



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

OCT 31 2014

PINAL COUNTY
RECORDER'S OFFICE

1. COMMITTEE TO ELECT KENNETH COSTRANS FOR Justice of the Peace
Full Name of Committee
2919 N. DUFFIN RD
Address
Florence 85132 5205180138
City Zip Code Phone

3. ID#

2. Sponsoring Organization (if applicable)
KENNETH COSTRANS Justice of the Peace #1
Name of Candidate and Office Sought (if applicable)
KC COSTRANS @ LIVE.COM
Email Address Fax #

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	11950	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	15400	2033 ⁰⁰
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	27350	2033 ⁰⁰
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	15400	191350
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	11950	11950

CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO ELECT KENNETH CONTRERAS FOR JUSTICE OF THE PEACE
 3. Report covering period from 10-24-10-31-14

2. ID#

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4a	Last <u>CONTRERAS</u>	First <u>KENNETH</u>	Initial <u>E</u>	<u>10-3-14</u>	<u>154.⁰⁰</u>	<u>833.⁰⁰</u>
Street Address <u>8919 N. DIFFIN RD</u>						
City <u>FLORENCE</u>		State <u>AZ</u>	Zip <u>85132</u>			
Description <u>FIVERS (PRINT & PAPER)</u>						
b	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
c	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
d	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
e	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					<u>833.⁰⁰</u>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT KENNETH CONTRERAS ^{Ken Kestle} ~~of the State~~

2. ID# _____

3. Report covering period from 10-24-10-31-14 thru _____

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>KENNETH CONTRERAS</u> Street Address <u>8919 N. BIFFIN RD</u> City <u>FLORENCE</u> State <u>AL</u> Zip <u>35132</u> Description of Items or Services Purchased <u>MIYERS - PRINT & PULL</u>	<u>10 3 14</u>	<u>154.00</u>
b	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
c	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
d	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
f	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>154.00</u>

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name COMMITTEE TO REPEAL KC POLICE OF THE PEACE

2. ID #

3. Report covering period of 10-24-00-31-14

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
0	700 ⁰⁰
0	0
0	0
0	700 ⁰⁰
0	0
0	700 ⁰⁰
154. ⁰⁰	833 ⁰⁰
0	0
154. ⁰⁰	833. ⁰⁰
0	500 ⁰⁰
0	0
154. ⁰⁰	2033 ⁰⁰

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

154 ⁰⁰	1413. ⁵⁰
0	
0	500 ⁰⁰
0	
0	
0	
0	
0	
154 ⁰⁰	1913. ⁵⁰
0	
154. ⁰⁰	1913. ⁵⁰
0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

KENNETH COASTREAS

Type or Print Name of Treasurer

Kenneth Coastreas

Signature of Treasurer or Candidate or Designating Individual

10/31/14

Date