

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 516-01-0300
 BOOK MAP PARCEL SPLIT/LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 12/10/2010 1648
 (c) Date of Recording: FEE NUMBER: 2010-114772
 (d) Fee / Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Richmond American Homes,
3333 East Camelback Road, Suite 240
Phoenix, AZ 85018
 3. (a) BUYER'S NAME AND ADDRESS:
Francis J. Ikerd,
10401 N Cave Creek Rd Lot 130
Phoenix, AZ 85020
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____
 4. ADDRESS OF PROPERTY:
33366 N Falcon Trail, San Tan Valley, AZ 85142
 5. MAIL TAX BILL TO:
Property Address

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:
 11. SALE PRICE: \$ 115,000.00 **00**
 12. DATE OF SALE (Numeric Digits): 06 / 10
 Month Year
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ 0 **00**
 14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) b. New loan(s) from financial institution:
 (1) Conventional (2) VA (3) FHA
 c. Assumption of existing loan(s) f. Other financing. Specify: _____
 d. Seller Loan (Carryback)

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building
 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or family member. To be rented to someone other than "family member."
 See reverse side for definition of a "family member."
 8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ **00** AND
 briefly describe the Personal Property: _____
 16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Buyer _____
 Phone _____
 18. LEGAL DESCRIPTION (attach copy if necessary):
SEE ATTACHED LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature] State of Arizona County of Maricopa
 Signature of Buyer/Agent: [Signature] State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 8th day of Dec 2010
 Notary Public: [Signature]
 Notary Expiration Date: 1-11-2012