



PINAL COUNTY  
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STATE OF ARIZONA

POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY  
RECEIVED

AUG 18 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. Russ Kimball for Justice of the Peace

Full Name of Committee

42261 W Lunar Street

Address

Maricopa

85138

602-980-0185

City

Zip Code

Phone

3. ID#

C20131212-2

2. \_\_\_\_\_

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Primary Election: August 26, 2014  
General Election: November 4, 2014

Email Address

Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		⊘
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	955.15	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1575.00	4125.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2530.15	4125.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		⊘
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2450.55	4045.40
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	79.60	79.60

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Russ Kimball for Justice of the Peace

2. ID #  
C20131212-2

3. Report covering period of June 1<sup>st</sup> thru August 14<sup>th</sup>, 2014

**RECEIPTS**

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	250.00	<del>1150.00</del>
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	675.00	1325.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	925.00	2475.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	925.00	2475.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	650.00	1650.00
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	650.00	1650.00
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1575.00	4125.00

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)	2450.55	4045.40
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2450.55	4045.40
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2450.55	4045.40
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

A. Bridger Kimball

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

8/15/2014

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name Miss Kimball for Justice of the Peace

2. ID# C20131212-2

3. Report covering period from June 1st 2014 thru August 14th 2014

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
a	Name <u>Dr. Michael Morris</u> Street Address  City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Occupation <u>Entrepreneur / Self</u> Employer			<u>7/7/14</u>	<u>\$200.00</u>	<u>\$1100.00</u>
b	Name <u>Anthony Schottenbauer</u> Street Address <u>36468 W Pampoloma Ave.</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Occupation <u>Self</u> Employer			<u>7/30/14</u>	<u>\$50.00</u>	<u>\$1150.00</u>
c	Name  Street Address  City State Zip Occupation Employer					
d	Name  Street Address  City State Zip Occupation Employer					
e	Name  Street Address  City State Zip Occupation Employer					
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]				<u>\$250.00</u>	<u>\$1150.00</u>

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name Russ Kimball for Justice of the Peace 2. ID# C20131212-2

3. Report covering period from June 1<sup>st</sup> 2014 thru August 14<sup>th</sup> 2014

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Pinyx contributions	\$ 300.00	\$ 950.00
Pinyx contributions	\$ 150.00	\$ 1100.00
Individual less than \$50	\$ 25.00	\$ 1125.00
<del>cash</del> cash contributions less than \$50 each	\$ 200.00	\$ 1325.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$ 675.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] \$ 1325.00

revised 08/03/2012

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name <u>Russ Kimball for Justice of the Peace</u>	2.	ID # <u>C20131212-2</u>
3.	Report covering period from <u>June 1<sup>st</sup> 2014</u> thru <u>August 14<sup>th</sup> 2014</u>		
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE RECEIVED	AMOUNT RECEIVED
	NAME AND ADDRESS FROM WHOM RECEIVED		CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Kimball, Russell P</u>	<u>7/22/14</u>	<u>\$650.00</u>
	<u>42261 W. Lunar St. Maricopa AZ 85138</u>		<u>1650.00</u>
	DESCRIPTION <u>Loan for calls, media, mailers</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>\$650.00</u>
			<u>\$1650.00</u>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Russ Kimball for Justice of the Peace

2. ID# C20131212-2

3. Report covering period from June 1<sup>st</sup> 2014 thru August 17<sup>th</sup> 2014

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <u>Pinyx</u>	Street Address		<u>7/16/14</u>	<u>\$8.63</u>
	City	State	Zip		
Description of Items or Services Purchased <u>credit card fees</u>					
b	Name <u>Pinyx</u>	Street Address		<u>7/16/14</u>	<u>\$17.26</u>
	City	State	Zip		
Description of Items or Services Purchased <u>credit card fees</u>					
c	Name <u>City of Maricopa</u>	Street Address		<u>6/20/14</u>	<u>\$82.66</u>
	City <u>Maricopa</u>	State <u>AZ</u>	Zip <u>85138</u>		
Description of Items or Services Purchased <u>Booth</u>					
d	Name <u>M&amp;F Consulting</u>	Street Address		<u>7/22/14</u>	<u>\$1500.00</u>
	City	State	Zip		
Description of Items or Services Purchased <u>mailers</u>					
e	Name <u>M&amp;F Consulting</u>	Street Address		<u>7/22/14</u>	<u>\$500.00</u>
	City	State	Zip		
Description of Items or Services Purchased <u>mailers</u>					
f	Name <u>Hometown Buzz News</u>	Street Address <u>45557 W. Barbara Ln.</u>		<u>7/30/14</u>	<u>\$5000</u>
	City <u>Maricopa</u>	State <u>AZ</u>	Zip <u>85139</u>		
Description of Items or Services Purchased <u>add. n paper</u>					
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)					

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Russ Kibball for Justice of the Peace

2. ID# C 20131212-2

3. Report covering period from JUNE 1<sup>st</sup> 2014 thru august 14<sup>th</sup> 2014

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>call fine.com</u> Street Address City State Zip Description of Items or Services Purchased <u>1600 call</u>	<u>8/1/14</u>	<u>\$100.00</u>
b	Name <u>Great Western Bank</u> Street Address City <u>maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>cashiers check</u>	<u>7/22/14</u>	<u>\$9.00</u>
c	Name <u>ace Hardware</u> Street Address <u>john wayne Pkwy</u> City <u>maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Rebar for signs</u>	<u>6/6/14</u>	<u>\$183.00</u>
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>\$2450.55</u>