



To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: June 4, 2014

Re: PC-112217 – Vehicles & Equipment: Parts, Repairs & Service

The purpose of this modification is to extend the term of Pinal County's Vehicles & Equipment: Parts, Repairs & Service contract with:

Arizona Break & Clutch	Jasper Engines and Transmissions
Courtesy Chevrolet	M&S Equipment
Day Auto Supply	Manatee Tires
Earnhardt Buick GMC	Newt Fogal Sales
Earnhardt Ford	Norwood Equipment
Earnhardt Gilbert Chrysler Jeep Dodge	Performance Plus
Earnhardt Nissan	RWC International
Empire Southwest	Spectrac Suspension
Freightliner Sterling Western Star	Superglass Windshield Repair
Garrett Motors	Utility Trailer Sales
Green Manufacturing	West Coast Equipment

This will be the second option period, from June 20, 2014 through June 19, 2015. There are two option periods remaining.

The County has spent approximately \$965,000.00 on parts and services using this contract in the past year. It is anticipated that a similar amount will be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

Elizabeth Zink, CRPB  
Contracts Coordinator

 <p>PINAL COUNTY wide open opportunity</p>	<p>CONTRACT: PC-112217</p> <p>Vehicles &amp; Equipment: Parts, Repairs &amp; Service</p>	<p>Pinal County Finance Department 31 N. Pinal St. Bldg. A P.O. Box 1348 Florence, AZ 85132</p>
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**MODIFICATION OF CONTRACT**

**Modification Number: (M03)**

**Modification Type:**  **Bilateral**  **Unilateral**

**Description:**

The purpose of this modification is to extend the term of the contract for its 2nd option year.

In accordance with Pinal County Contract PC-112217 entered into on June 20, 2012 between Utility Trailer Sales and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 2nd option year, June 20, 2014 through June 19, 2015.

All other terms and conditions of the Contract remain unchanged.

**County:**

NAME AND TITLE OF SIGNER: TODD HOUSE, VICE Anthony Smith, Chairman	
SIGNATURE: 	DATE: 6/4/14