



PINAL COUNTY
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY

RECEIVED

SEP 26 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Russ Kimball for Justice of the Peace
Full Name of Committee
42261 W Lunar Street
Address
Maricopa 85138 602-980-0185
City Zip Code Phone

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address Fax #

3. ID #
C20131212-2

Primary Election: August 26, 2014
General Election: November 4, 2014

| 4. REPORTING PERIOD (Please check appropriate box) | | DUE BETWEEN |
|--|--|-------------------------------------|
| a. | <input type="checkbox"/> JANUARY 31 REPORT For Period of November 27, 2012 through December 31, 2013 | January 1 and January 31, 2014 |
| b. | <input type="checkbox"/> JUNE 30 REPORT For Period of January 1, 2014 through May 31, 2014 | June 1 and June 30, 2014 |
| c. | <input type="checkbox"/> PRE-PRIMARY ELECTION REPORT For Period of June 1, 2014 through August 14, 2014 | August 15 and August 22, 2014 |
| d. | <input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT For Period of August 15, 2014 through September 15, 2014 | September 16 and September 25, 2014 |
| e. | <input type="checkbox"/> PRE-GENERAL ELECTION REPORT For Period of September 16, 2014 through October 23, 2014 | October 24 and October 31, 2014 |
| f. | <input type="checkbox"/> POST-GENERAL ELECTION REPORT For Period of October 24, 2014 through November 24, 2014 | November 25 and December 4, 2014 |

I, G. Bridger Kimball, upon my oath and under penalty of perjury, say
(name of treasurer or candidate-printed)

that this political committee received no contributions and made no expenditures for the period indicated above, and therefore am filing a No Activity Statement pursuant to A.R.S. §16-913 (D) and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

9-25-14
Date

Signature of Candidate or Treasurer