



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

DEC 5 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Kevin Taylor Justice of the Peace
Full Name of Committee
22102 N. Balboa Dr
Address
Maricopa AZ 85138 480-239-4251
City Zip Code Phone

3. ID#

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)
KEVIN TAYLOR Justice of the Peace
Email Address Fax #
KEVIN53TAYLOR@gmail.com 480-558-3396

Primary Election: August 26, 2014
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Ø
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	Ø	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	Ø	

