

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 109-32-17808
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes [] No [X]
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. COUNTY OF RECORDATION: PINAL
 FEE NO: 2008-102075
 RECORD DATE: 10/27/08
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254
 3. (a) BUYER'S NAME AND ADDRESS:
 David L. Shafer
 1422 West Escarpa Street
 Mesa, AZ 85201
 (b) Are the Buyer and Seller related? Yes _____ No [X]
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. [] Warranty Deed d. [] Contract or Agreement
 b. [X] Special Warranty Deed e. [] Quit Claim Deed
 c. [] Joint Tenancy Deed f. [] Other:
 11. SALE PRICE: \$ 192,059.00
 12. DATE OF SALE (Numeric Digits): 05 / 08
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ 750.00

4. ADDRESS OF PROPERTY:
 1374 East Debbie Drive, Queen Creek, AZ 85240
 5. MAIL TAX BILL TO:
 David L. Shafer
 1374 East Debbie Drive, Queen Creek, AZ 85240

14. METHOD OF FINANCING:
 a. [] Cash (100% of Sale Price)
 b. [] Exchange or Trade
 c. [] Assumption of existing loans
 d. [] Seller Loan (Carryback)
 e. [X] New loan(s) from financial institution:
 (1) [] Conventional
 (2) [X] VA
 (3) [] FHA
 f. [] Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. [] Vacant Land f. [] Commercial or Industrial Use
 b. [X] Single Family Residence g. [] Agriculture
 c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
 d. [] 2-4 Plex i. [] Other Use; Specify: _____
 e. [] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No [X]
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 Briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 8. [X] To be occupied by owner or [] To be rented to someone "family member."
 Other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: none
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (480)515-6252

8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 178, of PECAN CREEK SOUTH UNIT 4
 Cabinet G, Slide 177

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of MARICOPA
 Subscribed and sworn to before me this 22 day of OCT, 20 08
 Notary Public _____
 Notary Expiration Date 03-01-11

Signature of Buyer/Agent _____
 State of Arizona, County of MARICOPA
 Subscribed and sworn to before me this 22 day of OCT, 20 08
 Notary Public _____
 Notary Expiration Date _____

(Affidavit of Property Value.rdw 6/17/2004)

