



STATE OF ARIZONA
 PINAL COUNTY
 POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

PINAL COUNTY
wide open opportunity

FOR OFFICE USE ONLY

1. Paul Babeu for Sheriff Committee

Full Name of Committee
29136 N Red Finch

Address
San Tan Valley AZ 85143 480-510-9800

City Zip Code Phone

PINAL COUNTY
 ELECTIONS DEPARTMENT

2012 JUN -2 PM 4:30
 3. ID#

2008-01032

2. Sponsoring Organization (if applicable)
Paul Babeu

Name of Candidate and Office Sought (if applicable)
BKORNB2@msn.com

Email Address Fax#

Primary Election: August 28, 2012
 General Election: November 6, 2012

| 4. Reporting Period (Please Check Appropriate Box) | | Due Between |
|--|---|-----------------------------------|
| a | <input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 23, 2010 through December 31, 2011 | Jan. 1, 2012 and Jan. 31, 2012 |
| b | <input checked="" type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2012 through May 31, 2012 | June 1, 2012 and July 2, 2012 |
| c | <input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2012 through August 8, 2012 | Aug. 9, 2012 and Aug. 16, 2012 |
| d | <input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 9, 2012 through September 17, 2012 | Sept. 18, 2012 and Sept. 27, 2012 |
| e | <input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 18, 2012 through October 17, 2012 | Oct. 18, 2012 and Oct. 25, 2012 |
| f | <input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 18, 2012 through November 26, 2012 | Nov. 27, 2012 and Dec. 6, 2012 |

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 655.75 |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | 22850.43 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 1890.00 | 565220.15 |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B) | 0.00 24740.43 | 0.00 565875.90 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 5464.90 | 54660.37 |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | 19275.53 | 19275.53 |

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name _____

2. ID # _____

3. Report covering period of _____

RECEIPTS

| Column A This Period | Column B Campaign to Date |
|-------------------------|------------------------------|
| 1890 | 45115.49 |
| - | 112704.68 |
| - | 2100.00 |
| 1890.00 | 565920.15 |
| - | 1360 |
| - | |
| - | |
| - | |
| - | |
| - | 660.00 |
| 1890 | 565220.15 |

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

DISBURSEMENTS

| | |
|---------|-----------|
| 5464.90 | 546622.48 |
| | |
| | |
| | |
| | 37.00 |
| | |
| | |
| | |
| | |
| 5464.90 | 546622.42 |
| | 27.00 |
| 5464.90 | 546622.37 |

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- ~~17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)~~
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Bair Roberts

Type or Print Name of Treasurer

[Signature]

Signature of Treasurer or Candidate or Designating Individual

Date *6/30/12*

Paul Babeu for Sheriff
1/1/2012 - 5/31/2012

id-
2008-01032

| First | Last | Street | City | State | ZIP | Date | Amount | Occupation | Employer |
|------------------|-------------|-----------------------------------|----------------|-------|-----|-----------|--------|--|----------------------|
| JP | Woodward | 2416 E. Villareal | Orange | CA | | 1/1/2012 | 20 | | |
| RT | Krygier | 7821 Killary Court | Orlando | FL | | 1/3/2012 | 10 | | |
| Betty | Martin | 4572 La Flora Desierta | Joshua Tree | CA | | 1/4/2012 | 25 | | |
| Marty | Norton | 2519 Karen | Kingman | AZ | | 1/4/2012 | 20 | | |
| Paul | Prechel | 1210 Oriando Drive | Coolidge | AZ | | 1/6/2012 | 30 | | |
| Leonard | Stephens | 52 Central Street | North Reading | MA | | 1/8/2012 | 25 | | |
| Martha | Thomas | 8775 SE 177th Grassmere Street | The Villages | FL | | 1/8/2012 | 35 | | |
| Janet | Bratzel | 1347 E. Stoney Canyon Circle | Oro Valley | AZ | | 1/9/2012 | 30 | | |
| Joseph | Farwell | 600 S. Lombard Avenue | Oak Park | IL | | 1/9/2012 | 25 | | |
| Corrine | Hudson | 106 Pine Valley, Apt. A | Magnolia | AR | | 1/10/2012 | 10 | | |
| Edward | Dzengeliski | 6 Birch Street | Braintree | MA | | 1/10/2012 | 15 | | |
| Robert | Ryan | 521 Pierce Street | West Plains | MO | | 1/11/2012 | 25 | | |
| Tracy | Williamson | PO BOX 546 | Shelby | MT | | 1/11/2012 | 25 | | |
| Virginia | McBurney | 3697 Toddville Road | Toddville | IA | | 1/11/2012 | 20 | | |
| Mary | Howard | 2001 West Rudasill Road Apt. 7301 | Tucson | AZ | | 1/12/2012 | 20 | | |
| B. Charlene | Fisher | 515 West Kings Avenue | Phoenix | AZ | | 1/19/2012 | 25 | | |
| Barbara | Beck | 3103 Arizona Avenue | Santa Monica | CA | | 1/20/2012 | 35 | | |
| Ray | Zobel | 36727 S. Occotillo Canyon Drive | Tucson | AZ | | 1/20/2012 | 25 | | |
| Jessica | Nathans | 931 W. Barbados Drive | Gilbert | AZ | | 1/20/2012 | 10 | | |
| JOHN | HURLEY | 31405 N TRAIL DUST | San Tan Valley | AZ | | 5/20/2012 | 430 | | |
| LYNN | HURLEY | 31405 N TRAIL DUST | San Tan Valley | AZ | | 5/20/2012 | 430 | | |
| Rick | Schisker | PO BOX 10395 | Casa Grande | AZ | | 5/19/2012 | 250 | Law Enforcement / Retired California Peace Officer | |
| Scott | Bakker | 15206 N 134th Lane | Surprise | AZ | | 4/18/2012 | 25 | Mail Handler | U.S. Postal Service |
| David | Frost | 241 Ashley Rd. | Highlandville | MO | | 5/9/2012 | 25 | Pilot | Southwest Airlines |
| Joseph and Nancy | Kilkeary | 209 Garland Way | Chesterown | MID | | 5/9/2012 | 25 | Business Owner | Self Employed |
| William | Baumbeck | 1224 South 37th Drive | Yuma | AZ | | 5/9/2012 | 25 | airline pilot | retired |
| William | Morrison | 2436 W Patagonia Way | Phoenix | AZ | | 5/15/2012 | 50 | Teacher | Retired |
| Florence | Scliepi | 3060 W Desert Crest Place | Tucson | AZ | | 5/16/2012 | 25 | SUPERVISOR | ANNENBERG TRUST |
| MICHAEL | COMERFORD | P O BOX 235 | RANCHO MIRAGE | CA | | 5/16/2012 | 50 | Texas Tea Party Pat Tea Party Patriots | |
| Patsy | Fleming | 3407 Luminoso Ln W | Round Rock | TX | | 5/16/2012 | 25 | Controller | JNS Management, Inc. |
| Stanley | Clark | PO Box 37251 | Phoenix | AZ | | 5/21/2012 | 100 | | |

\$ 1,890.00

