

**1. ASSESSOR'S PARCEL NUMBER(S) (Primary Parcel Number)**

(a) **502-55-24603**  
 BOOK MAP PARCEL SPLIT

NOTE: If the sale involves multiple parcels, how many are

(b) List the additional parcel numbers (up to 4) below:

(c) (d)

(e) (f)

**2. SELLER'S NAME & ADDRESS:**

Ryland Homes of Arizona, Inc.  
 8950 S. 52<sup>nd</sup> Street, Suite 401, Tempe, AZ 85284

**3. BUYER'S NAME & ADDRESS**

**TOMESITO GOMEZ and ALICIA GUTIERREZ**  
 38190 W. MONTERRAT ST, MARICOPA, AZ 85238

Buyer and Seller related? Yes No **X**

If yes, state relationship:

**4. ADDRESS OF PROPERTY:**

**38190 W. MONTERRAT ST, MARICOPA, AZ 85238**

**5. MAIL TAX BILL TO:**

**38190 W. MONTERRAT ST, MARICOPA, AZ 85238**

**6. TYPE OF PROPERTY (Check One):**

- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land                      | f. <input type="checkbox"/> Commercial/Indust. |
| b. <input checked="" type="checkbox"/> Single Fam. Residence | g. <input type="checkbox"/> Agriculture        |
| c. <input type="checkbox"/> Condo/Townhouse                  | h. <input type="checkbox"/> Mobile Home        |
| d. <input type="checkbox"/> 2-4 Plex                         | i. <input type="checkbox"/> Other, Specify     |
| e. <input type="checkbox"/> Apartment Building               |  |

**7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked c, d, or h above) (Check One):**

- To be occupied by owner or "family member."       To be rented to someone other than "family member"

NOTE: See page 2 for definition of "family member"

**8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)**

Ryland Homes of Arizona, Inc  
 8950 S. 52<sup>nd</sup> Street, Suite 401, Tempe, AZ 85284

**9. COUNTY OF RECORDATION: PINAL**

**FEE NO: 2008-094876**

**RECORD DATE: 10/03/08**

Use Code:

**10. TYPE OF DEED OR INSTRUMENT (Check One):**

- |  |   |
|--|---|
| a. <input type="checkbox"/> Warranty Deed      | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special | e. <input type="checkbox"/> Quit Claim Deed       |
| c. <input type="checkbox"/> Joint Tenancy      | f. <input type="checkbox"/> Other                 |

**11. TOTAL SALES \$220,160.00**

**12. PERSONAL PROPERTY:**

Did the buyer receive any personal property (see page 2 definition) that has a value greater than 5% of the sale price:

(a) Yes No **X** If yes, briefly describe:  
 Approximate Value: (b) **\$220,160.00**

**13. DATE OF SALE October 2, 2008**

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded you need not complete this affidavit (see A.1 on page 2)

**14. CASH DOWN \$ 3,067.00**

**15. METHOD OF FINANCING (check all that apply):**

- |   |   |
|---|---|
| a. <input type="checkbox"/> All Cash                            | b. <input type="checkbox"/> Exchange or trade                               |
| c. <input type="checkbox"/> Assump of existing                  | d. <input type="checkbox"/> New loan from seller                            |
| e. <input type="checkbox"/> New loan(s) from (seller carryback) |   |
| (1) <input type="checkbox"/> Conventional                       | (2) <input type="checkbox"/> VA (3) <input checked="" type="checkbox"/> FHA |
| f. <input type="checkbox"/> Other, Explain                      |   |

**16. PARTIAL INTERESTS:**

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?  
 Yes No **X** If yes, explain

**17. ADDITIONAL INFORMATION (check all that apply)**

a.  Affixed Mobile Home b  
 Number of Units: (Apts, Motels, Mobile Home Parks)

**18. Legal DESCRIPTION (attach copy if necessary)**  
 Lot 2, of RANCHO MIRAGE ESTATES PARCEL 3, according to the Plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 115 and Affidavit(s) of correction recorded as 2006-049586 of Official records and as 2007-068714 of Official records.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

Signature of Buyer/Agent

State of Arizona, County of Maricopa  
 Subscribed and sworn to before me on this  
1 day of October 2008

State of Arizona, County of Maricopa  
 Subscribed and sworn to before me on this  
1 day of October 2008

Notary Public Barbara J. Monroe

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Notary Expiration Date **BARBARA J. MONROE**  
 Notary Public - Arizona  
 Maricopa County  
 My Commission Expires  
**AUGUST 27, 2011.**

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