



STATE OF ARIZONA

PINAL COUNTY

POLITICAL COMMITTEE

CAMPAIGN FINANCE REPORT

PINAL COUNTY
wide open opportunity

FOR OFFICE USE ONLY

PINAL COUNTY
ELECTIONS DEPARTMENT

2012 JUN 28 AM 9:24

1. Republicans to elect Jeffrey Acton
 Full Name of Committee
28549 N. Dolomite Ln San Tan Az. 85143
 Address
San Tan 85143 480 888 8353
 City Zip Code Phone

3. ID#

2. _____
 Sponsoring Organization (if applicable)
Jeffrey Acton
 Name of Candidate and Office Sought (if applicable)
JACTON 4 @ Cox. Net
 Email Address Fax #

Primary Election: August 28, 2012
General Election: November 6, 2012

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 23, 2010 through December 31, 2011	Jan. 1, 2012 and Jan. 31, 2012
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2012 through May 31, 2012	June 1, 2012 and July 2, 2012
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2012 through August 8, 2012	Aug. 9, 2012 and Aug. 16, 2012
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 9, 2012 through September 17, 2012	Sept. 18, 2012 and Sept. 27, 2012
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 18, 2012 through October 17, 2012	Oct. 18, 2012 and Oct. 25, 2012
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 18, 2012 through November 26, 2012	Nov. 27, 2012 and Dec. 6, 2012

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		None \$ 0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 185.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 2675.00	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2605.00	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 185.00	

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Rep to elect Jeffrey Acton
 3. Report covering period of until June 29th

2. ID #

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

	Column A This Period	Column B Campaign to Date
	\$ 2605 00	
	\$ 2605 00	
	75 00	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	2675 00	

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- ~~17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)~~
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

	\$ 2257 00	
	200 00	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	0	
	0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John R Acton

Type or Print Name of Treasurer

John R Acton

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Rep to elector Jeffrey Acton

2. ID# _____

3. Report covering period from Jan 1 2012 thru June 18th 2012

4.	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>John Fillmore</u> Street Address City State Zip Occupation Employer <u>State Rep. State of Az.</u>			150 ⁰⁰	
b	Name <u>Charles R and Diane Acton</u> Street Address <u>15931 S. Lockwood</u> City State Zip <u>Oak Forrest Ill. 60452</u> Occupation Employer <u>Supervisor CTA</u>			420 ⁰⁰ + 420 ⁰⁰	
c	Name <u>Chris & Micheal Acton</u> Street Address <u>15931 S. Lockwood</u> City State Zip <u>Oak Forrest Ill. 60452</u> Occupation Employer <u>Student None</u>			420 ⁰⁰ 420 ⁰⁰	
d	Name <u>Jeffrey Acton (Candidate)</u> Street Address <u>28549 N. Dolomite Ln</u> City State Zip <u>San Tan Valley 85143</u> Occupation Employer <u>Food Services Fry's</u>			420⁰⁰	
e	Name <u>John R Acton</u> Street Address <u>28549 N. Dolomite Ln</u> City State Zip <u>San Tan Valley Az 85143</u> Occupation Employer <u>Retired</u>			420 ⁰⁰	
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			2310 ⁰⁰	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

1. Committee Name Rep to elect Jeffrey Acton

3. Report covering period from Jan thru June 28th

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
3 people	75 ⁰⁰	75 ⁰⁰
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	75 ⁰⁰	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		75 ⁰⁰

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.