AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 509-04-140/03
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No X

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____

(2) _____ (4) _____

9. *FOR OFFICIAL USE ONLY: Buyer and Seller leave blank*

(a)
(b)
(c)
(d)

COUNTY OF RECORDATION: PINAL
FEE NO: 2009-039587
RECORD DATE: 04/21/09

Validat

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____-_____-_____-_____

Use Code: **Full Cash Value: $**

2. SELLER'S NAME AND ADDRESS

Washington Federal Savings
425 Pike Street, Seattle, WA 98101

3. (a) BUYER'S NAME AND ADDRESS:

Barry D. Myers
175 Pebble Court
Casa Grande, Arizona 85294

(b) Are the Buyer and Seller related? Yes ____ No X
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

5594 W. Creekside Lane, Queen Creek, AZ 85242

5. **MAIL TAX BILL TO:**

Barry D. Myers
5594 W. Creekside Lane, Queen Creek, AZ 85242

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. ☐ Vacant Land
b. X Single Family Residence
c. ☐ Condo or Townhouse
d. ☐ 2-4 Plex
e. ☐ Apartment Building
f. ☐ Commercial or Industrial Use
g. ☐ Agricultural
h ☐ Mobile or Manufactured Home
i. ☐ Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

☒ **To be occupied by owner or "family member."**
☐ **To be rented to someone Other than "family member."**

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT **(Check Only One Box):**

a. X Warranty Deed
b. ☐ Special Warranty Deed
c. ☐ Joint Tenancy Deed
d. ☐ Contract or Agreement
e. ☐ Quit Claim Deed
f. ☐ Other:

11. **SALE PRICE: $ 365,000.00**

12. DATE OF SALE (Numeric Digits): 03 / 09
Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: **$ 2,000.00**

14. METHOD OF FINANCING:

a. ☐ Cash **(100% of Sale Price)**
b. ☐ Exchange or Trade
c. ☐ Assumption of existing loan(s)
d. ☐ Seller Loan (Carryback)
e. X New loan(s) from financial institution:
(1) ☐ Conventional
(2) X VA
(3) ☐ FHA
f. ☐ Other financing; Specify: _____

15. PERSONAL PROPERTY *(see reverse side for definition):*

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ____ No X

(b) If Yes, provide the dollar amount of the Personal Property:

$ _____ 00 **AND**

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

BUYER AND SELLER HEREIN

Phone ( ) -

18. LEGAL DESCRIPTION *(attach copy if necessary)*:

SEE ATTACHED LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [signature]
State of Arizona, County of Maricopa
Subscribed and sworn to before me this 14th day of April, 2009
Notary Public: Mary Burnham
Notary Expiration Date: 11-10-2011

OFFICIAL SEAL
MARY BURNHAM
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires Nov. 10, 2011

Signature of Buyer/Agent: Barry D. M[illegible]
State of Arizona, County of Maricopa
Subscribed and sworn to before me this 14 day of April, 2009
Notary Public: Mary Burnham
Notary Expiration Date: 11-10-2011

OFFICIAL SEAL
MARY BURNHAM
NOTARY PUBLIC - State of Arizona
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