AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
Primary Parcel: 210-81- 337 - _____
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [ ] No [X]
How many parcels, other than the Primary Parcel, are included in this sale? _____
Please list the additional parcels below (no more than four):
(1)_____ (3)_____
(2)_____ (4)_____

9. *FOR OFFICIAL USE ONLY: Buyer and Seller leave blank*

COUNTY OF RECORDATION: PINAL
FEE NO: 2009-013577
RECORD DATE: 02/11/09

ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:_____-_____-_____-_____
Use Code: **Full Cash Value: $**

2. SELLER'S NAME AND ADDRESS:
Granite Capital Homes at Alta Mesa, L.L.
5416 East Baseline Road, #125
Mesa, AZ 85206

3. (a) BUYER'S NAME AND ADDRESS:
Jon Douglas
5125 N. 40th Street, F-107
Phoenix, AZ 85018

(b) Are the Buyer and Seller related: Yes _____ No X
If yes, state relationship:

4. ADDRESS OF PROPERTY:
1348 West Brangus Way
Queen Creek, AZ 85243

5. MAIL TAX BILL TO:
Buyer, see # 4 above

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
a [ ] Vacant Land
b [X] Single Family Residence
c. [ ] Condo or Townhouse
d [ ] 2-4 Plex
e. [ ] Apartment Building
f. [ ] Commercial or Industrial Use
g [ ] Agricultural
h [ ] Mobile or Manufactured Home
i. [ ] Other Use, Specify:

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d,** or **h** in Item 6 above, please check **one** of the following:
[X] **To be occupied by owner or "family member."** [ ] **To be rented to someone other than "family member."**
See reverse side for definition of a "family member."

8. NUMBER OF UNITS: 0
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT **(Check Only One Box):**
a. [ ] Warranty Deed
b. [X] Special Warranty Deed
c. [ ] Joint Tenancy Deed
d [ ] Contract or Agreement
e [ ] Quit Claim Deed
f. [ ] Other

11. **SALE PRICE:** 135,100 **00**
12. DATE OF SALE (Numeric Digits): 02 / 09
Month Year
(For example: 03 / 05 for March 2005)
13. DOWN PAYMENT: $ -0- **00**
14. METHOD OF FINANCING:
a. [ ] Cash **(100% of Sale Price)**
b. [ ] Exchange or trade
c. [ ] Assumption of existing loan(s)
d. [ ] Seller Loan (Carryback)
e. [X] New loan(s) from Financial institution:
(1) [X] Conventional
(2) [ ] VA
(3) [ ] FHA
f. [ ] Other financing; Specify:

15. PERSONAL PROPERTY *(see reverse side for definition):*
(a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes_____ No X
(b) If Yes, provide the dollar amount of the Personal Property:
$ -0- **00** **AND**
briefly describe the Personal Property: Zero
16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
The Talon Group - Tempe Superstition
3923 S. McClintock Dr., Ste. 410
Tempe, AZ 85282
416-5134389 (AO) Phone (480)777-0051
18. LEGAL DESCRIPTION *(attach copy if necessary):*
Lot 28 , of PARCEL 17 AT CIRCLE CROSS RANCH (G / 2)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of AZ, County of Maricopa
Subscribed and sworn to before me on this 21 day of January 2009
Notary Public Amy Osborn
Notary Expiration Date 6-23-10

Signature of Buyer/Agent
State of AZ, County of Maricopa
Subscribed and sworn to before me on this 21 day of January 2009
Notary Public Amy Osborn
Notary Expiration 6-23-10

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OFFICIAL SEAL
AMY OSBORN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 23, 2010

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