| STANFORD, AMANDA | 75 | 46.88 | 17 | 57 | 1 |
| WRITE-IN. | 2 | 1.25 | 2 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 65 | 40.88 | 8 | 56 | 1 |
| RIGGS, LYLE. | 90 | 56.60 | 21 | 67 | 2 |
| WRITE-IN. | 4 | 2.52 | 3 | 1 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 48 | 30.19 | 7 | 39 | 2 |
| ROBERTS, BRET | 110 | 69.18 | 24 | 85 | 1 |
| WRITE-IN. | 1 | .63 | 1 | 0 | 0 |

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| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 105 | 99.06 | 15 | 84 | 6 |
| WRITE-IN. | 1 | .94 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 106 | 99.07 | 15 | 85 | 6 |
| WRITE-IN. | 1 | .93 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 107 | 99.07 | 15 | 86 | 6 |
| WRITE-IN. | 1 | .93 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 110 | 97.35 | 14 | 90 | 6 |
| WRITE-IN. | 3 | 2.65 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 112 | 100.00 | 16 | 90 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 111 | 100.00 | 15 | 90 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 54 | 50.00 | 7 | 46 | 1 |
| THOMAS, SHARON. | 54 | 50.00 | 5 | 44 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |

0090 90 SENITA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 67 | 40.36 | 4 | 60 | 3 |
| KENNEDY, SANDRA | 98 | 59.04 | 13 | 79 | 6 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 3 | 11 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 101 | 93.52 | 16 | 79 | 6 |
| WRITE-IN. | 7 | 6.48 | 0 | 7 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 103 | 99.04 | 12 | 85 | 6 |
| WRITE-IN. | 1 | .96 | 0 | 1 | 0 |

0090 90 SENITA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0090 90 SENITA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

0090 90 SENITA

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 273 | 98.20 | 47 | 217 | 9 |
| WRITE-IN. | 5 | 1.80 | 2 | 3 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 144 | 19.20 | 23 | 116 | 5 |
| HERMANSON, MARTY | 65 | 8.67 | 9 | 56 | 0 |
| LEFFALL, RACHEL | 113 | 15.07 | 16 | 93 | 4 |
| MANFREDI, VINCENT. | 115 | 15.33 | 22 | 91 | 2 |
| MELVIN, PATRICK | 97 | 12.93 | 10 | 87 | 0 |
| SHEPPARD, NICHOLAS | 86 | 11.47 | 15 | 71 | 0 |
| WADE, HENRY. | 127 | 16.93 | 20 | 101 | 6 |
| WRITE-IN. | 3 | .40 | 2 | 1 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 50 | 18.73 | 11 | 37 | 2 |
| SMITH, NANCY | 127 | 47.57 | 12 | 112 | 3 |
| VITIELLO, RICH. | 89 | 33.33 | 21 | 66 | 2 |
| WRITE-IN. | 1 | .37 | 1 | 0 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,280 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 433 | 33.83 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 310 | 24.22 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .86 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 526 | | | | |
| BALLOTS CAST - TOTAL | 339 | | 80 | 257 | 2 |
| BALLOTS CAST - REPUBLICAN | 226 | 66.67 | 58 | 167 | 1 |
| BALLOTS CAST - DEMOCRATIC | 109 | 32.15 | 22 | 86 | 1 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 4 | 1.18 | 0 | 4 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .29 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 26.48 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.19 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 35.16 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 48 | 23.19 | 16 | 32 | 0 |
| KWASMAN, ADAM | 93 | 44.93 | 17 | 76 | 0 |
| TOBIN, ANDY. | 63 | 30.43 | 21 | 41 | 1 |
| WRITE-IN. | 3 | 1.45 | 1 | 2 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 19 | 8.48 | 8 | 11 | 0 |
| DUCEY, DOUG. | 71 | 31.70 | 18 | 52 | 1 |
| JONES, CHRISTINE | 67 | 29.91 | 20 | 47 | 0 |
| RIGGS, FRANK | 16 | 7.14 | 1 | 15 | 0 |
| SMITH, SCOTT | 21 | 9.38 | 4 | 17 | 0 |
| THOMAS, ANDREW P.. | 27 | 12.05 | 5 | 22 | 0 |
| WRITE-IN. | 3 | 1.34 | 2 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 68 | 31.63 | 20 | 47 | 1 |
| SMITH, STEVE | 144 | 66.98 | 34 | 110 | 0 |
| WRITE-IN. | 3 | 1.40 | 1 | 2 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 125 | 36.87 | 28 | 96 | 1 |
| GRANT, JO | 61 | 17.99 | 16 | 45 | 0 |
| LEACH, VINCE | 151 | 44.54 | 43 | 108 | 0 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 74 | 34.58 | 18 | 56 | 0 |
| PIERCE, JUSTIN. | 52 | 24.30 | 11 | 41 | 0 |
| REAGAN, MICHELE | 88 | 41.12 | 24 | 63 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 82 | 37.44 | 20 | 61 | 1 |
| HORNE, TOM | 132 | 60.27 | 34 | 98 | 0 |
| WRITE-IN. | 5 | 2.28 | 1 | 4 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 88 | 42.72 | 23 | 65 | 0 |
| HALLMAN, HUGH | 64 | 31.07 | 10 | 54 | 0 |
| PULLEN, RANDY | 54 | 26.21 | 17 | 36 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 125 | 58.69 | 27 | 97 | 1 |
| HUPPENTHAL, JOHN F. | 86 | 40.38 | 24 | 62 | 0 |
| WRITE-IN. | 2 | .94 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 194 | 100.00 | 49 | 144 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 100 | 27.70 | 32 | 68 | 0 |
| LITTLE, DOUG | 124 | 34.35 | 35 | 89 | 0 |
| MASON, LUCY. | 70 | 19.39 | 13 | 57 | 0 |
| PARKER, VERNON B.. | 66 | 18.28 | 15 | 50 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 98 | 48.04 | 23 | 75 | 0 |
| STANFORD, AMANDA | 106 | 51.96 | 27 | 78 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 160 | 95.81 | 37 | 123 | 0 |
| WRITE-IN. | 7 | 4.19 | 4 | 3 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 8 | 25 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 94 | 94.95 | 17 | 76 | 1 |
| WRITE-IN. | 5 | 5.05 | 1 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 85 | 90.43 | 15 | 69 | 1 |
| WRITE-IN. | 9 | 9.57 | 2 | 7 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 88 | 95.65 | 17 | 70 | 1 |
| WRITE-IN. | 4 | 4.35 | 1 | 3 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 84 | 91.30 | 15 | 68 | 1 |
| WRITE-IN. | 8 | 8.70 | 1 | 7 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 94 | 96.91 | 17 | 76 | 1 |
| WRITE-IN. | 3 | 3.09 | 1 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 93 | 97.89 | 17 | 75 | 1 |
| WRITE-IN. | 2 | 2.11 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 30 | 30.00 | 7 | 22 | 1 |
| THOMAS, SHARON. | 68 | 68.00 | 10 | 58 | 0 |
| WRITE-IN. | 2 | 2.00 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 4 | 15 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 58 | 40.85 | 7 | 50 | 1 |
| KENNEDY, SANDRA | 80 | 56.34 | 13 | 66 | 1 |
| WRITE-IN. | 4 | 2.82 | 1 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 22 | 22.22 | 4 | 17 | 1 |
| DAMRON, MARY JANE. | 74 | 74.75 | 15 | 59 | 0 |
| WRITE-IN. | 3 | 3.03 | 2 | 1 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 86 | 98.85 | 16 | 69 | 1 |
| WRITE-IN. | 1 | 1.15 | 1 | 0 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |

0091 91 SILVERBELL

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 18 | 43.90 | 3 | 15 | 0 |
| BELLOC, JOEL G. | 6 | 14.63 | 0 | 6 | 0 |
| PAULSON, STEVEN | 16 | 39.02 | 2 | 14 | 0 |
| TARANGO, GILBERT | 1 | 2.44 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 16 | 14.68 | 1 | 15 | 0 |
| GALINDO, JOANNE "JOSEPHINE" | 14 | 12.84 | 2 | 12 | 0 |
| NAGY, JOE | 13 | 11.93 | 4 | 9 | 0 |
| PATINO, IRENE L. | 18 | 16.51 | 2 | 16 | 0 |
| RODRIGUEZ, ANDREW. | 22 | 20.18 | 2 | 20 | 0 |
| VOSS, RICHARD | 26 | 23.85 | 4 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 8 | 23.53 | 3 | 5 | 0 |
| NO. | 26 | 76.47 | 2 | 24 | 0 |

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,833 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,191 | 42.04 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 625 | 22.06 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .39 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 1,006 | | | | |
| BALLOTS CAST - TOTAL. | 1,279 | | 207 | 1,052 | 20 |
| BALLOTS CAST - REPUBLICAN | 894 | 69.90 | 185 | 693 | 16 |
| BALLOTS CAST - DEMOCRATIC | 378 | 29.55 | 22 | 354 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 5 | .39 | 0 | 3 | 2 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .16 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 45.15 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 75.06 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 60.48 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 45.45 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 311 | 37.47 | 65 | 242 | 4 |
| KWASMAN, ADAM | 307 | 36.99 | 60 | 243 | 4 |
| TOBIN, ANDY. | 210 | 25.30 | 45 | 159 | 6 |
| WRITE-IN. | 2 | .24 | 1 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 94 | 10.61 | 10 | 84 | 0 |
| DUCEY, DOUG. | 426 | 48.08 | 111 | 309 | 6 |
| JONES, CHRISTINE | 175 | 19.75 | 35 | 134 | 6 |
| RIGGS, FRANK | 36 | 4.06 | 2 | 33 | 1 |
| SMITH, SCOTT | 135 | 15.24 | 20 | 112 | 3 |
| THOMAS, ANDREW P.. | 19 | 2.14 | 6 | 13 | 0 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 187 | 22.16 | 41 | 142 | 4 |
| SMITH, STEVE | 653 | 77.37 | 134 | 507 | 12 |
| WRITE-IN. | 4 | .47 | 1 | 3 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 534 | 38.12 | 109 | 419 | 6 |
| GRANT, JO | 256 | 18.27 | 52 | 196 | 8 |
| LEACH, VINCE | 607 | 43.33 | 123 | 475 | 9 |
| WRITE-IN. | 4 | .29 | 1 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 256 | 30.62 | 49 | 204 | 3 |
| PIERCE, JUSTIN. | 256 | 30.62 | 46 | 207 | 3 |
| REAGAN, MICHELE | 323 | 38.64 | 73 | 240 | 10 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 372 | 43.31 | 74 | 290 | 8 |
| HORNE, TOM | 482 | 56.11 | 97 | 377 | 8 |
| WRITE-IN. | 5 | .58 | 3 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 399 | 50.57 | 86 | 306 | 7 |
| HALLMAN, HUGH | 238 | 30.16 | 42 | 193 | 3 |
| PULLEN, RANDY | 152 | 19.26 | 36 | 111 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 465 | 56.02 | 110 | 345 | 10 |
| HUPPENTHAL, JOHN F. | 358 | 43.13 | 59 | 293 | 6 |
| WRITE-IN. | 7 | .84 | 2 | 5 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 738 | 99.73 | 151 | 574 | 13 |
| WRITE-IN. | 2 | .27 | 1 | 0 | 1 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 450 | 32.37 | 87 | 355 | 8 |
| LITTLE, DOUG | 446 | 32.09 | 101 | 337 | 8 |
| MASON, LUCY. | 276 | 19.86 | 52 | 217 | 7 |
| PARKER, VERNON B.. | 210 | 15.11 | 41 | 164 | 5 |
| WRITE-IN. | 8 | .58 | 2 | 6 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 323 | 47.43 | 67 | 252 | 4 |
| STANFORD, AMANDA | 358 | 52.57 | 81 | 266 | 11 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DISCHER, NANCY. | 482 | 67.89 | 119 | 355 | 8 |
| KENT, ROBERT | 140 | 19.72 | 22 | 115 | 3 |
| MILLER, KEITH | 88 | 12.39 | 14 | 71 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RAY, BRAD | 109 | 18.26 | 27 | 79 | 3 |
| SLOAN, MIKE. | 407 | 68.17 | 84 | 313 | 10 |
| STRAWN, RONALD. | 81 | 13.57 | 16 | 64 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 358 | 98.90 | 21 | 335 | 2 |
| WRITE-IN. | 4 | 1.10 | 0 | 4 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 353 | 98.33 | 21 | 330 | 2 |
| WRITE-IN. | 6 | 1.67 | 0 | 6 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 367 | 99.46 | 22 | 343 | 2 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 364 | 99.18 | 21 | 341 | 2 |
| WRITE-IN. | 3 | .82 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 355 | 99.44 | 22 | 331 | 2 |
| WRITE-IN. | 2 | .56 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 352 | 100.00 | 21 | 330 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 57 | 100.00 | 4 | 53 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 176 | 50.57 | 10 | 165 | 1 |
| THOMAS, SHARON. | 170 | 48.85 | 12 | 157 | 1 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 2 | 32 | 0 |

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 250 | 48.08 | 15 | 233 | 2 |
| KENNEDY, SANDRA | 268 | 51.54 | 18 | 250 | 0 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 2 | 28 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRAHAM, GARY | 332 | 98.52 | 21 | 309 | 2 |
| WRITE-IN. | 5 | 1.48 | 1 | 4 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 2 | 36 | 0 |

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 0 | 2 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 4 | 80.00 | 0 | 2 | 2 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 2 | 2 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 0 | 4 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 0 | 2 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 0 | 2 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 0 | 2 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 0 | 2 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 0 | 2 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 0 | 4 |

PRIMARY ELECTION
AUGUST 26, 2014
AMERICANS ELECT

0092 92 EAGLE CREST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,336 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 358 | 26.80 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 544 | 40.72 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .82 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 423 | | | | |
| BALLOTS CAST - TOTAL | 455 | | 138 | 308 | 9 |
| BALLOTS CAST - REPUBLICAN | 212 | 46.59 | 89 | 116 | 7 |
| BALLOTS CAST - DEMOCRATIC | 238 | 52.31 | 49 | 187 | 2 |
| BALLOTS CAST - LIBERTARIAN | 3 | .66 | 0 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .44 | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 34.06 | | | |
| VOTER TURNOUT - REPUBLICAN | | 59.22 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 43.75 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 27.27 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 56 | 30.43 | 25 | 31 | 0 |
| KWASMAN, ADAM | 66 | 35.87 | 25 | 38 | 3 |
| TOBIN, ANDY. | 61 | 33.15 | 28 | 31 | 2 |
| WRITE-IN. | 1 | .54 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 33 | 16.26 | 12 | 21 | 0 |
| DUCEY, DOUG. | 72 | 35.47 | 34 | 35 | 3 |
| JONES, CHRISTINE | 45 | 22.17 | 19 | 26 | 0 |
| RIGGS, FRANK | 11 | 5.42 | 5 | 6 | 0 |
| SMITH, SCOTT | 25 | 12.32 | 8 | 15 | 2 |
| THOMAS, ANDREW P.. | 17 | 8.37 | 8 | 8 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 122 | 64.89 | 48 | 71 | 3 |
| PEASE, ALAN. | 35 | 18.62 | 16 | 17 | 2 |
| VANGILDER, HAROLD W.. | 31 | 16.49 | 18 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 46 | 13.65 | 20 | 26 | 0 |
| DAWALD, DARLA | 68 | 20.18 | 31 | 36 | 1 |
| PRATT, FRANK | 120 | 35.61 | 44 | 72 | 4 |
| SHOPE, THOMAS "T.J.". | 103 | 30.56 | 42 | 59 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 45 | 23.44 | 20 | 24 | 1 |
| PIERCE, JUSTIN. | 67 | 34.90 | 31 | 35 | 1 |
| REAGAN, MICHELE | 80 | 41.67 | 32 | 46 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 82 | 42.05 | 34 | 48 | 0 |
| HORNE, TOM | 113 | 57.95 | 48 | 59 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 79 | 44.13 | 34 | 41 | 4 |
| HALLMAN, HUGH | 53 | 29.61 | 19 | 34 | 0 |
| PULLEN, RANDY | 47 | 26.26 | 23 | 24 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 116 | 60.10 | 55 | 58 | 3 |
| HUPPENTHAL, JOHN F. | 77 | 39.90 | 27 | 48 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 165 | 98.80 | 66 | 94 | 5 |
| WRITE-IN. | 2 | 1.20 | 0 | 2 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 113 | 32.56 | 37 | 76 | 0 |
| LITTLE, DOUG | 122 | 35.16 | 45 | 74 | 3 |
| MASON, LUCY. | 64 | 18.44 | 31 | 30 | 3 |
| PARKER, VERNON B.. | 48 | 13.83 | 25 | 21 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 80 | 43.96 | 30 | 48 | 2 |
| STANFORD, AMANDA | 101 | 55.49 | 50 | 48 | 3 |
| WRITE-IN. | 1 | .55 | 1 | 0 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DISCHER, NANCY. | 37 | 19.07 | 21 | 16 | 0 |
| KENT, ROBERT | 121 | 62.37 | 53 | 62 | 6 |
| MILLER, KEITH | 36 | 18.56 | 10 | 25 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RAY, BRAD | 24 | 12.83 | 11 | 13 | 0 |
| SLOAN, MIKE. | 129 | 68.98 | 57 | 69 | 3 |
| STRAWN, RONALD. | 34 | 18.18 | 15 | 16 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 215 | 98.62 | 42 | 171 | 2 |
| WRITE-IN. | 3 | 1.38 | 2 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 211 | 97.24 | 41 | 168 | 2 |
| WRITE-IN. | 6 | 2.76 | 2 | 4 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 215 | 98.62 | 44 | 169 | 2 |
| WRITE-IN. | 3 | 1.38 | 1 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 218 | 96.89 | 43 | 173 | 2 |
| WRITE-IN. | 7 | 3.11 | 1 | 6 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 224 | 98.25 | 42 | 180 | 2 |
| WRITE-IN. | 4 | 1.75 | 2 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 219 | 97.33 | 43 | 174 | 2 |
| WRITE-IN. | 6 | 2.67 | 2 | 4 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 3 | 27 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 122 | 55.20 | 29 | 91 | 2 |
| THOMAS, SHARON. | 99 | 44.80 | 16 | 83 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 7 | 18 | 0 |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 159 | 45.04 | 26 | 132 | 1 |
| KENNEDY, SANDRA | 189 | 53.54 | 33 | 154 | 2 |
| WRITE-IN. | 5 | 1.42 | 1 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 5 | 9 | 0 |
| **Justice of the Peace Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRAHAM, GARY | 186 | 93.94 | 38 | 147 | 1 |
| WRITE-IN. | 12 | 6.06 | 6 | 6 | 0 |
| **Constable Oracle 5** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 9 | 22 | 0 |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0093 93 ORACLE SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,748 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 651 | 37.24 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 351 | 20.08 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 16 | .92 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 730 | | | | |
| BALLOTS CAST - TOTAL. | 311 | | 59 | 249 | 3 |
| BALLOTS CAST - REPUBLICAN | 222 | 71.38 | 51 | 171 | 0 |
| BALLOTS CAST - DEMOCRATIC | 84 | 27.01 | 7 | 75 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .96 | 0 | 2 | 1 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .64 | 1 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.79 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 34.10 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 23.93 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 18.75 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 189 | 99.47 | 48 | 141 | 0 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 20 | 9.05 | 2 | 18 | 0 |
| DUCEY, DOUG. | 98 | 44.34 | 24 | 74 | 0 |
| JONES, CHRISTINE | 41 | 18.55 | 12 | 29 | 0 |
| RIGGS, FRANK | 14 | 6.33 | 3 | 11 | 0 |
| SMITH, SCOTT | 36 | 16.29 | 10 | 26 | 0 |
| THOMAS, ANDREW P.. | 11 | 4.98 | 0 | 11 | 0 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 96 | 48.48 | 26 | 70 | 0 |
| PEASE, ALAN. | 59 | 29.80 | 17 | 42 | 0 |
| VANGILDER, HAROLD W.. | 40 | 20.20 | 4 | 36 | 0 |
| WRITE-IN. | 3 | 1.52 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 65 | 18.41 | 8 | 57 | 0 |
| DAWALD, DARLA | 70 | 19.83 | 25 | 45 | 0 |
| PRATT, FRANK | 109 | 30.88 | 28 | 81 | 0 |
| SHOPE, THOMAS "T.J.". | 107 | 30.31 | 23 | 84 | 0 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 53 | 25.24 | 10 | 43 | 0 |
| PIERCE, JUSTIN. | 71 | 33.81 | 12 | 59 | 0 |
| REAGAN, MICHELE | 83 | 39.52 | 25 | 58 | 0 |
| WRITE-IN. | 3 | 1.43 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 96 | 44.86 | 19 | 77 | 0 |
| HORNE, TOM | 116 | 54.21 | 30 | 86 | 0 |
| WRITE-IN. | 2 | .93 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 103 | 50.99 | 19 | 84 | 0 |
| HALLMAN, HUGH | 59 | 29.21 | 15 | 44 | 0 |
| PULLEN, RANDY | 39 | 19.31 | 13 | 26 | 0 |
| WRITE-IN. | 1 | .50 | 1 | 0 | 0 |

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 104 | 48.83 | 30 | 74 | 0 |
| HUPPENTHAL, JOHN F. | 106 | 49.77 | 18 | 88 | 0 |
| WRITE-IN. | 3 | 1.41 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 193 | 99.48 | 43 | 150 | 0 |
| WRITE-IN. | 1 | .52 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 103 | 30.65 | 27 | 76 | 0 |
| LITTLE, DOUG | 108 | 32.14 | 26 | 82 | 0 |
| MASON, LUCY. | 64 | 19.05 | 21 | 43 | 0 |
| PARKER, VERNON B.. | 59 | 17.56 | 9 | 50 | 0 |
| WRITE-IN. | 2 | .60 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 97 | 52.43 | 22 | 75 | 0 |
| STANFORD, AMANDA | 88 | 47.57 | 19 | 69 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 178 | 97.27 | 42 | 136 | 0 |
| WRITE-IN. | 5 | 2.73 | 2 | 3 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 99 | 55.31 | 15 | 84 | 0 |
| LE DUC, RON. | 80 | 44.69 | 28 | 52 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 79 | 98.75 | 6 | 71 | 2 |
| WRITE-IN. | 1 | 1.25 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 78 | 96.30 | 7 | 69 | 2 |
| WRITE-IN. | 3 | 3.70 | 0 | 3 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 81 | 98.78 | 7 | 72 | 2 |
| WRITE-IN. | 1 | 1.22 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 79 | 94.05 | 7 | 70 | 2 |
| WRITE-IN. | 5 | 5.95 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 80 | 97.56 | 7 | 71 | 2 |
| WRITE-IN. | 2 | 2.44 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 81 | 97.59 | 7 | 72 | 2 |
| WRITE-IN. | 2 | 2.41 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 47 | 58.75 | 5 | 41 | 1 |
| THOMAS, SHARON. | 31 | 38.75 | 2 | 29 | 0 |
| WRITE-IN. | 2 | 2.50 | 0 | 1 | 1 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 50 | 41.32 | 3 | 45 | 2 |
| KENNEDY, SANDRA | 69 | 57.02 | 6 | 62 | 1 |
| WRITE-IN. | 2 | 1.65 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 1 | 13 | 1 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 12 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 12 | 1 |

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. | 2 | 66.67 | 0 | 1 | 1 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |

0094 94 SKYLINE RANCH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,230 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 436 | 35.45 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 248 | 20.16 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 15 | 1.22 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 531 | | | | |
| BALLOTS CAST - TOTAL | 190 | | 27 | 155 | 8 |
| BALLOTS CAST - REPUBLICAN | 137 | 72.11 | 22 | 109 | 6 |
| BALLOTS CAST - DEMOCRATIC | 52 | 27.37 | 4 | 46 | 2 |
| BALLOTS CAST - LIBERTARIAN | 1 | .53 | 1 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .53 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 15.45 | | | |
| VOTER TURNOUT - REPUBLICAN | | 31.42 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 20.97 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 6.67 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 105 | 96.33 | 18 | 83 | 4 |
| WRITE-IN. | 4 | 3.67 | 0 | 4 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 16 | 11.76 | 1 | 15 | 0 |
| DUCEY, DOUG. | 61 | 44.85 | 12 | 46 | 3 |
| JONES, CHRISTINE | 20 | 14.71 | 1 | 17 | 2 |
| RIGGS, FRANK | 6 | 4.41 | 1 | 5 | 0 |
| SMITH, SCOTT | 22 | 16.18 | 5 | 16 | 1 |
| THOMAS, ANDREW P.. | 11 | 8.09 | 2 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 59 | 49.17 | 5 | 53 | 1 |
| PEASE, ALAN. | 32 | 26.67 | 9 | 19 | 4 |
| VANGILDER, HAROLD W.. | 29 | 24.17 | 4 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 45 | 20.93 | 8 | 35 | 2 |
| DAWALD, DARLA | 49 | 22.79 | 7 | 42 | 0 |
| PRATT, FRANK | 71 | 33.02 | 13 | 53 | 5 |
| SHOPE, THOMAS "T.J.". | 50 | 23.26 | 6 | 42 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 32 | 24.43 | 3 | 28 | 1 |
| PIERCE, JUSTIN. | 57 | 43.51 | 14 | 42 | 1 |
| REAGAN, MICHELE | 41 | 31.30 | 5 | 32 | 4 |
| WRITE-IN. | 1 | .76 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 68 | 50.75 | 11 | 54 | 3 |
| HORNE, TOM | 65 | 48.51 | 11 | 51 | 3 |
| WRITE-IN. | 1 | .75 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 51 | 41.80 | 11 | 38 | 2 |
| HALLMAN, HUGH | 42 | 34.43 | 5 | 36 | 1 |
| PULLEN, RANDY | 29 | 23.77 | 5 | 21 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 73 | 57.48 | 10 | 59 | 4 |
| HUPPENTHAL, JOHN F. | 50 | 39.37 | 11 | 37 | 2 |
| WRITE-IN. | 4 | 3.15 | 0 | 4 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 115 | 100.00 | 20 | 89 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 67 | 30.45 | 10 | 55 | 2 |
| LITTLE, DOUG | 66 | 30.00 | 12 | 51 | 3 |
| MASON, LUCY. | 40 | 18.18 | 4 | 34 | 2 |
| PARKER, VERNON B.. | 47 | 21.36 | 7 | 38 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 49 | 43.75 | 10 | 36 | 3 |
| STANFORD, AMANDA | 63 | 56.25 | 9 | 51 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 100 | 97.09 | 18 | 78 | 4 |
| WRITE-IN. | 3 | 2.91 | 0 | 3 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 66 | 62.86 | 12 | 50 | 4 |
| LE DUC, RON. | 39 | 37.14 | 6 | 31 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 46 | 100.00 | 1 | 43 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 48 | 97.96 | 2 | 44 | 2 |
| WRITE-IN. | 1 | 2.04 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 48 | 100.00 | 1 | 45 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 49 | 100.00 | 1 | 46 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 48 | 96.00 | 3 | 43 | 2 |
| WRITE-IN. | 2 | 4.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 49 | 100.00 | 1 | 46 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 23 | 46.94 | 1 | 22 | 0 |
| THOMAS, SHARON. | 26 | 53.06 | 1 | 23 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 21 | 36.84 | 0 | 20 | 1 |
| KENNEDY, SANDRA | 36 | 63.16 | 1 | 33 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 6 | 1 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 8 | 1 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 7 | 1 |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0095 95 QUEEN CREEK SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,227 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 533 | 43.44 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 230 | 18.74 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 13 | 1.06 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 451 | | | | |
| BALLOTS CAST - TOTAL. | 239 | | 33 | 201 | 5 |
| BALLOTS CAST - REPUBLICAN | 191 | 79.92 | 31 | 157 | 3 |
| BALLOTS CAST - DEMOCRATIC | 42 | 17.57 | 2 | 39 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 5 | 2.09 | 0 | 4 | 1 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .42 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.48 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 35.83 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 18.26 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 38.46 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 154 | 99.35 | 30 | 121 | 3 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 10 | 5.29 | 2 | 8 | 0 |
| DUCEY, DOUG. | 85 | 44.97 | 18 | 65 | 2 |
| JONES, CHRISTINE | 36 | 19.05 | 5 | 30 | 1 |
| RIGGS, FRANK | 5 | 2.65 | 0 | 5 | 0 |
| SMITH, SCOTT | 38 | 20.11 | 6 | 32 | 0 |
| THOMAS, ANDREW P.. | 15 | 7.94 | 0 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 12** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BIGGS, ANDY. | 165 | 98.80 | 29 | 133 | 3 |
| WRITE-IN. | 2 | 1.20 | 0 | 2 | 0 |
| **State Representative Dist. 12** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FARNSWORTH, EDDIE. | 128 | 46.55 | 26 | 101 | 1 |
| PETERSEN, WARREN | 146 | 53.09 | 21 | 122 | 3 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 50 | 27.17 | 9 | 39 | 2 |
| PIERCE, JUSTIN. | 65 | 35.33 | 11 | 53 | 1 |
| REAGAN, MICHELE | 68 | 36.96 | 8 | 60 | 0 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 106 | 57.30 | 16 | 89 | 1 |
| HORNE, TOM | 77 | 41.62 | 13 | 62 | 2 |
| WRITE-IN. | 2 | 1.08 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 95 | 51.91 | 14 | 79 | 2 |
| HALLMAN, HUGH | 56 | 30.60 | 7 | 48 | 1 |
| PULLEN, RANDY | 32 | 17.49 | 9 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 94 | 50.54 | 12 | 79 | 3 |
| HUPPENTHAL, JOHN F. | 90 | 48.39 | 17 | 73 | 0 |
| WRITE-IN. | 2 | 1.08 | 0 | 2 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 170 | 99.42 | 28 | 139 | 3 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 96 | 30.09 | 11 | 84 | 1 |
| LITTLE, DOUG | 93 | 29.15 | 15 | 78 | 0 |
| MASON, LUCY. | 64 | 20.06 | 10 | 53 | 1 |
| PARKER, VERNON B.. | 64 | 20.06 | 12 | 50 | 2 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 73 | 43.71 | 14 | 58 | 1 |
| STANFORD, AMANDA | 94 | 56.29 | 12 | 80 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 157 | 100.00 | 28 | 126 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 86 | 53.75 | 16 | 67 | 3 |
| LE DUC, RON. | 74 | 46.25 | 9 | 65 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 34 | 97.14 | 0 | 33 | 1 |
| WRITE-IN. | 1 | 2.86 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 36 | 94.74 | 2 | 33 | 1 |
| WRITE-IN. | 2 | 5.26 | 0 | 2 | 0 |
| **State Senator Dist. 12** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GLOVER, SCOTT | 35 | 100.00 | 0 | 34 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 12** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ROTHANS, DJ. | 36 | 100.00 | 0 | 35 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 38 | 100.00 | 1 | 36 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 37 | 97.37 | 1 | 35 | 1 |
| WRITE-IN. | 1 | 2.63 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 26 | 66.67 | 1 | 25 | 0 |
| THOMAS, SHARON. | 13 | 33.33 | 0 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 33 | 53.23 | 0 | 32 | 1 |
| KENNEDY, SANDRA | 29 | 46.77 | 1 | 27 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Justice of the Peace Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Constable Apache Junction 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 4 | 80.00 | 0 | 3 | 1 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| State Senator Dist. 12 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 12 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 12 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 12 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

0096 96 SAN TAN RANCHES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor TOWN OF QUEEN CREEK** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARNEY, GAIL | 54 | 100.00 | 0 | 54 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member TOWN OF QUEEN CREEK** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BROWN, LANNY M. | 7 | 4.96 | 0 | 7 | 0 |
| CARON, DEL | 2 | 1.42 | 0 | 2 | 0 |
| CHESLEY, LARRY. | 16 | 11.35 | 0 | 16 | 0 |
| GAD, JASON | 14 | 9.93 | 0 | 14 | 0 |
| OLIPHANT, DAWN. | 36 | 25.53 | 0 | 36 | 0 |
| ROBINSON, KYLE. | 7 | 4.96 | 0 | 7 | 0 |
| TURLEY, EMILENA | 30 | 21.28 | 0 | 30 | 0 |
| WHEATLEY, JULIA | 29 | 20.57 | 0 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 401 TOWN OF QUEEN CREEK** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 38 | 69.09 | 0 | 38 | 0 |
| NO. | 17 | 30.91 | 0 | 17 | 0 |

PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,392 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 447 | 32.11 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 303 | 21.77 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 20 | 1.44 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 0 | | | | |
| REGISTERED VOTERS - | 622 | | | | |
| BALLOTS CAST - TOTAL | 267 | | 75 | 190 | 2 |
| BALLOTS CAST - REPUBLICAN | 185 | 69.29 | 55 | 128 | 2 |
| BALLOTS CAST - DEMOCRATIC | 78 | 29.21 | 18 | 60 | 0 |
| BALLOTS CAST - LIBERTARIAN | 2 | .75 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 2 | .75 | 2 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.18 | | | |
| VOTER TURNOUT - REPUBLICAN | | 41.39 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 25.74 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 10.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 154 | 99.35 | 47 | 106 | 1 |
| WRITE-IN. | 1 | .65 | 1 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 21 | 11.54 | 3 | 18 | 0 |
| DUCEY, DOUG. | 74 | 40.66 | 22 | 50 | 2 |
| JONES, CHRISTINE | 35 | 19.23 | 16 | 19 | 0 |
| RIGGS, FRANK | 11 | 6.04 | 4 | 7 | 0 |
| SMITH, SCOTT | 27 | 14.84 | 5 | 22 | 0 |
| THOMAS, ANDREW P.. | 14 | 7.69 | 4 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 64 | 36.99 | 20 | 44 | 0 |
| PEASE, ALAN. | 64 | 36.99 | 23 | 40 | 1 |
| VANGILDER, HAROLD W.. | 42 | 24.28 | 11 | 30 | 1 |
| WRITE-IN. | 3 | 1.73 | 0 | 3 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 45 | 14.90 | 11 | 34 | 0 |
| DAWALD, DARLA | 57 | 18.87 | 17 | 40 | 0 |
| PRATT, FRANK | 107 | 35.43 | 33 | 72 | 2 |
| SHOPE, THOMAS "T.J.". | 93 | 30.79 | 34 | 57 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 54 | 31.03 | 15 | 38 | 1 |
| PIERCE, JUSTIN. | 66 | 37.93 | 21 | 44 | 1 |
| REAGAN, MICHELE | 54 | 31.03 | 18 | 36 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 97 | 53.89 | 18 | 78 | 1 |
| HORNE, TOM | 82 | 45.56 | 34 | 47 | 1 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 97 | 56.07 | 29 | 67 | 1 |
| HALLMAN, HUGH | 49 | 28.32 | 7 | 41 | 1 |
| PULLEN, RANDY | 26 | 15.03 | 14 | 12 | 0 |
| WRITE-IN. | 1 | .58 | 1 | 0 | 0 |

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 94 | 54.34 | 25 | 68 | 1 |
| HUPPENTHAL, JOHN F. | 79 | 45.66 | 24 | 54 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 155 | 99.36 | 50 | 103 | 2 |
| WRITE-IN. | 1 | .64 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 67 | 24.72 | 22 | 45 | 0 |
| LITTLE, DOUG | 75 | 27.68 | 24 | 49 | 2 |
| MASON, LUCY. | 68 | 25.09 | 22 | 46 | 0 |
| PARKER, VERNON B.. | 60 | 22.14 | 11 | 49 | 0 |
| WRITE-IN. | 1 | .37 | 1 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 96 | 57.83 | 32 | 63 | 1 |
| STANFORD, AMANDA | 70 | 42.17 | 19 | 50 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 147 | 100.00 | 46 | 99 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 93 | 58.13 | 25 | 66 | 2 |
| LE DUC, RON. | 66 | 41.25 | 22 | 44 | 0 |
| WRITE-IN. | 1 | .63 | 1 | 0 | 0 |

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 69 | 100.00 | 16 | 53 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 76 | 100.00 | 18 | 58 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 69 | 98.57 | 17 | 52 | 0 |
| WRITE-IN. | 1 | 1.43 | 0 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 69 | 95.83 | 16 | 53 | 0 |
| WRITE-IN. | 3 | 4.17 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 73 | 100.00 | 18 | 55 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 74 | 100.00 | 17 | 57 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 42 | 56.76 | 8 | 34 | 0 |
| THOMAS, SHARON. | 32 | 43.24 | 10 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 46 | 42.99 | 8 | 38 | 0 |
| KENNEDY, SANDRA | 60 | 56.07 | 16 | 44 | 0 |
| WRITE-IN. | 1 | .93 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 2 | 5 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 2 | 5 | 0 |

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0097 97 COPPER BASIN SOUTHEAST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 2 | 100.00 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,525 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 611 | 40.07 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 322 | 21.11 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 18 | 1.18 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 574 | | | | |
| BALLOTS CAST - TOTAL. | 272 | | 44 | 223 | 5 |
| BALLOTS CAST - REPUBLICAN | 193 | 70.96 | 39 | 149 | 5 |
| BALLOTS CAST - DEMOCRATIC | 77 | 28.31 | 5 | 72 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .37 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .37 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.84 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 31.59 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 23.91 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 5.56 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GOSAR, PAUL. | 152 | 99.35 | 28 | 120 | 4 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 19 | 10.00 | 2 | 17 | 0 |
| DUCEY, DOUG. | 65 | 34.21 | 11 | 50 | 4 |
| JONES, CHRISTINE | 33 | 17.37 | 8 | 25 | 0 |
| RIGGS, FRANK | 4 | 2.11 | 0 | 4 | 0 |
| SMITH, SCOTT | 49 | 25.79 | 14 | 35 | 0 |
| THOMAS, ANDREW P.. | 18 | 9.47 | 3 | 14 | 1 |
| WRITE-IN. | 2 | 1.05 | 0 | 2 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARNSWORTH, DAVID CHRISTIAN | 77 | 46.11 | 14 | 62 | 1 |
| MCARTHUR, TAYLOR | 90 | 53.89 | 21 | 67 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| COLEMAN, DOUG | 75 | 28.85 | 14 | 60 | 1 |
| FILLMORE, JOHN. | 61 | 23.46 | 15 | 44 | 2 |
| STEVENS, ADAM | 34 | 13.08 | 3 | 30 | 1 |
| TOWNSEND, KELLY | 89 | 34.23 | 16 | 72 | 1 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 43 | 25.00 | 8 | 34 | 1 |
| PIERCE, JUSTIN. | 67 | 38.95 | 17 | 49 | 1 |
| REAGAN, MICHELE | 62 | 36.05 | 9 | 52 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 92 | 50.27 | 25 | 65 | 2 |
| HORNE, TOM | 90 | 49.18 | 11 | 77 | 2 |
| WRITE-IN. | 1 | .55 | 0 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 87 | 53.37 | 17 | 68 | 2 |
| HALLMAN, HUGH | 35 | 21.47 | 3 | 32 | 0 |
| PULLEN, RANDY | 40 | 24.54 | 13 | 27 | 0 |
| WRITE-IN. | 1 | .61 | 0 | 1 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 110 | 62.50 | 22 | 86 | 2 |
| HUPPENTHAL, JOHN F. | 65 | 36.93 | 16 | 48 | 1 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 154 | 99.35 | 28 | 124 | 2 |
| WRITE-IN. | 1 | .65 | 1 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 75 | 27.37 | 14 | 60 | 1 |
| LITTLE, DOUG | 68 | 24.82 | 8 | 60 | 0 |
| MASON, LUCY. | 69 | 25.18 | 18 | 49 | 2 |
| PARKER, VERNON B.. | 61 | 22.26 | 19 | 40 | 2 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 73 | 50.00 | 12 | 60 | 1 |
| STANFORD, AMANDA | 72 | 49.32 | 13 | 58 | 1 |
| WRITE-IN. | 1 | .68 | 1 | 0 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, SHAUN | 147 | 99.32 | 26 | 119 | 2 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ACTON, JOHN. | 77 | 55.80 | 11 | 65 | 1 |
| LE DUC, RON. | 61 | 44.20 | 13 | 47 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist. 4** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WEISSER, MIKE | 66 | 98.51 | 5 | 61 | 0 |
| WRITE-IN. | 1 | 1.49 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 68 | 95.77 | 5 | 63 | 0 |
| WRITE-IN. | 3 | 4.23 | 0 | 3 | 0 |
| **State Senator Dist. 16** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRIOR, SCOTT | 67 | 98.53 | 5 | 62 | 0 |
| WRITE-IN. | 1 | 1.47 | 0 | 1 | 0 |
| **State Representative Dist. 16** | | | | | |
| (VOTE FOR) 2 | | | | | |
| PRIOR, CARA. | 69 | 93.24 | 5 | 64 | 0 |
| WRITE-IN. | 5 | 6.76 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 67 | 98.53 | 5 | 62 | 0 |
| WRITE-IN. | 1 | 1.47 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 69 | 97.18 | 5 | 64 | 0 |
| WRITE-IN. | 2 | 2.82 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 0 | 15 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 39 | 53.42 | 2 | 37 | 0 |
| THOMAS, SHARON. | 33 | 45.21 | 3 | 30 | 0 |
| WRITE-IN. | 1 | 1.37 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 39 | 36.11 | 2 | 37 | 0 |
| KENNEDY, SANDRA | 65 | 60.19 | 5 | 60 | 0 |
| WRITE-IN. | 4 | 3.70 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| **Justice of the Peace Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| **Constable Apache Junction 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist. 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 16 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 16 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

0098 98 LINKS ESTATES

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor TOWN OF QUEEN CREEK** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARNEY, GAIL | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member TOWN OF QUEEN CREEK** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BROWN, LANNY M. | 0 | | 0 | 0 | 0 |
| CARON, DEL | 0 | | 0 | 0 | 0 |
| CHESLEY, LARRY. | 0 | | 0 | 0 | 0 |
| GAD, JASON | 0 | | 0 | 0 | 0 |
| OLIPHANT, DAWN. | 0 | | 0 | 0 | 0 |
| ROBINSON, KYLE. | 0 | | 0 | 0 | 0 |
| TURLEY, EMILENA | 0 | | 0 | 0 | 0 |
| WHEATLEY, JULIA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Proposition 401 TOWN OF QUEEN CREEK** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 0 | | 0 | 0 | 0 |
| NO. | 0 | | 0 | 0 | 0 |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,560 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 562 | 36.03 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 434 | 27.82 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .45 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 557 | | | | |
| BALLOTS CAST - TOTAL. | 421 | | 72 | 340 | 9 |
| BALLOTS CAST - REPUBLICAN | 277 | 65.80 | 60 | 209 | 8 |
| BALLOTS CAST - DEMOCRATIC | 142 | 33.73 | 12 | 129 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .48 | 0 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 26.99 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.29 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.72 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 83 | 33.20 | 18 | 63 | 2 |
| KWASMAN, ADAM | 76 | 30.40 | 15 | 59 | 2 |
| TOBIN, ANDY. | 91 | 36.40 | 19 | 70 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 49 | 17.88 | 4 | 44 | 1 |
| DUCEY, DOUG. | 83 | 30.29 | 14 | 67 | 2 |
| JONES, CHRISTINE | 64 | 23.36 | 22 | 38 | 4 |
| RIGGS, FRANK | 19 | 6.93 | 4 | 15 | 0 |
| SMITH, SCOTT | 32 | 11.68 | 9 | 23 | 0 |
| THOMAS, ANDREW P.. | 27 | 9.85 | 7 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| LITTLETON, IRENE | 114 | 45.24 | 24 | 85 | 5 |
| PEASE, ALAN. | 38 | 15.08 | 6 | 32 | 0 |
| VANGILDER, HAROLD W.. | 98 | 38.89 | 18 | 78 | 2 |
| WRITE-IN. | 2 | .79 | 1 | 1 | 0 |
| **State Representative Dist. 8** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BACHMANN, WAYNE | 83 | 17.85 | 22 | 60 | 1 |
| DAWALD, DARLA | 108 | 23.23 | 28 | 76 | 4 |
| PRATT, FRANK | 144 | 30.97 | 25 | 116 | 3 |
| SHOPE, THOMAS "T.J.". | 130 | 27.96 | 21 | 106 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 64 | 24.33 | 15 | 49 | 0 |
| PIERCE, JUSTIN. | 85 | 32.32 | 10 | 74 | 1 |
| REAGAN, MICHELE | 114 | 43.35 | 28 | 81 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 123 | 46.24 | 26 | 97 | 0 |
| HORNE, TOM | 141 | 53.01 | 29 | 105 | 7 |
| WRITE-IN. | 2 | .75 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 129 | 50.39 | 27 | 100 | 2 |
| HALLMAN, HUGH | 72 | 28.13 | 14 | 54 | 4 |
| PULLEN, RANDY | 55 | 21.48 | 11 | 44 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 132 | 51.56 | 33 | 94 | 5 |
| HUPPENTHAL, JOHN F. | 124 | 48.44 | 20 | 102 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 236 | 99.58 | 44 | 186 | 6 |
| WRITE-IN. | 1 | .42 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 108 | 24.77 | 28 | 78 | 2 |
| LITTLE, DOUG | 128 | 29.36 | 18 | 106 | 4 |
| MASON, LUCY. | 109 | 25.00 | 24 | 83 | 2 |
| PARKER, VERNON B.. | 90 | 20.64 | 25 | 63 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 121 | 50.21 | 20 | 101 | 0 |
| STANFORD, AMANDA | 120 | 49.79 | 30 | 84 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELLSWORTH, JOHN | 152 | 59.84 | 29 | 119 | 4 |
| VALDEZ, ROGER | 102 | 40.16 | 24 | 76 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 7 | 36 | 1 |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 121 | 98.37 | 11 | 109 | 1 |
| WRITE-IN. | 2 | 1.63 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 118 | 91.47 | 11 | 106 | 1 |
| WRITE-IN. | 11 | 8.53 | 0 | 11 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCGUIRE, BARBARA | 122 | 95.31 | 10 | 111 | 1 |
| WRITE-IN. | 6 | 4.69 | 0 | 6 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| CASILLAS, CARMEN | 120 | 91.60 | 11 | 108 | 1 |
| WRITE-IN. | 11 | 8.40 | 0 | 11 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 128 | 96.24 | 11 | 116 | 1 |
| WRITE-IN. | 5 | 3.76 | 0 | 5 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 128 | 98.46 | 11 | 116 | 1 |
| WRITE-IN. | 2 | 1.54 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 3 | 31 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 56 | 42.42 | 7 | 48 | 1 |
| THOMAS, SHARON. | 75 | 56.82 | 3 | 72 | 0 |
| WRITE-IN. | 1 | .76 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 2 | 30 | 0 |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 82 | 41.84 | 4 | 78 | 0 |
| KENNEDY, SANDRA | 106 | 54.08 | 9 | 96 | 1 |
| WRITE-IN. | 8 | 4.08 | 0 | 8 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| **Justice of the Peace Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 2 | 29 | 1 |
| **Constable Casa Grande 2** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CROW, BENNY "BEN". | 127 | 99.22 | 11 | 115 | 1 |
| WRITE-IN. | 1 | .78 | 0 | 1 | 0 |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |

0099 99 MISSION VALLEY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 8 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,530 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 447 | 29.22 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 379 | 24.77 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .72 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 693 | | | | |
| BALLOTS CAST - TOTAL. | 281 | | 78 | 197 | 6 |
| BALLOTS CAST - REPUBLICAN | 177 | 62.99 | 64 | 108 | 5 |
| BALLOTS CAST - DEMOCRATIC | 97 | 34.52 | 13 | 83 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 3 | 1.07 | 1 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | .36 | 0 | 1 | 0 |
| BALLOTS CAST - NONPARTISAN. | 3 | 1.07 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.37 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 39.60 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 25.59 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 27.27 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 41 | 26.80 | 6 | 34 | 1 |
| KWASMAN, ADAM | 69 | 45.10 | 29 | 36 | 4 |
| TOBIN, ANDY. | 43 | 28.10 | 14 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 11 | 6.36 | 3 | 8 | 0 |
| DUCEY, DOUG. | 70 | 40.46 | 31 | 38 | 1 |
| JONES, CHRISTINE | 42 | 24.28 | 14 | 26 | 2 |
| RIGGS, FRANK | 4 | 2.31 | 3 | 1 | 0 |
| SMITH, SCOTT | 35 | 20.23 | 9 | 24 | 2 |
| THOMAS, ANDREW P. | 11 | 6.36 | 2 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 45 | 26.32 | 10 | 33 | 2 |
| SMITH, STEVE | 126 | 73.68 | 50 | 73 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 100 | 37.31 | 32 | 64 | 4 |
| GRANT, JO | 51 | 19.03 | 8 | 41 | 2 |
| LEACH, VINCE | 117 | 43.66 | 43 | 71 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 39 | 23.78 | 14 | 24 | 1 |
| PIERCE, JUSTIN. | 65 | 39.63 | 20 | 44 | 1 |
| REAGAN, MICHELE | 58 | 35.37 | 20 | 35 | 3 |
| WRITE-IN. | 2 | 1.22 | 0 | 2 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 79 | 49.38 | 20 | 56 | 3 |
| HORNE, TOM | 81 | 50.63 | 30 | 49 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 73 | 47.40 | 25 | 46 | 2 |
| HALLMAN, HUGH | 38 | 24.68 | 9 | 28 | 1 |
| PULLEN, RANDY | 42 | 27.27 | 13 | 27 | 2 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 97 | 61.78 | 30 | 64 | 3 |
| HUPPENTHAL, JOHN F. | 60 | 38.22 | 20 | 39 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 148 | 100.00 | 46 | 97 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 73 | 28.52 | 28 | 42 | 3 |
| LITTLE, DOUG | 87 | 33.98 | 32 | 52 | 3 |
| MASON, LUCY. | 43 | 16.80 | 13 | 28 | 2 |
| PARKER, VERNON B.. | 52 | 20.31 | 13 | 37 | 2 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 65 | 44.22 | 18 | 43 | 4 |
| STANFORD, AMANDA | 82 | 55.78 | 27 | 54 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 73 | 46.20 | 23 | 47 | 3 |
| RIGGS, LYLE. | 80 | 50.63 | 30 | 48 | 2 |
| WRITE-IN. | 5 | 3.16 | 2 | 3 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 60 | 40.00 | 16 | 40 | 4 |
| ROBERTS, BRET | 90 | 60.00 | 33 | 56 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 86 | 98.85 | 11 | 74 | 1 |
| WRITE-IN. | 1 | 1.15 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 87 | 95.60 | 10 | 76 | 1 |
| WRITE-IN. | 4 | 4.40 | 1 | 3 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 90 | 98.90 | 12 | 77 | 1 |
| WRITE-IN. | 1 | 1.10 | 0 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 89 | 96.74 | 11 | 77 | 1 |
| WRITE-IN. | 3 | 3.26 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 94 | 100.00 | 12 | 81 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 92 | 100.00 | 12 | 79 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 47 | 54.02 | 4 | 43 | 0 |
| THOMAS, SHARON. | 40 | 45.98 | 7 | 32 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 57 | 40.71 | 5 | 52 | 0 |
| KENNEDY, SANDRA | 83 | 59.29 | 11 | 71 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 88 | 100.00 | 12 | 75 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 83 | 98.81 | 9 | 73 | 1 |
| WRITE-IN. | 1 | 1.19 | 0 | 1 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 1 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |

0100 100 DESERT CEDARS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 257 | 98.85 | 68 | 183 | 6 |
| WRITE-IN. | 3 | 1.15 | 1 | 2 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 138 | 21.53 | 30 | 106 | 2 |
| HERMANSON, MARTY | 82 | 12.79 | 30 | 50 | 2 |
| LEFFALL, RACHEL | 87 | 13.57 | 17 | 68 | 2 |
| MANFREDI, VINCENT. | 82 | 12.79 | 30 | 50 | 2 |
| MELVIN, PATRICK | 85 | 13.26 | 12 | 72 | 1 |
| SHEPPARD, NICHOLAS | 54 | 8.42 | 15 | 36 | 3 |
| WADE, HENRY. | 110 | 17.16 | 24 | 84 | 2 |
| WRITE-IN. | 3 | .47 | 2 | 1 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 44 | 17.81 | 15 | 29 | 0 |
| SMITH, NANCY | 109 | 44.13 | 23 | 82 | 4 |
| VITIELLO, RICH. | 94 | 38.06 | 29 | 64 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,922 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 546 | 28.41 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 494 | 25.70 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 17 | .88 | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 864 | | | | |
| BALLOTS CAST - TOTAL. | 366 | | 97 | 261 | 8 |
| BALLOTS CAST - REPUBLICAN | 235 | 64.21 | 78 | 155 | 2 |
| BALLOTS CAST - DEMOCRATIC | 125 | 34.15 | 18 | 102 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .82 | 1 | 2 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 3 | .82 | 0 | 2 | 1 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.04 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 43.04 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 25.30 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 17.65 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 52 | 25.24 | 17 | 34 | 1 |
| KWASMAN, ADAM | 77 | 37.38 | 34 | 43 | 0 |
| TOBIN, ANDY. | 77 | 37.38 | 17 | 59 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 16 | 6.99 | 8 | 8 | 0 |
| DUCEY, DOUG. | 89 | 38.86 | 28 | 61 | 0 |
| JONES, CHRISTINE | 45 | 19.65 | 19 | 25 | 1 |
| RIGGS, FRANK | 13 | 5.68 | 1 | 12 | 0 |
| SMITH, SCOTT | 46 | 20.09 | 12 | 33 | 1 |
| THOMAS, ANDREW P.. | 20 | 8.73 | 6 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 68 | 30.63 | 24 | 44 | 0 |
| SMITH, STEVE | 154 | 69.37 | 48 | 104 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 122 | 34.56 | 39 | 83 | 0 |
| GRANT, JO | 67 | 18.98 | 23 | 43 | 1 |
| LEACH, VINCE | 164 | 46.46 | 41 | 122 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 54 | 24.88 | 17 | 36 | 1 |
| PIERCE, JUSTIN. | 83 | 38.25 | 28 | 55 | 0 |
| REAGAN, MICHELE | 80 | 36.87 | 21 | 58 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 117 | 52.23 | 37 | 80 | 0 |
| HORNE, TOM | 107 | 47.77 | 34 | 71 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 105 | 48.39 | 37 | 67 | 1 |
| HALLMAN, HUGH | 63 | 29.03 | 18 | 45 | 0 |
| PULLEN, RANDY | 48 | 22.12 | 13 | 34 | 1 |
| WRITE-IN. | 1 | .46 | 0 | 1 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M. | 142 | 65.74 | 42 | 99 | 1 |
| HUPPENTHAL, JOHN F. | 73 | 33.80 | 24 | 48 | 1 |
| WRITE-IN. | 1 | .46 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 196 | 100.00 | 60 | 134 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 96 | 25.46 | 24 | 72 | 0 |
| LITTLE, DOUG | 101 | 26.79 | 35 | 65 | 1 |
| MASON, LUCY. | 88 | 23.34 | 28 | 58 | 2 |
| PARKER, VERNON B. | 91 | 24.14 | 27 | 64 | 0 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 95 | 47.74 | 29 | 65 | 1 |
| STANFORD, AMANDA | 104 | 52.26 | 32 | 71 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 81 | 39.32 | 25 | 55 | 1 |
| RIGGS, LYLE. | 125 | 60.68 | 40 | 84 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 67 | 32.84 | 26 | 41 | 0 |
| ROBERTS, BRET | 137 | 67.16 | 40 | 95 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 109 | 99.09 | 17 | 90 | 2 |
| WRITE-IN. | 1 | .91 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 109 | 97.32 | 16 | 90 | 3 |
| WRITE-IN. | 3 | 2.68 | 0 | 3 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 111 | 100.00 | 15 | 93 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 111 | 98.23 | 15 | 93 | 3 |
| WRITE-IN. | 2 | 1.77 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 113 | 100.00 | 17 | 93 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 110 | 100.00 | 15 | 92 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 58 | 51.79 | 9 | 46 | 3 |
| THOMAS, SHARON. | 53 | 47.32 | 8 | 45 | 0 |
| WRITE-IN. | 1 | .89 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 60 | 36.14 | 10 | 49 | 1 |
| KENNEDY, SANDRA | 105 | 63.25 | 13 | 89 | 3 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 112 | 98.25 | 15 | 93 | 4 |
| WRITE-IN. | 2 | 1.75 | 1 | 1 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 105 | 99.06 | 14 | 88 | 3 |
| WRITE-IN. | 1 | .94 | 0 | 1 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0101 101 ALTERRA NORTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 325 | 99.09 | 78 | 241 | 6 |
| WRITE-IN. | 3 | .91 | 3 | 0 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 193 | 21.78 | 44 | 146 | 3 |
| HERMANSON, MARTY | 110 | 12.42 | 27 | 83 | 0 |
| LEFFALL, RACHEL | 123 | 13.88 | 22 | 99 | 2 |
| MANFREDI, VINCENT. | 156 | 17.61 | 44 | 111 | 1 |
| MELVIN, PATRICK | 93 | 10.50 | 26 | 64 | 3 |
| SHEPPARD, NICHOLAS | 66 | 7.45 | 12 | 53 | 1 |
| WADE, HENRY. | 145 | 16.37 | 38 | 100 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 54 | 16.88 | 22 | 30 | 2 |
| SMITH, NANCY | 141 | 44.06 | 25 | 114 | 2 |
| VITIELLO, RICH. | 125 | 39.06 | 38 | 86 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,821 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 550 | 30.20 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 449 | 24.66 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | 1.26 | | | |
| REGISTERED VOTERS - AMERICANS ELECT | 1 | .05 | | | |
| REGISTERED VOTERS - | 798 | | | | |
| BALLOTS CAST - TOTAL | 393 | | 89 | 294 | 10 |
| BALLOTS CAST - REPUBLICAN | 251 | 63.87 | 70 | 172 | 9 |
| BALLOTS CAST - DEMOCRATIC | 135 | 34.35 | 16 | 118 | 1 |
| BALLOTS CAST - LIBERTARIAN | 6 | 1.53 | 3 | 3 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN | 1 | .25 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK | 1 | .25 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 21.58 | | | |
| VOTER TURNOUT - REPUBLICAN | | 45.64 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 30.07 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 26.09 | | | |
| VOTER TURNOUT - AMERICANS ELECT | | | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 47 | 22.93 | 7 | 39 | 1 |
| KWASMAN, ADAM | 76 | 37.07 | 24 | 49 | 3 |
| TOBIN, ANDY. | 81 | 39.51 | 23 | 55 | 3 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 24 | 9.96 | 5 | 18 | 1 |
| DUCEY, DOUG. | 79 | 32.78 | 14 | 60 | 5 |
| JONES, CHRISTINE | 53 | 21.99 | 14 | 39 | 0 |
| RIGGS, FRANK | 16 | 6.64 | 7 | 9 | 0 |
| SMITH, SCOTT | 43 | 17.84 | 18 | 24 | 1 |
| THOMAS, ANDREW P.. | 25 | 10.37 | 7 | 18 | 0 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 52 | 22.13 | 16 | 33 | 3 |
| SMITH, STEVE | 180 | 76.60 | 48 | 128 | 4 |
| WRITE-IN. | 3 | 1.28 | 0 | 3 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 126 | 35.49 | 32 | 91 | 3 |
| GRANT, JO | 71 | 20.00 | 20 | 48 | 3 |
| LEACH, VINCE | 153 | 43.10 | 35 | 113 | 5 |
| WRITE-IN. | 5 | 1.41 | 0 | 5 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 50 | 22.32 | 12 | 35 | 3 |
| PIERCE, JUSTIN. | 81 | 36.16 | 16 | 64 | 1 |
| REAGAN, MICHELE | 90 | 40.18 | 31 | 57 | 2 |
| WRITE-IN. | 3 | 1.34 | 0 | 3 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 107 | 47.14 | 22 | 81 | 4 |
| HORNE, TOM | 118 | 51.98 | 37 | 79 | 2 |
| WRITE-IN. | 2 | .88 | 1 | 1 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 103 | 47.91 | 25 | 76 | 2 |
| HALLMAN, HUGH | 68 | 31.63 | 15 | 52 | 1 |
| PULLEN, RANDY | 44 | 20.47 | 15 | 26 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 136 | 60.44 | 30 | 104 | 2 |
| HUPPENTHAL, JOHN F. | 86 | 38.22 | 28 | 54 | 4 |
| WRITE-IN. | 3 | 1.33 | 0 | 3 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 203 | 99.51 | 50 | 147 | 6 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 115 | 29.72 | 22 | 87 | 6 |
| LITTLE, DOUG | 138 | 35.66 | 32 | 101 | 5 |
| MASON, LUCY. | 69 | 17.83 | 23 | 45 | 1 |
| PARKER, VERNON B.. | 61 | 15.76 | 16 | 45 | 0 |
| WRITE-IN. | 4 | 1.03 | 0 | 4 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 103 | 50.99 | 21 | 81 | 1 |
| STANFORD, AMANDA | 98 | 48.51 | 34 | 60 | 4 |
| WRITE-IN. | 1 | .50 | 0 | 0 | 1 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIMBALL, RUSS | 88 | 42.93 | 23 | 63 | 2 |
| RIGGS, LYLE. | 116 | 56.59 | 31 | 80 | 5 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOFFMAN, GEORGE A. | 85 | 41.67 | 21 | 63 | 1 |
| ROBERTS, BRET | 118 | 57.84 | 30 | 83 | 5 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 120 | 97.56 | 13 | 106 | 1 |
| WRITE-IN. | 3 | 2.44 | 0 | 3 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 112 | 94.92 | 12 | 99 | 1 |
| WRITE-IN. | 6 | 5.08 | 0 | 6 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 122 | 100.00 | 14 | 107 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 118 | 96.72 | 13 | 104 | 1 |
| WRITE-IN. | 4 | 3.28 | 0 | 4 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 118 | 99.16 | 11 | 106 | 1 |
| WRITE-IN. | 1 | .84 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 114 | 98.28 | 13 | 100 | 1 |
| WRITE-IN. | 2 | 1.72 | 0 | 2 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 1 | 28 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 52 | 41.60 | 4 | 47 | 1 |
| THOMAS, SHARON. | 73 | 58.40 | 11 | 62 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 79 | 42.70 | 6 | 72 | 1 |
| KENNEDY, SANDRA | 105 | 56.76 | 12 | 93 | 0 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| **Justice of the Peace Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TAYLOR, KEVIN | 122 | 100.00 | 16 | 105 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Maricopa 8** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOWERTON, DENNIS | 113 | 100.00 | 12 | 100 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 3 | 75.00 | 2 | 1 | 0 |
| WRITE-IN. | 1 | 25.00 | 1 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 2 | 1 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

STATEMENT OF VOTES CAST

PINAL COUNTY, ARIZONA
PRIMARY ELECTION
AUGUST 26, 2014
NONPARTISAN

POLLING/EARLY/PROVISIONAL

0102 102 MARICOPA WELLS

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PRICE, CHRISTIAN | 341 | 99.13 | 75 | 258 | 8 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHAPADOS, PEGGY J. | 189 | 21.14 | 40 | 146 | 3 |
| HERMANSON, MARTY | 127 | 14.21 | 24 | 98 | 5 |
| LEFFALL, RACHEL | 134 | 14.99 | 35 | 96 | 3 |
| MANFREDI, VINCENT. | 117 | 13.09 | 24 | 87 | 6 |
| MELVIN, PATRICK | 127 | 14.21 | 19 | 107 | 1 |
| SHEPPARD, NICHOLAS | 65 | 7.27 | 18 | 47 | 0 |
| WADE, HENRY. | 134 | 14.99 | 30 | 101 | 3 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| **Council Member CITY OF MARICOPA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEILES, LEE. | 90 | 26.32 | 22 | 68 | 0 |
| SMITH, NANCY | 128 | 37.43 | 18 | 106 | 4 |
| VITIELLO, RICH. | 123 | 35.96 | 40 | 78 | 5 |
| WRITE-IN. | 1 | .29 | 0 | 0 | 1 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 0 | | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 0 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 0 | | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. . . | 0 | | | | |
| REGISTERED VOTERS - . . . . . | 0 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 0 | | 0 | 0 | 0 |
| KWASMAN, ADAM | 0 | | 0 | 0 | 0 |
| TOBIN, ANDY. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 0 | | 0 | 0 | 0 |
| JONES, CHRISTINE | 0 | | 0 | 0 | 0 |
| RIGGS, FRANK | 0 | | 0 | 0 | 0 |
| SMITH, SCOTT | 0 | | 0 | 0 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 7** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 7** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 0 | | 0 | 0 | 0 |
| PIERCE, JUSTIN. | 0 | | 0 | 0 | 0 |
| REAGAN, MICHELE | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 0 | | 0 | 0 | 0 |
| HORNE, TOM | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 0 | | 0 | 0 | 0 |
| HALLMAN, HUGH | 0 | | 0 | 0 | 0 |
| PULLEN, RANDY | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 0 | | 0 | 0 | 0 |
| HUPPENTHAL, JOHN F. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 0 | | 0 | 0 | 0 |
| LITTLE, DOUG | 0 | | 0 | 0 | 0 |
| MASON, LUCY. | 0 | | 0 | 0 | 0 |
| PARKER, VERNON B.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 0 | | 0 | 0 | 0 |
| STANFORD, AMANDA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Justice of the Peace San Manuel 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Constable San Manuel 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| BEGAY, CARLYLE W.. | 0 | | 0 | 0 | 0 |
| DESCHEENIE, ERIC | 0 | | 0 | 0 | 0 |
| PESHLAKAI, JAMESCITA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 7 | | | | | |
| (VOTE FOR) 2 | | | | | |
| BENALLY, JENNIFER D.. | 0 | | 0 | 0 | 0 |
| BUTLER, JOSHUA LAVAR. | 0 | | 0 | 0 | 0 |
| HALE, ALBERT | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 0 | | 0 | 0 | 0 |
| THOMAS, SHARON. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 0 | | 0 | 0 | 0 |
| KENNEDY, SANDRA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Clerk of the Superior Court | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Justice of the Peace San Manuel 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| BUSTAMANTE, ERNEST | 0 | | 0 | 0 | 0 |
| CURLEY, PETER | 0 | | 0 | 0 | 0 |
| ESTRADA, ARNOLD | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Constable San Manuel 4 | | | | | |
| (VOTE FOR) 1 | | | | | |
| VELASQUEZ, HENRY | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 7 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0103 103 SAN CARLOS COMMUNITY

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 7 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 7 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

STATEMENT OF VOTES CAST

PINAL COUNTY, ARIZONA
PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

POLLING/EARLY/PROVISIONAL

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 159 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 49 | 30.82 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 52 | 32.70 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 58 | | | | |
| BALLOTS CAST - TOTAL. | 54 | | 20 | 32 | 2 |
| BALLOTS CAST - REPUBLICAN | 26 | 48.15 | 14 | 12 | 0 |
| BALLOTS CAST - DEMOCRATIC | 27 | 50.00 | 5 | 20 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 1 | 1.85 | 1 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.96 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.06 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.92 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 12 | 50.00 | 6 | 6 | 0 |
| KWASMAN, ADAM | 3 | 12.50 | 2 | 1 | 0 |
| TOBIN, ANDY. | 9 | 37.50 | 5 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 16 | 61.54 | 10 | 6 | 0 |
| JONES, CHRISTINE | 2 | 7.69 | 2 | 0 | 0 |
| RIGGS, FRANK | 1 | 3.85 | 0 | 1 | 0 |
| SMITH, SCOTT | 5 | 19.23 | 1 | 4 | 0 |
| THOMAS, ANDREW P.. | 2 | 7.69 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 3 | 12.00 | 2 | 1 | 0 |
| SMITH, STEVE | 22 | 88.00 | 12 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 15 | 39.47 | 9 | 6 | 0 |
| GRANT, JO | 8 | 21.05 | 6 | 2 | 0 |
| LEACH, VINCE | 15 | 39.47 | 6 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 6 | 25.00 | 3 | 3 | 0 |
| PIERCE, JUSTIN. | 12 | 50.00 | 8 | 4 | 0 |
| REAGAN, MICHELE | 6 | 25.00 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 5 | 20.00 | 1 | 4 | 0 |
| HORNE, TOM | 20 | 80.00 | 13 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 12 | 48.00 | 8 | 4 | 0 |
| HALLMAN, HUGH | 5 | 20.00 | 2 | 3 | 0 |
| PULLEN, RANDY | 8 | 32.00 | 4 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 8 | 33.33 | 4 | 4 | 0 |
| HUPPENTHAL, JOHN F. | 16 | 66.67 | 9 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 22 | 100.00 | 11 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 14 | 29.79 | 6 | 8 | 0 |
| LITTLE, DOUG | 15 | 31.91 | 10 | 5 | 0 |
| MASON, LUCY. | 7 | 14.89 | 4 | 3 | 0 |
| PARKER, VERNON B.. | 11 | 23.40 | 6 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 11 | 47.83 | 7 | 4 | 0 |
| STANFORD, AMANDA | 12 | 52.17 | 5 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 19 | 100.00 | 10 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 25 | 100.00 | 5 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 20 | 83.33 | 3 | 16 | 1 |
| WRITE-IN. | 4 | 16.67 | 1 | 3 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 24 | 100.00 | 4 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 22 | 88.00 | 3 | 18 | 1 |
| WRITE-IN. | 3 | 12.00 | 0 | 3 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 24 | 96.00 | 5 | 18 | 1 |
| WRITE-IN. | 1 | 4.00 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 25 | 100.00 | 5 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 5 | 1 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 20 | 80.00 | 5 | 14 | 1 |
| THOMAS, SHARON. | 4 | 16.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 4.00 | 0 | 1 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 14 | 37.84 | 2 | 12 | 0 |
| KENNEDY, SANDRA | 20 | 54.05 | 3 | 16 | 1 |
| WRITE-IN. | 3 | 8.11 | 0 | 3 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 15 | 55.56 | 4 | 9 | 2 |
| DAMRON, MARY JANE. | 12 | 44.44 | 1 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 24 | 100.00 | 5 | 17 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0104 104 PICACHO SOUTH

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 1 | 25.00 | 1 | 0 | 0 |
| BELLOC, JOEL G. | 2 | 50.00 | 0 | 2 | 0 |
| PAULSON, STEVEN | 0 | | 0 | 0 | 0 |
| TARANGO, GILBERT | 1 | 25.00 | 0 | 0 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 0 | | 0 | 0 | 0 |
| GALINDO, JOANNE "JOSEPHINE" | 0 | | 0 | 0 | 0 |
| NAGY, JOE | 2 | 28.57 | 0 | 2 | 0 |
| PATINO, IRENE L. | 0 | | 0 | 0 | 0 |
| RODRIGUEZ, ANDREW. | 1 | 14.29 | 1 | 0 | 0 |
| VOSS, RICHARD | 3 | 42.86 | 1 | 2 | 0 |
| WRITE-IN. | 1 | 14.29 | 1 | 0 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 0 | | 0 | 0 | 0 |
| NO. | 3 | 100.00 | 1 | 2 | 0 |

STATEMENT OF VOTES CAST

PINAL COUNTY, ARIZONA
PRIMARY ELECTION
AUGUST 26, 2014
STATISTICS

POLLING/EARLY/PROVISIONAL

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 120 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 25 | 20.83 | | | |
| REGISTERED VOTERS - DEMOCRATIC | 36 | 30.00 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - AMERICANS ELECT. | 0 | | | | |
| REGISTERED VOTERS - | 59 | | | | |
| BALLOTS CAST - TOTAL. | 24 | | 1 | 22 | 1 |
| BALLOTS CAST - REPUBLICAN | 10 | 41.67 | 0 | 10 | 0 |
| BALLOTS CAST - DEMOCRATIC | 13 | 54.17 | 1 | 11 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | 4.17 | 0 | 1 | 0 |
| BALLOTS CAST - AMERICANS ELECT | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 20.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 40.00 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIEHNE, GARY | 0 | | 0 | 0 | 0 |
| KWASMAN, ADAM | 2 | 25.00 | 0 | 2 | 0 |
| TOBIN, ANDY. | 6 | 75.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BENNETT, KEN | 0 | | 0 | 0 | 0 |
| DUCEY, DOUG. | 6 | 60.00 | 0 | 6 | 0 |
| JONES, CHRISTINE | 0 | | 0 | 0 | 0 |
| RIGGS, FRANK | 1 | 10.00 | 0 | 1 | 0 |
| SMITH, SCOTT | 3 | 30.00 | 0 | 3 | 0 |
| THOMAS, ANDREW P.. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BARTLE, SCOTT | 5 | 50.00 | 0 | 5 | 0 |
| SMITH, STEVE | 5 | 50.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 6 | 37.50 | 0 | 6 | 0 |
| GRANT, JO | 4 | 25.00 | 0 | 4 | 0 |
| LEACH, VINCE | 6 | 37.50 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CARDON, WIL. | 3 | 30.00 | 0 | 3 | 0 |
| PIERCE, JUSTIN. | 3 | 30.00 | 0 | 3 | 0 |
| REAGAN, MICHELE | 4 | 40.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRNOVICH, MARK. | 3 | 30.00 | 0 | 3 | 0 |
| HORNE, TOM | 7 | 70.00 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEWIT, JEFF. | 3 | 30.00 | 0 | 3 | 0 |
| HALLMAN, HUGH | 7 | 70.00 | 0 | 7 | 0 |
| PULLEN, RANDY | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DOUGLAS, DIANE M.. | 4 | 40.00 | 0 | 4 | 0 |
| HUPPENTHAL, JOHN F. | 6 | 60.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HART, JOE | 10 | 100.00 | 0 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FORESE, TOM. | 3 | 17.65 | 0 | 3 | 0 |
| LITTLE, DOUG | 5 | 29.41 | 0 | 5 | 0 |
| MASON, LUCY. | 4 | 23.53 | 0 | 4 | 0 |
| PARKER, VERNON B.. | 5 | 29.41 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROCHE, CHAD. | 2 | 22.22 | 0 | 2 | 0 |
| STANFORD, AMANDA | 7 | 77.78 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TARANGO, EUSTINO III "TINO" | 8 | 100.00 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. Representative in Congress Dist.1** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 12 | 92.31 | 1 | 10 | 1 |
| WRITE-IN. | 1 | 7.69 | 0 | 1 | 0 |
| **Governor** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUVAL, FRED. | 11 | 91.67 | 1 | 9 | 1 |
| WRITE-IN. | 1 | 8.33 | 0 | 1 | 0 |
| **State Senator Dist. 11** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HOLT, JO. | 9 | 81.82 | 0 | 8 | 1 |
| WRITE-IN. | 2 | 18.18 | 1 | 1 | 0 |
| **State Representative Dist. 11** | | | | | |
| (VOTE FOR) 2 | | | | | |
| LYON, HOLLY. | 12 | 85.71 | 1 | 10 | 1 |
| WRITE-IN. | 2 | 14.29 | 0 | 2 | 0 |
| **Secretary of State** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GODDARD, TERRY. | 12 | 92.31 | 1 | 10 | 1 |
| WRITE-IN. | 1 | 7.69 | 0 | 1 | 0 |
| **Attorney General** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ROTELLINI, FELECIA | 12 | 100.00 | 1 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Treasurer** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| **Superintendent of Public Instruction** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GARCIA, DAVID | 5 | 41.67 | 1 | 3 | 1 |
| THOMAS, SHARON. | 7 | 58.33 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **State Mine Inspector** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Corporation Commissioner** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLWAY, JIM. | 4 | 28.57 | 0 | 3 | 1 |
| KENNEDY, SANDRA | 10 | 71.43 | 1 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Clerk of the Superior Court** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| **Justice of the Peace Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CASTILLO, MARIO R. | 3 | 23.08 | 0 | 3 | 0 |
| DAMRON, MARY JANE. | 9 | 69.23 | 0 | 8 | 1 |
| WRITE-IN. | 1 | 7.69 | 1 | 0 | 0 |
| **Constable Eloy 3** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DUARTE, VIRGINIA SALAZAR | 11 | 100.00 | 1 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| HESS, BARRY J.. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. Representative in Congress Dist.1 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| MEALER, JOHN LEWIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Senator Dist. 11 | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Representative Dist. 11 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Corporation Commissioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

0105 105 TOLTEC SOUTHWEST

| | TOTAL VOTES | % | POLLING | EARLY | PROV |
|---|---|---|---|---|---|
| **Mayor CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| AKES, BELINDA | 2 | 13.33 | 0 | 2 | 0 |
| BELLOC, JOEL G. | 8 | 53.33 | 1 | 7 | 0 |
| PAULSON, STEVEN | 3 | 20.00 | 0 | 3 | 0 |
| TARANGO, GILBERT | 2 | 13.33 | 0 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| **Council Member CITY OF ELOY** | | | | | |
| (VOTE FOR) 3 | | | | | |
| DUARTE, CARLOS J.. | 2 | 5.41 | 1 | 1 | 0 |
| GALINDO, JOANNE "JOSEPHINE" | 7 | 18.92 | 0 | 7 | 0 |
| NAGY, JOE | 11 | 29.73 | 0 | 11 | 0 |
| PATINO, IRENE L. | 7 | 18.92 | 0 | 7 | 0 |
| RODRIGUEZ, ANDREW. | 3 | 8.11 | 1 | 1 | 1 |
| VOSS, RICHARD | 6 | 16.22 | 0 | 6 | 0 |
| WRITE-IN. | 1 | 2.70 | 0 | 1 | 0 |
| **Proposition 402 CITY OF ELOY** | | | | | |
| (VOTE FOR) 1 | | | | | |
| YES | 6 | 50.00 | 1 | 5 | 0 |
| NO. | 6 | 50.00 | 0 | 6 | 0 |