

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**  
 Primary Parcel: 512-06-5010  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) County of Recordation: — PINAL COUNTY  
 (b) Docket & Page Number: — DATE/TIME: 09/28/2010 0817  
 (c) Date of Recording: — FEE NUMBER: 2010-091289  
 (d) Fee / Recording Number: \_\_\_\_\_  
 Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**  
 Shad Blackford, Jennifer Blackford  
 41953 W. Sunland Dr.  
 Maricopa, AZ 85138

**3. (a) BUYER'S NAME AND ADDRESS:**  
 Claudia Verdugo, Adrian B. Verdugo  
 50599 W. Jean Dr.  
 Maricopa, AZ 85139

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
 41953 W. Sunland Drive, Maricopa, AZ 85138

**5. MAIL TAX BILL TO:**  
 41953 W. Sunland Dr.  
 Maricopa, AZ 85138

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Cui Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

**11. SALE PRICE:** \$ 80,000.00 00

**12. DATE OF SALE (Numeric Digits):** 9/10  
 Month Year  
 (For example: 03/05 for March 2005)

**13. DOWN PAYMENT:** \$ 2,800.00 00

**14. METHOD OF FINANCING:**  
 a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 b.  Exchange or trade f.  Other financing; Specify:  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify:  
 e.  Apartment Building

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

**15. PERSONAL PROPERTY (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
 Buyer \_\_\_\_\_  
 Phone \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary):**  
**SEE ATTACHED LEGAL DESCRIPTION**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: Maureen L. Lopez Signature of Buyer/Agent: Maureen L. Lopez  
 State of ARIZONA County of MARICOPA State of ARIZONA County of MARICOPA  
 Subscribed and sworn to before me on this 24th day of Sept. 20 10 Subscribed and sworn to before me on this 24th day of Sept. 20 10  
 Notary Public: Kimberly M. Felix Notary Public: Kimberly M. Felix  
 Notary Expiration Date: 5-4-2012 Notary Expiration Date: 5-4-2012

