



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY
RECEIVED

JUN 26

PINAL COUNTY
RECORDER'S OFFICE

JP #2

3. ID#
C20140410

1. **John Ellsworth for Justice of the Peace**

Full Name of Committee
113 W. Cholla St.

Address
Casa Grande 85122 (520) 709-8083

City Zip Code Phone

2. Sponsoring Organization (if applicable)
John Ellsworth, Justice of the Peace 2

Name of Candidate and Office Sought (if applicable)
ellsworth4jp@gmail.com (520) 509-6048

Email Address Fax #

Primary Election: August 26, 2014
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0.00	1,100.00
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	1,445.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	1,445.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	345.00	345.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	1,100.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name John Ellsworth for Justice of the Peace

2. ID #

3. Report covering period of January 1, 2014 to May 31, 2014

RECEIPTS

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$500.00	\$500.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	\$11.00	\$11.00
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$511.00	\$511.00
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$500.00	\$500.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$600.00	\$600.00
(b) All other loans (Total from Schedule C-1)	\$0.00	\$0.00
(c) Total Loans [add 5(a) and 5(b)]	\$600.00	\$600.00
6. In-kind contributions (Total from Schedule E)	\$334.00	\$334.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$1,445.00	\$1,445.00

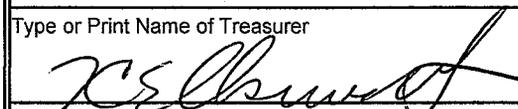
DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	\$11.00	\$11.00
10. Independent Expenditures (Total from Schedule D-1)	\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)	\$334.00	\$334.00
12. Loans made by reporting committee (Total from Schedule D-2)	\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$0.00	\$0.00
(b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$0.00	\$0.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)	\$0.00	\$0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$345.00	\$345.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$0.00	\$0.00
18. Total disbursements [subtract line 17 from line 16]	\$345.00	\$345.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Theresa Carol Ellsworth

Type or Print Name of Treasurer



6/26/2014

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name John Ellsworth for Justice of the Peace

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name Timothy S. Beatty Street Address P.O. Box 11974 City State Zip Chandler Az 85248 Occupation Employer Engineer Marvell Semiconductor, Inc.	5/2/2014	\$500.00	\$500.00
b	Name Street Address City State Zip Occupation Employer			
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		\$500.00	\$500.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

1. Committee Name John Ellsworth for Justice of the Peace

3. Report covering period from January 1, 2014 thru May 31, 2014

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
\$11.00 cash deposited to start up the account	\$11.00	\$11.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$11.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] \$11.00

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CANDIDATE LOANS

SCHEDULE C

2. ID#

1. Committee Name John Ellsworth for Justice of the Peace

3. Report covering period from January 1, 2014 thru May 31, 2014

LOANS MADE OR GUARANTEED BY CANDIDATE			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED					
4.					
4a	Last Ellsworth	First John	Initial L		
	Street Address 113 W. Cholla St.				
	City Casa Grande	State AZ	Zip 85122		
	Description Initial Candidate Loan (Start-Up)			4/17/2014	\$600.00
b	Last	First	Initial		
	Street Address				
	City	State	Zip		
	Description				
c	Last	First	Initial		
	Street Address				
	City	State	Zip		
	Description				
d	Last	First	Initial		
	Street Address				
	City	State	Zip		
	Description				
e	Last	First	Initial		
	Street Address				
	City	State	Zip		
	Description				
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]				\$600.00

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name John Ellsworth for Justice of the Peace

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

4. LOANS MADE BY THE REPORTING COMMITTEE			DATE LOAN MADE	AMOUNT OF LOAN
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE				
a	Committee Name	ID#		
	Address			
	City	State	Zip	
b	Committee Name	ID#		
	Address			
	City	State	Zip	
c	Committee Name	ID#		
	Address			
	City	State	Zip	
d	Committee Name	ID#		
	Address			
	City	State	Zip	
e	Committee Name	ID#		
	Address			
	City	State	Zip	
f	Committee Name	ID#		
	Address			
	City	State	Zip	
g	Committee Name	ID#		
	Address			
	City	State	Zip	
h	Committee Name	ID#		
	Address			
	City	State	Zip	
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [if last page of Schedule D-2, transfer total to Detailed Summary Page, Line 12, Column A]			\$0.00

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name John Ellsworth for Justice of the Peace

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE												
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN														
a	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Name, Address, City, State, Zip, and ID#</td> <td style="width: 20%;">CONTRIBUTION <input checked="" type="checkbox"/></td> <td style="width: 40%;"></td> </tr> <tr> <td>Doria Garza-Huddleston 427 E. Atlantic Dr. Casa Grande, AZ 85122</td> <td>EXPENDITURE <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="3">Description T-Shirts</td> </tr> <tr> <td>Occupation Realtor</td> <td>Employer Self-Employed</td> <td></td> </tr> </table>	Name, Address, City, State, Zip, and ID#	CONTRIBUTION <input checked="" type="checkbox"/>		Doria Garza-Huddleston 427 E. Atlantic Dr. Casa Grande, AZ 85122	EXPENDITURE <input type="checkbox"/>		Description T-Shirts			Occupation Realtor	Employer Self-Employed		5/20/2014	\$334.00
Name, Address, City, State, Zip, and ID#	CONTRIBUTION <input checked="" type="checkbox"/>														
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	EXPENDITURE <input type="checkbox"/>														
Description															
Occupation	Employer														
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		\$334.00												
6	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]		\$334.00												