

# AFFIDAVIT OF PROPERTY VALUE

<p><b>1 ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</b></p> <p>Primary Parcel <u>109-30-4140</u></p> <p style="text-align: center;">BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split/divided? Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, other than the Primary Parcel, are included in this sale? Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____ (2) _____ (4) _____</p>	<p><b>9. FOR OFFICIAL USE ONLY</b> Buyer and Seller leave blank</p> <p>(a) County of Recordation: _____</p> <p>(b) _____</p> <p>(c) <b>COUNTY OF RECORDATION: FINAL</b></p> <p>(d) <b>FEE NO: 2009-101844</b></p> <p><b>RECORD DATE: 09/30/09</b></p> <p>Vali _____</p> <p>(e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p><b>ASSESSOR'S USE ONLY</b></p> <p>Verify Primary Parcel in Item 1: Use Code: _____ Full Cash Value: \$ _____</p>
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**2 SELLER'S NAME AND ADDRESS**

Providence Homes, Inc.

6628 E. Baseline Rd #102

Mesa, AZ 85206

**3 (a) BUYER'S NAME AND ADDRESS**

Jay Farr

2344 W. Main St

Mesa, AZ 85201

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship \_\_\_\_\_

**4 ADDRESS OF PROPERTY**  
3643 E Meadow Mist Lane  
San Tan Valley, AZ 85140

**5 MAIL TAX BILL TO**  
3643 E Meadow Mist Lane  
San Tan Valley, AZ 85140

**6 PROPERTY TYPE (for Primary Parcel) NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h <input type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i. <input checked="" type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	

**7 RESIDENTIAL BUYER'S USE** If you checked b, c, d or h in item 6 Above, please check one of the following

To be occupied by owner or "family member."  To be rented to someone Other than "family member"

See reverse side for definition of a "family member."

**8 NUMBER OF UNITS**  
For Apartment Properties, Motels, Hotels  
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc

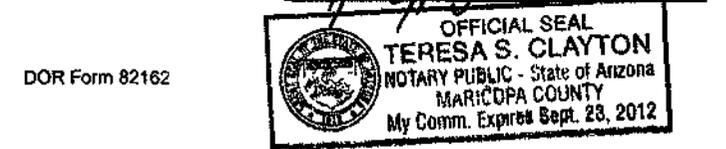
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]  
State of Arizona County of Maricopa

Subscribed and sworn to before me this 28 day of Sept. 2009

Notary Public: [Signature]

Notary Expiration Date: 9/23/12



**10 TYPE OF DEED OR INSTRUMENT (Check Only One Box)**

a <input type="checkbox"/> Warranty Deed	d <input type="checkbox"/> Contract or Agreement
b <input checked="" type="checkbox"/> Special Warranty Deed	e <input type="checkbox"/> Quit Claim Deed
c <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

**11. SALE PRICE: \$ 157,653.00**

**12 DATE OF SALE (Numeric Digits)** 09 / 2009  
Month Year  
(For example 03/05 for March 2005)

**13 DOWN PAYMENT: \$ 0.00**

**14 METHOD OF FINANCING**

a <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New Loan(s) from Financial Institution:
b. <input type="checkbox"/> Exchange or trade	1) <input type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan	2) <input type="checkbox"/> VA
d <input checked="" type="checkbox"/> Seller Loan (Carryback)	3) <input type="checkbox"/> FHA
	f <input checked="" type="checkbox"/> Other financing: Specify USDARHS

**15 PERSONAL PROPERTY (see reverse side for definition)**

(a) Did the Sale Price in item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property \$ \_\_\_\_\_ AND

briefly describe the Personal Property: \_\_\_\_\_

**16 PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest \_\_\_\_\_

**17 PARTY COMPLETING AFFIDAVIT (Name, Address, Phone).**  
Buyer \_\_\_\_\_

**18 LEGAL DESCRIPTION (attach copy if necessary)\***

**SEE ATTACHED LEGAL DESCRIPTION**

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