

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 109-27-95903

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Centex Homes
8665 E. Hartford Drive Ste 200
Scottsdale, AZ 85242

3. (a) BUYER'S NAME AND ADDRESS:
Ricky Lynn Findlay and Toni Rene Findlay
4930 East Amarillo Drive
Queen Creek, AZ 85240

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
4930 East Amarillo Drive
Queen Creek, AZ 85240

5. MAIL TAX BILL TO:
Ricky Lynn Findlay and Toni Rene Findlay
4930 East Amarillo Drive
Queen Creek, AZ 85240

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input checked="" type="checkbox"/> Single Family Residence	g <input type="checkbox"/> Agricultural
c <input type="checkbox"/> Condo or Townhouse	h <input type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i <input type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or family member.
 To be rented to someone other than family member.

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) COUNTY OF RECORDATION: PINAL

(b) FEE NO: 2008-096940

(c) RECORD DATE: 10/10/08

(d) _____

(e) _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a <input type="checkbox"/> Warranty Deed	d <input type="checkbox"/> Contract or Agreement
b <input checked="" type="checkbox"/> Special Warranty Deed	e <input type="checkbox"/> Quit Claim Deed
c <input type="checkbox"/> Joint Tenancy Deed	f <input checked="" type="checkbox"/> Other

11. SALE PRICE: 188,960.00 00

12. DATE OF SALE (Numeric Digits): 03/08
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 6,000.00 00

14. METHOD OF FINANCING:

a <input type="checkbox"/> Cash (100% of Sale Price)	e <input checked="" type="checkbox"/> New loan(s) from Financial institution:
b <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d <input type="checkbox"/> Seller Loan (Carryback)	(3) <input checked="" type="checkbox"/> FHA
	f <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00.00 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Commerce Title Company
8665 East Hartford Drive, Suite 110
Scottsdale, AZ 85255
5005460 (IS) Phone (480)473-0961

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 958, of Laredo Ranch Unit 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona recorded in Cabinet G, Slide 33 .

THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this 8th day of October, 2008
 Notary Public _____
 Notary Expiration Date 07-09-2010
 DOR FORM 82162 (Revised 5/03)

Signature of Buyer/Agent: _____
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this 8th day of October, 2008
 Notary Public _____
 Notary Expiration 07-09-2010

