AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: N/A 512-35-129
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____

(2) _____ (4) _____

9. *FOR OFFICIAL USE ONLY: Buyer and Seller leave blank*

(a) County of Recordation: ____

(b) Docket ...

COUNTY OF RECORDATION: PINAL
FEE NO: 2009-010623
RECORD DATE: 02/03/09

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ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: Full Cash Value: $

2. SELLER'S NAME AND ADDRESS

U.S. Bank National Association,
3815 SW Temple
Salt Lake City, UT 84115

3. (a) BUYER'S NAME AND ADDRESS:

Robert W. Pope,
41327 W. Hopper Dr.
Maricopa, AZ 85238

(b) Are the Buyer and Seller related? Yes ☐ No ☒
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

43994 W. Cypress Ln., Maricopa, AZ 85238

5. MAIL TAX BILL TO:

Robert Pope
43994 W Cypress Lane
Maricopa, AZ 85238

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. ☐ Vacant Land
b. ☒ Single Family Residence
c. ☐ Condo or Townhouse
d. ☐ 2-4 Plex
e. ☐ Apartment Building
f. ☐ Commercial or Industrial Use
g. ☐ Agricultural
h ☐ Mobile or Manufactured Home
i. ☐ Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

☒ To be occupied by owner or "family member."
☐ To be rented to someone Other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: ____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. ☐ Warranty Deed
b. ☒ Special Warranty Deed
c. ☐ Joint Tenancy Deed
d. ☐ Contract or Agreement
e. ☐ Quit Claim Deed
f. ☐ Other:

11. SALE PRICE: $ 83,000.00

12. DATE OF SALE (Numeric Digits): 12 / 08
Month Year
(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: $ 1,000.00

14. METHOD OF FINANCING:

a. ☐ Cash (100% of Sale Price)
b. ☐ Exchange or trade
c. ☐ Assumption of existing loan(s)
d. ☐ Seller Loan (Carryback)
e. ☒ New loan(s) from financial institution:
(1) ☒ Conventional
(2) ☐ VA
(3) ☐ FHA
f. ☐ Other financing; Specify:

15. PERSONAL PROPERTY *(see reverse side for definition)*:

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

$ _____ 00 AND

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

SECURITY TITLE AGENCY
8800 E. Raintree Drive, Suite 120, Scottsdale, AZ 85260

18. LEGAL DESCRIPTION *(attach copy if necessary)*:

SEE ATTACHED LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
State of Utah, County of SL
Subscribed and sworn to before me this 30 day of Dec, 2008
Notary Public Lana A McCowen
Notary Expiration Date _____

Signature of Buyer/Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me this 28 day of Jan, 2009
Notary Public _____
Notary Expiration Date 7-6-2011

NOTARY PUBLIC
LANA A. McCOWEN
3815 S. West Temple
Salt Lake City, Utah 84115
My Commission Expires
September 25, 2011
STATE OF UTAH

OFFICIAL SEAL
KIMBERLY A. COUNCE
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires July 6, 2011

Unofficial Copy