

AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s) Primary Parcel: <u>109-32-63208</u> BOOK MAP PARCEL SPLIT LETTER Does this sale include any parcels that are being split / divided? Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> How many parcels, other than the Primary Parcel, are included in this sale? _____ Please list the additional parcels below (no more than four): (1) _____ (3) _____ (2) _____ (4) _____</p>	<p>9. COUNTY OF RECORDATION: PINAL FEE NO: 2008-111850 RECORD DATE: 11/21/08 (d) Fee/Recording Number: _____ Validation Codes: (e) ASSESSOR _____ (f) DOR _____ <hr/> ASSESSOR'S USE ONLY Verify Primary Parcel in Item 1: _____ Use Code: _____ Full Cash Value: \$ _____</p>
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2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254

3. (a) BUYER'S NAME AND ADDRESS:
 Roger L. Taylor, Jr.
 525 Blackhawk Road
 Beaver Falls, PA 15010

(b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

11. SALE PRICE: \$ 159,026.00

12. DATE OF SALE (Numeric Digits): 10 / 08
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 4,771.46

4. ADDRESS OF PROPERTY:
 1504 East Leslie Avenue, Queen Creek, AZ 85240

5. MAIL TAX BILL TO:
 Roger L. Taylor, Jr.
 1504 East Leslie Avenue, Queen Creek, AZ 85240

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price) b. <input type="checkbox"/> Exchange or Trade c. <input type="checkbox"/> Assumption of existing loans d. <input type="checkbox"/> Seller Loan (Carryback)	e. <input checked="" type="checkbox"/> New loan(s) from financial institution: (1) <input type="checkbox"/> Conventional (2) <input type="checkbox"/> VA (3) <input checked="" type="checkbox"/> FHA f. <input type="checkbox"/> Other financing; Specify: _____
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6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agriculture
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

15. PERSONAL PROPERTY (see reverse side for definition).

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property: N/A

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 8. To be occupied by owner or "family member."
 To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (724)576-1813

8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 632, PECAN CREEK SOUTH UNIT 6 Cabinet G, Slide 179

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 13 day of Nov., 2008
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 19 day of Nov, 2008
 Notary Public _____
 Notary Expiration Date _____

