



RECORDING REQUESTED BY
Lawyers Title of Arizona, Inc.

AND WHEN RECORDED MAIL TO:

JEFFREY BALDWIN
41624 W WARREN LN
MARICOPA, AZ 85138

DATE/TIME: 07/11/2013 1447

FEE: \$11.00

PAGES: 1

FEE NUMBER: 2013-057256



ESCROW NO.: 01785016 - 423 - T80

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

LAWRENCE ENDICOTT and ZIENNA ENDICOTT, husband and wife

do/does hereby convey to

JEFFREY BALDWIN, an unmarried man

the following real property situated in PINAL County, ARIZONA:

**LOT 232, PHASE II PARCEL 23 AT RANCHO EL DORADO, ACCORDING TO CABINET D, SLIDE 189,
RECORDS OF PINAL COUNTY, ARIZONA.**

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: June 6, 2013

Grantor(s):

Lawrence Endicott

LAWRENCE ENDICOTT

Zienna Endicott

ZIENNA ENDICOTT

State of Arizona }
County of _____ } ss:

On July 10, 2013, before me personally appeared **LAWRENCE ENDICOTT and ZIENNA ENDICOTT**, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)



Notary Public
Commission Expires: 4/6/14

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 512-06-610
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

LAWRENCE ENDICOTT
41624 W WARREN LN
MARICOPA, AZ 85138

3. (a) BUYER'S NAME AND ADDRESS:

JEFFREY BALDWIN
901 S COUNTRY CLUB #1127
MESA, AZ 85210

(b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

41624 W WARREN LN, MARICOPA, AZ 85138

5. MAIL TAX BILL TO:

JEFFREY BALDWIN
41624 W WARREN LN, MARICOPA, AZ 85138

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check **one** of the following:

- To be used as a primary residence. Owner occupied, not a primary residence
- To be rented to someone other than a "family member"

See reverse side for definition of a "primary residence" or "family member"

8. If you checked e or f in Item 6 above, number of units: _____

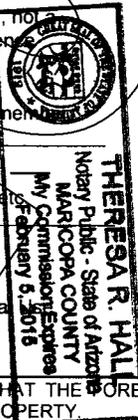
For Apartment, Motels/Hotels, Mobile Home Parks/ RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Commercial or Industrial
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 10 day of July, 2013
 Notary Public Theresa R. Hall
 Notary Expiration Date 2/1/2015



FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 07/11/2013 1147

FEE NUMBER: 2013-057256

10. SALE PRICE: \$ 118,400.00

11. DATE OF SALE (Numeric Digits): 06 / 2013
 Month Year

12. DOWN PAYMENT: \$ 1,000.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Barter or trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
 - f. Other financing; Specify: USDA

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

Briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

LAWRENCE ENDICOTT

41624 W WARREN LN

MARICOPA, AZ 85138 Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot(s) 232, of PHASE II PARCEL 23 AT RANCHO EL DORADO

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 09 day of July, 2013
 Notary Public _____
 Notary Expiration Date _____

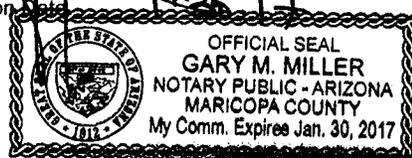


Exhibit A Legal Description

LOT 232, PHASE II PARCEL 23 AT RANCHO EL DORADO, ACCORDING TO CABINET D, SLIDE 189, RECORDS OF PINAL COUNTY, ARIZONA.

Unofficial