



**STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

PINAL COUNTY  
*wide open opportunity*

FOR OFFICE USE ONLY  
PINAL COUNTY ELECTIONS DEPARTMENT  
2012 NOV -5 PM 12:50

1. WADE4PINAL  
 Full Name of Committee  
42581 W CHIMAYO DRIVE  
 Address  
MARICOPA 85138 (520) 582-8575  
 City Zip Code Phone

3. ID#  
C20120124

2. Sponsoring Organization (if applicable)  
HENRY WADE - BOARD OF SUPERVISORS DISTRICT 4  
 Name of Candidate and Office Sought (if applicable) 602  
HWADE2012@YAHOO.COM (520) 685-1057  
 Email Address Fax #

*Primary Election: August 28, 2012  
General Election: November 6, 2012*

| 4. Reporting Period | (Please Check Appropriate Box)  | Due Between                       |
|---------------------|---|-----------------------------------|
| a                   | <input type="checkbox"/> <b>JANUARY 31ST REPORT -</b><br>For Period of November 23, 2010 through December 31, 2011                    | Jan. 1, 2012 and Jan. 31, 2012    |
| b                   | <input type="checkbox"/> <b>JUNE 30TH REPORT -</b><br>For Period of January 1, 2012 through May 31, 2012                              | June 1, 2012 and July 2, 2012     |
| c                   | <input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b><br>For Period of June 1, 2012 through August 16, 2012                   | Aug. 17, 2012 and Aug. 24, 2012   |
| d                   | <input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b><br>For Period of August 17, 2012 through September 17, 2012            | Sept. 18, 2012 and Sept. 27, 2012 |
| e                   | <input checked="" type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b><br>For Period of September 18, 2012 through October 25, 2012 | Oct. 26, 2012 and Nov. 2, 2012    |
| f                   | <input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b><br>For Period of October 26, 2012 through November 26, 2012            | Nov. 27, 2012 and Dec. 6, 2012    |

| 5. | Summary  | Column A<br>Total This Reporting Period | Column B<br>Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   | 0.00                                      |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)   | 389.92                                  |   |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 1,070.00                                | 6,074.93                                  |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B)   | 1,459.92                                | 6,074.93                                  |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | 0.00                                      |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 950.56                                  | 5,957.71                                  |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 509.36                                  |   |

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name WADE4PINAL

|                             |
|-----------------------------|
| 2. ID #<br><b>C20120124</b> |
|-----------------------------|

3. Report covering period of SEPTEMBER 18, 2012 - OCTOBER 25 2012

**RECEIPTS**

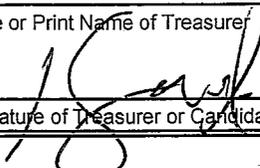
4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
  - (a) Loans made or guaranteed by candidate (Total from Schedule C)
  - (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

| Column A<br>This Period | Column B<br>Campaign to Date |
|-------------------------|------------------------------|
| \$640.00                | \$4,427.00                   |
| \$5.00                  | \$70.00                      |
| \$425.00                | \$475.00                     |
| \$1,070.00              | \$4,972.00                   |
| \$0.00                  | \$0.00                       |
| \$1,070.00              | \$4,972.00                   |
| \$0.00                  | \$1,102.93                   |
| \$0.00                  | \$0.00                       |
| \$0.00                  | \$1,102.93                   |
| \$0.00                  | \$0.00                       |
| \$0.00                  | \$0.00                       |
| \$1,070.00              | \$6,074.93                   |

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
  - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
  - (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

|          |            |
|----------|------------|
| \$490.56 | \$5,497.71 |
| \$0.00   | \$0.00     |
| \$0.00   | \$0.00     |
| \$0.00   | \$0.00     |
| \$460.00 | \$460.00   |
| \$0.00   | \$0.00     |
| \$460.00 | \$460.00   |
| \$0.00   | \$0.00     |
| \$0.00   | \$0.00     |
| \$950.56 | \$5,957.71 |
| \$0.00   | \$0.00     |
| \$950.56 | \$5,957.71 |
| \$0.00   | \$0.00     |

|  |                    |
|--|--------------------|
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |                    |
| <b>RACHEL LEFFALL</b>  |                    |
| Type or Print Name of Treasurer  |                    |
|   | <b>NOV 2, 2012</b> |
| Signature of Treasurer or Candidate or Designating Individual  | Date               |

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name WADE4PINAL

2. ID#  
**C20120124**

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| 4. | CONTRIBUTIONS   |  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|--|---------------|-----------------------------|--|
|    | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR   |  |               |                             |  |
| a  | Name<br><b>LEE &amp; CONNIE WALLS</b><br>Street Address<br><b>19140 N KRISTAL LANE</b><br>City State Zip<br><b>MARICOPA AZ 85138</b><br>Occupation Employer<br><b>IT MANAGER EDI</b>    |  | 10/6/2012     | \$25.00                     | \$25.00                                |
| b  | Name<br><b>RON JEMISON</b><br>Street Address<br><b>36394 W EL GRECO</b><br>City State Zip<br><b>MARICOPA AZ 85138</b><br>Occupation Employer<br><b>RETIRED</b>                          |  | 10/6/2012     | \$10.00                     | \$10.00                                |
| c  | Name<br><b>VERONICA GAY</b><br>Street Address<br><b>42276 W CALLE ST</b><br>City State Zip<br><b>MARICOPA AZ 85138</b><br>Occupation Employer<br><b>CALL CTR LEAD CITY OF PHOENIX</b>   |  | 10/6/2012     | \$5.00                      | \$30.00                                |
| d  | Name<br><b>VINCENT &amp; CLAUDIA MENDOZA</b><br>Street Address<br><b>1131 MEADOWBROOK AVE</b><br>City State Zip<br><b>LOS ANGELES CA 90019</b><br>Occupation Employer<br><b>RETIRED</b> |  | 10/11/2012    | \$500.00                    | \$500.00                               |
| e  | Name<br><b>ARTHUR BRISON II</b><br>Street Address<br><b>PO BOX 7335</b><br>City State Zip<br><b>CHANDLER AZ 85246</b><br>Occupation Employer<br><b>RETIRED</b>                          |  | 10/16/2012    | \$100.00                    | \$100.00                               |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[Transfer total to Detailed Summary Page, Line 4(a), Column A]   |  |               | \$640.00                    | \$665.00                               |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



**CONTRIBUTIONS FROM POLITICAL COMMITTEES**

**SCHEDULE B**

2. ID#  
**C20120124**

1. Committee Name WADE4PINAL

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| CONTRIBUTIONS                             |  | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|--|-----------------------------|--|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |  |                             |  |
| 4.  |  |                             |  |
| a   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP<br><b>SADDLEBROOKE DEMOCRATIC CLUB</b>   | \$425.00                    | \$425.00                               |
|   | DATE RECEIVED<br><b>9/21/2012</b>  |                             |  |
| b   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| c   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| d   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| e   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| f   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| g   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| h   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| i   | ID#<br>NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED  |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | \$425.00                    | \$475.00                               |

1. Committee Name WADE4PINAL

2. ID# C20120124

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| LOANS MADE OR GUARANTEED BY CANDIDATE |   |       | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---------------------------------------|---|-------|---------------|-----------------------------|--|
| NAME, ADDRESS, FROM WHOM RECEIVED     |   |       |               |                             |  |
| 4.                                    |   |       |               |                             |  |
| 4a                                    | Last  | First | Initial       |                             |  |
|                                       | Street Address  |       |               |                             |  |
|                                       | City  | State | Zip           |                             |  |
|                                       | Description   |       |               |                             |  |
| b                                     | Last  | First | Initial       |                             |  |
|                                       | Street Address  |       |               |                             |  |
|                                       | City  | State | Zip           |                             |  |
|                                       | Description   |       |               |                             |  |
| c                                     | Last  | First | Initial       |                             |  |
|                                       | Street Address  |       |               |                             |  |
|                                       | City  | State | Zip           |                             |  |
|                                       | Description   |       |               |                             |  |
| d                                     | Last  | First | Initial       |                             |  |
|                                       | Street Address  |       |               |                             |  |
|                                       | City  | State | Zip           |                             |  |
|                                       | Description   |       |               |                             |  |
| e                                     | Last  | First | Initial       |                             |  |
|                                       | Street Address  |       |               |                             |  |
|                                       | City  | State | Zip           |                             |  |
|                                       | Description   |       |               |                             |  |
| 5.                                    | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |       |               |                             |  |

1. Committee Name WADE4PINAL

2. ID#  
**C20120124**

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| <b>ALL OTHER LOANS</b>  |   | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|--------------------|----------------|--|
| NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN      |   |                    |                |  |
| 4.  | GUARANTOR OF LOAN                               |                    |                |  |
| a   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN           |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | Description                                     |                    |                |  |
| b   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN           |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | Description                                     |                    |                |  |
| c   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN           |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | Description                                     |                    |                |  |
| d   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | NAME OF ENDORSER OR GUARANTOR OF LOAN           |                    |                |  |
|   | Street Address                                  |                    |                |  |
|   | City, State, Zip                                |                    |                |  |
|   | Description                                     |                    |                |  |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A] |   |                    | \$0.00         | \$0.00                                 |

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name WADE4PINAL

2. ID#  
**C20120124**

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| EXPENDITURES  |  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|--|-----------------------|---------------------------|
| 4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |  |                       |                           |
| a   | Name<br><b>MICHAELS</b><br>Street Address<br><br>City _____ State _____ Zip _____<br>Description of Items or Services Purchased<br><b>CAMPAIGN SUPPLIES</b>  | 9/21/2012             | \$6.55                    |
| b   | Name<br><b>PAYPAL</b><br>Street Address<br><br>City _____ State _____ Zip _____<br>Description of Items or Services Purchased<br><b>TRANSACTION FEE</b>  | 10/11/2012            | \$14.80                   |
| c   | Name<br><b>FEDEX</b><br>Street Address<br><b>4940 E RAY RD</b><br>City <b>PHOENIX</b> State <b>AZ</b> Zip <b>85044</b><br>Description of Items or Services Purchased<br><b>CAMPAIGN</b>                              | 10/11/2012            | \$64.49                   |
| d   | Name<br><b>HALLMARK CREATIONS</b><br>Street Address<br><b>4619 E RAY RD</b><br>City <b>PHOENIX</b> State <b>AZ</b> Zip <b>85044</b><br>Description of Items or Services Purchased<br><b>CAMPAIGN THANK YOU CARDS</b> | 10/11/2012            | \$7.64                    |
| e   | Name<br><b>DOLLAR TREE</b><br>Street Address<br><b>4005 E CHANDLER BLVD</b><br>City <b>PHOENIX</b> State <b>AZ</b> Zip <b>85048</b><br>Description of Items or Services Purchased<br><b>CAMPAIGN BALLOONS</b>        | 10/11/2012            | \$4.37                    |
| f   | Name<br><b>PAYPAL</b><br>Street Address<br><br>City _____ State _____ Zip _____<br>Description of Items or Services Purchased<br><b>TRANSACTION FEE</b>  | 10/16/2012            | \$3.20                    |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A] |  |                       |                           |

**INDEPENDENT EXPENDITURES\***

**SCHEDULE D-1**

1. Committee Name WADE4PINAL

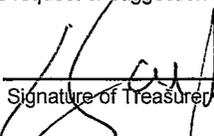
2. ID# C20120124

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| INDEPENDENT EXPENDITURES   |               | DATE EXPENDITURE MADE              | AMOUNT OF THE EXPENDITURE        |
|--|---------------|------------------------------------|----------------------------------|
| 4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED   |               |                                    |                                  |
| a  |               |                                    |                                  |
| Name   |               |                                    |                                  |
| Street Address   |               |                                    |                                  |
| City   | State         | Zip                                |                                  |
| Purpose and Description of Purchase  |               | Benefited <input type="checkbox"/> | Opposed <input type="checkbox"/> |
| Candidate  | Office Sought | Year of Election                   |                                  |
| b  |               |                                    |                                  |
| Name   |               |                                    |                                  |
| Street Address   |               |                                    |                                  |
| City   | State         | Zip                                |                                  |
| Purpose and Description of Purchase  |               | Benefited <input type="checkbox"/> | Opposed <input type="checkbox"/> |
| Candidate  | Office Sought | Year of Election                   |                                  |
| c  |               |                                    |                                  |
| Name   |               |                                    |                                  |
| Street Address   |               |                                    |                                  |
| City   | State         | Zip                                |                                  |
| Purpose and Description of Purchase  |               | Benefited <input type="checkbox"/> | Opposed <input type="checkbox"/> |
| Candidate  | Office Sought | Year of Election                   |                                  |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A] |               |                                    | \$0.00                           |

\* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
 \_\_\_\_\_  
 Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT   |
|--|----------|
| OFELIA & ERIC LICHTENHELD, RE BROKERS - INTEGRA GROUP RE   | \$860.00 |
| AIMEE BURRELL, BROKER - TIPTON GROUP   | \$250.00 |
| DANIEL DOTY, PILOT - PRIVATE FREIGHTER CO  | \$250.00 |

**REPAYMENT OF CANDIDATE LOANS**

**SCHEDULE D-4**

1. Committee Name WADE4PINAL

2. ID#  
**C20120124**

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25 2012

| 4. REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE      |   | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|--|---|---------------------|-------------------------|
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |   |                     |                         |
| a  | Name<br><b>HENRY WADE</b>   | 9/27/2012           | \$360.00                |
|  | Street Address<br><b>42581 W CHIMAYO DRIVE</b>  |                     |                         |
|  | City State Zip<br><b>MARICOPA AZ 85138</b>  |                     |                         |
| b  | Name<br><b>HENRY WADE</b>   | 10/21/2012          | \$100.00                |
|  | Street Address<br><b>42581 W CHIMAYO DRIVE</b>  |                     |                         |
|  | City State Zip<br><b>MARICOPA AZ 85138</b>  |                     |                         |
| c  | Name  |                     |                         |
|  | Street Address  |                     |                         |
|  | City State Zip  |                     |                         |
| d  | Name  |                     |                         |
|  | Street Address  |                     |                         |
|  | City State Zip  |                     |                         |
| e  | Name  |                     |                         |
|  | Street Address  |                     |                         |
|  | City State Zip  |                     |                         |
| f  | Name  |                     |                         |
|  | Street Address  |                     |                         |
|  | City State Zip  |                     |                         |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A) |                     | <b>\$460.00</b>         |

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name WADE4PINAL

2. ID# C20120124

3. Report covering period from SEPTEMBER 18, 2012 thru OCTOBER 25, 2012

| EXPENDITURES  |   | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |   |                       |                           |
| a   | Name<br><b>LASER CREATIONS</b><br>Street Address<br><b>3235 N ARIZONA AVE STE 5</b><br>City<br><b>CHANDLER</b> <b>AZ</b> State                      Zip<br><b>85225</b><br>Description of Items or Services Purchased<br><b>CAMPAIGN SIGNS</b>    | 10/17/2012            | \$163.20                  |
| b   | Name<br><b>LASER CREATIONS</b><br>Street Address<br><b>3235 N ARIZONA AVE STE 5</b><br>City<br><b>CHANDLER</b> <b>AZ</b> State                      Zip<br><b>85225</b><br>Description of Items or Services Purchased<br><b>CAMPAIGN T-SHIRTS</b> | 10/17/2012            | \$226.31                  |
| c   | Name<br><br>Street Address<br><br>City    State                      Zip<br><br>Description of Items or Services Purchased  |                       |                           |
| d   | Name<br><br>Street Address<br><br>City    State                      Zip<br><br>Description of Items or Services Purchased  |                       |                           |
| e   | Name<br><br>Street Address<br><br>City    State                      Zip<br><br>Description of Items or Services Purchased  |                       |                           |
| f   | Name<br><br>Street Address<br><br>City    State                      Zip<br><br>Description of Items or Services Purchased  |                       |                           |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A] |   |                       | \$490.56                  |