Leo Lew
Assistant County Manager

Administrative Services

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Greg Stanley
County Manager

To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: June 1, 2016

Re: PC-122218 Maintenance, Repair and Operating Supplies

The purpose of this modification is to extend the term of Pinal County's Maintenance, Repair and Operating Supplies contract with:

Advanced Mechanical Services
Air Compressors, Inc.
Al & Riley's Air Conditioning
American Refrigeration Supplies
Armor Plumbing
Batteries Plus Bulbs of Casa Grande
Best Hardware
Bestway Electric Motor
Border States Electric Supply
Casa Grande Pumping
Central Arizona Supply
Climatec LLC
Coolidge Engine and Pump
Crescent Electric Supply
Dub's Plumbing
Florence True Value Hardware
High Grade Rentals
Johnstone Supply
Precision Electric Co., Inc.
Pueblo Mechanical & Controls
Refrigeration Supplies Distributor
Rural Electric
Shaw's Interiors
Superior Cleaning Equipment
Trane US Inc.

This will be the third option period, from June 19, 2016 through June 18, 2017. There is one option period remaining.

The County has spent approximately $260,000 with these suppliers in the last year. It is anticipated that the same amount will be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

Elizabeth Zink, CPPB
Contracts Coordinator

PINAL • COUNTY *wide open opportunity*	CONTRACT: PC-122218 Maintenance, Repair & Operating Supplies	Pinal County Finance Department 31 N. Pinal St. Bldg. A P.O. Box 1348 Florence, AZ 85132

MODIFICATION OF CONTRACT

Modification Number: (M03)

Modification Type: ☐ Bilateral ■ Unilateral

Description:

The purpose of this modification is to extend the term of the contract for its 3rd option year.

In accordance with Pinal County Contract PC-122218 entered into on June 19, 2013 between Bestway Electric Motor and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 3rd option year, June 19, 2016 through June 18, 2017.

All other terms and conditions of the Contract remain unchanged.

County:

NAME AND TITLE OF SIGNER:	
Todd House, Chairman Board of Supervisors	
SIGNATURE:	DATE:
	6/1/16