



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
**CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

PINAL COUNTY  
ELECTIONS DEPARTMENT  
2012 AUG 28 PM 2:07

1. **Morgan for Sheriff**

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Full Name of Committee  
**PO Box 492**

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Address  
**Florence 85132 (520) 251-0304**

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City Zip Code Phone

2. **Morgan for Sheriff**

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Sponsoring Organization (if applicable)  
**Ty Morgan, Sheriff**

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Name of Candidate and Office Sought (if applicable)  
**TyMorgan@MorganforSheriff.net**

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Email Address Fax #

3. ID#

**Primary Election: August 28, 2012**  
**General Election: November 6, 2012**

| 4. Reporting Period (Please Check Appropriate Box) |  | Due Between                       |
|--|--|-----------------------------------|
| a  | <input type="checkbox"/> <b>JANUARY 31ST REPORT -</b><br>For Period of November 23, 2010 through December 31, 2011             | Jan. 1, 2012 and Jan. 31, 2012    |
| b  | <input type="checkbox"/> <b>JUNE 30TH REPORT -</b><br>For Period of January 1, 2012 through May 31, 2012                       | June 1, 2012 and July 2, 2012     |
| c  | <input checked="" type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b><br>For Period of June 1, 2012 through August 16, 2012 | Aug. 17, 2012 and Aug. 24, 2012   |
| d  | <input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b><br>For Period of August 17, 2012 through September 17, 2012     | Sept. 18, 2012 and Sept. 27, 2012 |
| e  | <input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b><br>For Period of September 18, 2012 through October 25, 2012     | Oct. 26, 2012 and Nov. 2, 2012    |
| f  | <input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b><br>For Period of October 26, 2012 through November 26, 2012     | Nov. 27, 2012 and Dec. 6, 2012    |

| 5. | Summary  | Column A<br>Total This Reporting Period | Column B<br>Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   |   |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)   | 500.14                                  |   |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 3,860.00                                | 6,711.56                                  |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B)   | 4,360.14                                | 6,711.56                                  |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | 0.00                                      |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 3,735.24                                | 6,087.18                                  |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 624.90                                  | 624.38                                    |

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Morgan for Sheriff

2. ID #

3. Report covering period of June 1 through August 8

**RECEIPTS**

|  | Column A<br>This Period | Column B<br>Campaign to Date |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:                                 |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                       | \$1,060.00              | \$3,023.26                   |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)             |                         | \$5.00                       |
| (c) Political Committees (Total from Schedule B)                               | \$0.00                  | \$0.00                       |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]                          | \$1,060.00              | \$3,023.26                   |
| (e) Refund of contributions (Total from Schedule F-2)                          | \$0.00                  | \$0.00                       |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$1,060.00              | \$3,023.26                   |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)           | \$2,800.00              | \$3,683.30                   |
| (b) All other loans (Total from Schedule C-1)                                  | \$0.00                  | \$0.00                       |
| (c) Total Loans [add 5(a) and 5(b)]  | \$3,860.00              | \$3,683.30                   |
| 6. In-kind contributions (Total from Schedule E)                               | \$0.00                  | \$0.00                       |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  | \$0.00                  | \$0.00                       |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]                                   | \$3,860.00              | \$4,743.50                   |

**DISBURSEMENTS**

|   |            |            |
|---|------------|------------|
| 9. Expenditures for operating expenses (Total from Schedule D)                                | \$3,735.24 | \$6,087.18 |
| 10. Independent Expenditures (Total from Schedule D-1)  | \$0.00     | \$0.00     |
| 11. Value of in-kind expenditures (Total from Schedule E)                                     | \$0.00     | \$0.00     |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               | \$0.00     | \$0.00     |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          | \$0.00     | \$0.00     |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    | \$0.00     | \$0.00     |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   | \$0.00     | \$0.00     |
| 14. Transfers to other political committees (Total from Schedule D-6)                         | \$0.00     | \$0.00     |
| 15. Any other disbursement (Total from Schedule D-7)  | \$0.00     | \$0.00     |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       | \$3,735.24 | \$6,087.18 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        | \$0.00     | \$0.00     |
| 18. Total disbursements [subtract line 17 from line 16]                                       | \$3,735.24 | \$0.00     |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | \$0.00     | \$0.00     |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer SUZANNE MORGAN



8-27-12

Signature of Treasurer or Candidate or Designating Individual

Date

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Morgan for Sheriff

2. ID#

3. Report covering period from June 1 thru August 8

| CONTRIBUTIONS |   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---------------|---|---------------|-----------------------------|--|
| 4.            | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR   |               |                             |  |
| a             | Name<br><b>Please see attached pages</b><br>Street Address<br>City State Zip<br>Occupation Employer           |               |                             |  |
| b             | Name<br>Street Address<br>City State Zip<br>Occupation Employer   |               |                             |  |
| c             | Name<br>Street Address<br>City State Zip<br>Occupation Employer   |               |                             |  |
| d             | Name<br>Street Address<br>City State Zip<br>Occupation Employer   |               |                             |  |
| e             | Name<br>Street Address<br>City State Zip<br>Occupation Employer   |               |                             |  |
| 5             | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[Transfer total to Detailed Summary Page, Line 4(a), Column A] |               |                             |  |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

|  |           |         |        |        |
|--|-----------|---------|--------|--------|
| Beryl Rousseau<br>7601 N. Central Ave<br>Phoenix, Az 85020                   | Homemaker | 6/12/12 | 50.00  | 50.00  |
| Jerry Welvaert<br>648 E. Navajo Trail<br>San Tan Valley, AZ<br>85143         |           | 6/12/12 | 25.00  | 25.00  |
| Michael McKimley<br>24794 E. Diversion Dam<br>Road,<br>Florence, AZ 85132    |           | 6/12/12 | 60.00  | 60.00  |
| Jan Dea<br>Yuma, Az 85364  | Homemaker | 6/12/12 | 200.00 | 200.00 |
| Michelle Ford<br>228220 N. Castle Rock<br>Dr<br>San Tan Valley, Az<br>85143. |           | 7/28/12 | 75.00  | 75.00  |
| Otha Parker<br>10089 Prospector Drive<br>Gold Canyon, Az 85118               |           | 7/27/12 | 75.00  | 75.00  |
| Barbara Newman<br>3726 N. Florence Blvd<br>Florence, Az 85132                |           | 6/18/12 | 25.00  | 25.00  |
| Walt Gay<br>Florence, Az 85132   | Retired   | 6/28/12 | 50.00  | 50.00  |

|  |            |         |          |        |
|--|------------|---------|----------|--------|
| Tyrone Morgan II<br>Florence, AZ 85132 |            | 7/12/12 | 250.00   | 250.00 |
| Catrina Hernandez<br>Florence, AZ      | Don Pedros | 7/15/12 | 250.00   | 250.00 |
| Total                                  |            |         | 1,060.00 |        |

**CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Morgan for Sheriff

2. ID#

3. Report covering period from June 1 thru August 8

**4. Aggregate Total of Contributions of \$25 or less**

| DESCRIPTION  | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE   |
|--|-----------------------------|--|
|  |                             | \$5.00   |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A] |                             | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |
|  |                             | \$5.00   |

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS FROM POLITICAL COMMITTEES**

**SCHEDULE B**

1. Committee Name Morgan for Sheriff

2. ID#

3. Report covering period from June 1 thru August 8

| <b>CONTRIBUTIONS</b>                      |   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|-----------------------------|--|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |   |                             |  |
| 4.  |   |                             |  |
| a   | ID#   | \$0.00                      | \$0.00                                 |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| b   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| c   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| d   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| e   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| f   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| g   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| h   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| i   | ID#   |                             |  |
|   | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED   |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]. | \$0.00                      | \$0.00                                 |

**CANDIDATE LOANS**

**SCHEDULE C**

1. Committee Name: Morgan for Sheriff

2. ID#

3. Report covering period from June 1 thru August 8

|  | <b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>   | DATE RECEIVED         | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |  |  |  |                         |                    |                     |  |  |  |           |            |            |
|--|--|-----------------------|-----------------------------|--|--|--|--|-------------------------|--------------------|---------------------|--|--|--|-----------|------------|------------|
| 4.   | NAME, ADDRESS, FROM WHOM RECEIVED  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| 4a   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Last<br/><b>Morgan</b></td> <td style="width: 33%;">First<br/><b>Ty</b></td> <td style="width: 33%;">Initial<br/><b>M</b></td> </tr> <tr> <td colspan="3">Street Address<br/><b>12849 N. Hohokam Road</b></td> </tr> <tr> <td>City<br/><b>Florence</b></td> <td>State<br/><b>Az</b></td> <td>Zip<br/><b>85132</b></td> </tr> <tr> <td colspan="3">Description<br/><b>Covers costs of printing</b></td> </tr> </table> | Last<br><b>Morgan</b> | First<br><b>Ty</b>          | Initial<br><b>M</b>                    | Street Address<br><b>12849 N. Hohokam Road</b> |  |  | City<br><b>Florence</b> | State<br><b>Az</b> | Zip<br><b>85132</b> | Description<br><b>Covers costs of printing</b> |  |  | 6/28/2012 | \$1,200.00 | \$2,083.30 |
| Last<br><b>Morgan</b>                          | First<br><b>Ty</b>   | Initial<br><b>M</b>   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Street Address<br><b>12849 N. Hohokam Road</b> |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| City<br><b>Florence</b>                        | State<br><b>Az</b>   | Zip<br><b>85132</b>   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Description<br><b>Covers costs of printing</b> |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| b  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Last<br/><b>Morgan</b></td> <td style="width: 33%;">First<br/><b>Ty</b></td> <td style="width: 33%;">Initial<br/><b>M</b></td> </tr> <tr> <td colspan="3">Street Address<br/><b>12849 N. Hohokam Road</b></td> </tr> <tr> <td>City<br/><b>Florence</b></td> <td>State<br/><b>Az</b></td> <td>Zip<br/><b>85132</b></td> </tr> <tr> <td colspan="3">Description<br/><b>Covers costs of printing</b></td> </tr> </table> | Last<br><b>Morgan</b> | First<br><b>Ty</b>          | Initial<br><b>M</b>                    | Street Address<br><b>12849 N. Hohokam Road</b> |  |  | City<br><b>Florence</b> | State<br><b>Az</b> | Zip<br><b>85132</b> | Description<br><b>Covers costs of printing</b> |  |  | 7/6/2012  | \$1,600.00 | \$3,683.30 |
| Last<br><b>Morgan</b>                          | First<br><b>Ty</b>   | Initial<br><b>M</b>   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Street Address<br><b>12849 N. Hohokam Road</b> |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| City<br><b>Florence</b>                        | State<br><b>Az</b>   | Zip<br><b>85132</b>   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Description<br><b>Covers costs of printing</b> |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| c  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Last</td> <td style="width: 33%;">First</td> <td style="width: 33%;">Initial</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>Zip</td> </tr> <tr> <td colspan="3">Description</td> </tr> </table>  | Last                  | First                       | Initial                                | Street Address                                 |  |  | City                    | State              | Zip                 | Description                                    |  |  |           |            |            |
| Last   | First  | Initial               |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Street Address                                 |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| City   | State  | Zip                   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Description                                    |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| d  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Last</td> <td style="width: 33%;">First</td> <td style="width: 33%;">Initial</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>Zip</td> </tr> <tr> <td colspan="3">Description</td> </tr> </table>  | Last                  | First                       | Initial                                | Street Address                                 |  |  | City                    | State              | Zip                 | Description                                    |  |  |           |            |            |
| Last   | First  | Initial               |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Street Address                                 |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| City   | State  | Zip                   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Description                                    |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| e  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Last</td> <td style="width: 33%;">First</td> <td style="width: 33%;">Initial</td> </tr> <tr> <td colspan="3">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>Zip</td> </tr> <tr> <td colspan="3">Description</td> </tr> </table>  | Last                  | First                       | Initial                                | Street Address                                 |  |  | City                    | State              | Zip                 | Description                                    |  |  |           |            |            |
| Last   | First  | Initial               |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Street Address                                 |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| City   | State  | Zip                   |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| Description                                    |  |                       |                             |  |  |  |  |                         |                    |                     |  |  |  |           |            |            |
| 5.   | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]  |                       |                             | \$3,683.30                             |  |  |  |                         |                    |                     |  |  |  |           |            |            |

**OTHER LOANS**

**SCHEDULE C-1**

2. ID#

1. Committee Name Morgan for Sheriff

3. Report covering period from June 1 thru August 8

| <b>ALL OTHER LOANS</b>  |   | <b>DATE LOAN RECEIVED</b> | <b>AMOUNT OF LOAN</b> | <b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b> |
|---|---|---------------------------|-----------------------|---|
| 4. NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN   |   |                           |                       |   |
| a   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#<br>Street Address<br>City, State, Zip<br>NAME OF ENDORSER OR GUARANTOR OF LOAN<br>Street Address<br>City, State, Zip<br>Description |                           |                       |   |
| b   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#<br>Street Address<br>City, State, Zip<br>NAME OF ENDORSER OR GUARANTOR OF LOAN<br>Street Address<br>City, State, Zip<br>Description |                           |                       |   |
| c   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#<br>Street Address<br>City, State, Zip<br>NAME OF ENDORSER OR GUARANTOR OF LOAN<br>Street Address<br>City, State, Zip<br>Description |                           |                       |   |
| d   | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#<br>Street Address<br>City, State, Zip<br>NAME OF ENDORSER OR GUARANTOR OF LOAN<br>Street Address<br>City, State, Zip<br>Description |                           |                       |   |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1; transfer total to Detailed Summary Page, Line 5(b), Column A] |   |                           | \$0.00                | \$0.00  |

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

2. ID# \_\_\_\_\_

1. Committee Name Morgan for Sheriff

3. Report covering period from June 1 thru August 8

| EXPENDITURES  |  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |  |                       |                           |
| a   | Name<br><b>Print and Pack</b><br>Street Address<br><b>623 E. Florence Blvd</b><br>City<br><b>Casa Grande</b> AZ      State      Zip<br><b>85222</b><br>Description of Items or Services Purchased<br><b>Printing costs</b>                             | 6/29/2012             | \$1,400.00                |
| b   | Name<br><b>Print and Pack</b><br>Street Address<br><b>623 E. Florence Blvd</b><br>City<br><b>Casa Grande</b> AZ      State      Zip<br><b>85222</b><br>Description of Items or Services Purchased  | 7/8/2012              | \$1,595.95                |
| c   | Name<br><b>Casa Grande Valley News/ Maricopa Monitor</b><br>Street Address<br><b>200 W. 2nd Street</b><br>City<br><b>Casa Grande</b> AZ      State      Zip<br><b>85222</b><br>Description of Items or Services Purchased<br><b>advertising/ forum</b> | 7/21/2012             | \$81.52                   |
| d   | Name<br><b>Greater Florence Chamber of Commerce</b><br>Street Address<br><b>291 N. Bailey Street</b><br>City<br><b>Florence</b> AZ      State      Zip<br><b>85132</b><br>Description of Items or Services Purchased<br><b>advertising</b>             | 7/19/2012             | \$150.00                  |
| e   | Name<br><b>My Biz Now</b><br>Street Address<br><b>130 E. Hunt Highway Ste 103</b><br>City<br><b>Queen Creek</b> AZ      State      Zip<br><b>85143</b><br>Description of Items or Services Purchased<br><b>trifold printing</b>                        | 6/21/2012             | \$479.27                  |
| f   | Name<br><b>Pinal County Elections</b><br>Street Address<br><b>Main Street</b><br>City<br><b>Florence</b> AZ      State      Zip<br><b>85132</b><br>Description of Items or Services Purchased  | 5/29/2012             | \$28.50                   |
| 5: ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A] |  |                       | \$3,735.24                |

PINAL COUNTY ELECTIONS DEPARTMENT  
RECEIPT

|                          |   |   |   |
|--------------------------|---|---|---|
| FOR OFFICIAL<br>USE ONLY | <input type="checkbox"/> SPECIAL            | <input type="checkbox"/> DEMOCRAT         | Voter Registration ID# _____ Pct. _____ |
|                          | <input checked="" type="checkbox"/> PRIMARY | <input type="checkbox"/> REPUBLICAN       | Political Organization ID# _____        |
|                          | <input type="checkbox"/> GENERAL            | <input checked="" type="checkbox"/> OTHER |   |

APPLICATION for ID Number \_\_\_\_\_  RECALL  INITIATIVE  REFERENDUM

NAME OF COMMITTEE/Candidate Filing: Ty Morgan  
For the Office of: Sheriff District No. \_\_\_\_\_

# \_\_\_\_\_ Nomination Petitions containing \_\_\_\_\_ names, subject to verification  
 Additional Nomination Petitions containing \_\_\_\_\_ names, subject to verification  
 Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement/Notarized  
 Financial Disclosure Statement  
 Write-In Candidate Nomination paper/Affidavit of Qualification/Campaign Finance Laws Statement

REPORTING PERIOD

- Statement of Organization
- Amended Filing (Indicate which Report \_\_\_\_\_)
- Candidate \$500 Threshold Exemption Statement
- January 31 Report
- June 30 Report
- Pre-Primary Election Report
- Post-Primary Election Report
- Pre-General Election Report
- Post-General Election Report
- January 31 Report
- No Activity Report (Indicate which Report \_\_\_\_\_)
- Termination Statement
- OTHER \_\_\_\_\_

This is an acknowledgment that all forms required by law have been filed with the Pinal Co. Elections Department.  
RECEIVED this 28 day of August, 2012  
 Regular mail  By Certified mail (Post date \_\_\_\_\_); or in person by: \_\_\_\_\_

SIGNATURE/Candidate/Representative: [Signature]  
Elections Dept./Initials: [Initials]  Dropped off by: [Signature]

Fine (for failure to file on time) Days late \_\_\_\_\_, Report not filed \_\_\_\_\_ \$ \_\_\_\_\_

Original: Office Yellow: Filer