Leo Lew
Assistant County Manager

Administrative Services

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Greg Stanley
County Manager

To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: June 4, 2014

Re: PC-112217 – Vehicles & Equipment: Parts, Repairs & Service

The purpose of this modification is to extend the term of Pinal County's Vehicles & Equipment: Parts, Repairs & Service contract with:

Arizona Break & Clutch
Courtesy Chevrolet
Day Auto Supply
Earnhardt Buick GMC
Earnhardt Ford
Earnhardt Gilbert Chrysler Jeep Dodge
Earnhardt Nissan
Empire Southwest
Freightliner Sterling Western Star
Garrett Motors
Green Manufacturing
Jasper Engines and Transmissions
M&S Equipment
Manatee Tires
Newt Fogal Sales
Norwood Equipment
Performance Plus
RWC International
Spectrac Suspension
Superglass Windshield Repair
Utility Trailer Sales
West Coast Equipment

This will be the second option period, from June 20, 2014 through June 19, 2015. There are two option periods remaining.

The County has spent approximately $965,000.00 on parts and services using this contract in the past year. It is anticipated that a similar amount will be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

Elizabeth Zink, CPPB
Contracts Coordinator

PINAL • COUNTY *wide open opportunity*	CONTRACT: PC-112217 Vehicles & Equipment: Parts, Repairs & Service	Pinal County Finance Department 31 N. Pinal St. Bldg. A P.O. Box 1348 Florence, AZ 85132

MODIFICATION OF CONTRACT

Modification Number: (M03)

Modification Type: ☐ Bilateral ■ Unilateral

Description:

The purpose of this modification is to extend the term of the contract for its 2nd option year.

In accordance with Pinal County Contract PC-112217 entered into on June 20, 2012 between Jasper Engines and Transmissions and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 2nd option year, June 20, 2014 through June 19, 2015.

All other terms and conditions of the Contract remain unchanged.

County:

NAME AND TITLE OF SIGNER: TODD HOUSE, VICE ~~Anthony Smith~~, Chairman	
SIGNATURE:	DATE: 6/4/14