Leo Lew
Assistant County Manager

Administrative Services

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Greg Stanley
County Manager

To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: May 28, 2014

Re: PC-122218 Maintenance, Repair and Operating Supplies

The purpose of this modification is to extend the term of Pinal County's Maintenance, Repair and Operating Supplies contract with:

Advanced Mechanical Services
Air Compressors, Inc.
Al & Riley's Air Conditioning
American Refrigeration Supplies
Armor Plumbing
Best Hardware
Bestway Electric Motor
Border States Electric Supply
Central Arizona Supply
Climatec Building Technologies
Coolidge Engine and Pump
Crescent Electric Supply
Dub's Plumbing
High Grade Rentals
Johnstone Supply
Precision Electric Co., Inc.
Pueblo Mechanical & Controls
Refrigeration Supplies Distributor
Shaw's Interiors
Superior Cleaning Equipment
Trane US Inc.

This will be the first option period, from June 19, 2014 through June 18, 2015. There are three option periods remaining.

The County has spent approximately $275,000 with these suppliers in the last year. It is anticipated that the same amount will be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Elizabeth Zink, CPPB
Contracts Coordinator

PINAL • COUNTY *wide open opportunity*	CONTRACT: PC-122218 Maintenance, Repair & Operating Supplies	Pinal County Finance Department 31 N. Pinal St. Bldg. A P.O. Box 1348 Florence, AZ 85132

MODIFICATION OF CONTRACT

Modification Number: (M01)

Modification Type: ☐ Bilateral ■ Unilateral

Description:

The purpose of this modification is to extend the term of the contract for its 1st option year.

In accordance with Pinal County Contract PC-122218 entered into on June 19, 2013 between Border States Electric and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 1st option year, June 19, 2014 through June 18, 2015.

All other terms and conditions of the Contract remain unchanged.

County:

NAME AND TITLE OF SIGNER: Anthony Smith, Chairman	
SIGNATURE:	DATE: 5/28/14