



PINAL COUNTY
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STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

JUN 20 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Russ Kimball for Justice of The Peace

Full Name of Committee

42261 W Lunar Street

Address

Maricopa

85138

City

602-980-0185

Zip Code

Phone

3. ID#

C20131212-2

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

Primary Election: August 26, 2014
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Q
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	Q	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2550.00	2550.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2550.00	2550.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		8
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1594.85	1594.85
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	955.15	955.15

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Russ Kimball for Justice of the Peace
 3. Report covering period of Jan 1st 2014 to May 31st 2014

2. ID #
C20131212-2

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$50 (Total from Schedule A)
 - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
900.00	900.00
650.00	1550.00
0	0
1550.00	1550.00
0	0
1550.00	1550.00
1000.00	1000.00
0	0
1000.00	1000.00
0	0
0	0
2550.00	2550.00

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

1594.85	1594.85
0	0
0	0
1000.00	0
0	0
0	0
0	0
0	0
0	0
1594.85	1594.85
0	0
1594.85	1594.85
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

G. Bridger Kimball

Signature of Treasurer or Candidate or Designating Individual

Date 6-3-14

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Russ Kimball for Justice of the Peace

2. ID# C20131212-2

3. Report covering period from Jan 1st 2014 thru May 31st 2014

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Mike Schern</u> Street Address City <u>Mesa</u> State <u>AZ</u> Zip <u>85204</u> Occupation <u>attorney</u> Employer <u>self</u>	<u>5/27/14</u>	<u>400.00</u>	<u>400.00</u>
b	Name <u>Martin Cardenas</u> Street Address <u>3531 E. Coolidge St.</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85018</u> Occupation _____ Employer _____	<u>5/30/14</u>	<u>500.00</u>	<u>500.00</u>
c	Name Street Address City _____ State _____ Zip _____ Occupation _____ Employer _____			
d	Name Street Address City _____ State _____ Zip _____ Occupation _____ Employer _____			
e	Name Street Address City _____ State _____ Zip _____ Occupation _____ Employer _____			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		<u>900.00</u>	<u>900.00</u>

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Russ Kimball for Justice of the Peace

2. ID# C201312122

3. Report covering period from January 1st thru May 31st

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
4-9-14 - cash contributions	90.00	90.00	
4-14-14 numerous small cash contributions	100.00	190.00	
4-23-14 - Pinyx contribution	25.00	215.00	
4-28-14 - Pinyx contributions	50.00	265.00	
4-30-14 - Pinyx contributions	25.00	290.00	
5-12-14 - cheer for Democracy cash contributions	360.00	650.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	650.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	650.00

revised 08/03/2012

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Russ Kimball for Justice of the Peace

2. ID# C20131212-2

3. Report covering period from Jan 1st 2014 thru May 31st 2014

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>City of Maricopa</u> Street Address <u>City Hall</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Salsa Booth</u>	<u>4/29/14</u>	<u>100.00</u>
b	Name <u>99 cent only store</u> Street Address <u>Eddison Rd.</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>supplies</u>	<u>5/12/14</u>	<u>51.09</u>
c	Name <u>Pinyx</u> Street Address <u>online Pinyx.com</u> City _____ State _____ Zip _____ Description of Items or Services Purchased <u>credit card fees</u>	<u>4/30/14</u>	<u>5.76</u>
d	Name <u>City of Maricopa</u> Street Address <u>City Hall</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Copper Sky Rental</u>	<u>5/19/14</u>	<u>200.00</u>
e	Name <u>Carl Deidrich</u> Street Address <u>22679 N. Davis way</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Door magnets</u>	<u>5/22/14</u>	<u>160.00</u>
f	Name <u>Carl Deidrich</u> Street Address <u>22679 N. Davis way</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Palm cards</u>	<u>5/22/14</u>	<u>200.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]		

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Russ Kimball for Justice at the Peace

2. ID# C20131212-2

3. Report covering period from Jan 1st 2014 thru May 31st 2014

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Sign King of Arizona</u> Street Address <u>2420 S. Birch</u> City <u>Cibola</u> State <u>AZ</u> Zip <u>85295</u> Description of Items or Services Purchased <u>Signs</u>	<u>5/10/14</u>	<u>800.00</u>
b	Name <u>Fyrestorm cheer</u> Street Address <u>12501 N Murphy Road</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>cheer Demonstration</u>	<u>5/26/14</u>	<u>78.00</u>
c	Name Street Address City State Zip Description of Items or Services Purchased		
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>1594.85</u>

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Russ Kimball for Justice of the Peace 2. ID# 20131212-2
 3. Report covering period from Jan 1st 2014 thru May 31st 2014

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last <u>Kimball</u>	First <u>Russell</u>	Initial <u>P.</u>			
	Street Address <u>42261 W. Lunar St.</u>			<u>5/10/14</u>	<u>800.00</u>	<u>800.00</u>
	City <u>MariCopa</u>	State <u>AZ</u>	Zip <u>85138</u>			
	Description <u>Sign Loan</u>					
b	Last <u>Kimball</u>	First <u>Russell</u>	Initial <u>P</u>			
	Street Address <u>42261 W. Lunar St.</u>			<u>5/22/14</u>	<u>200.00</u>	<u>1000.00</u>
	City <u>MariCopa</u>	State <u>AZ</u>	Zip <u>85138</u>			
	Description <u>Palm Card Loan</u>					
c	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
d	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					<u>1000.00</u>