

# AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):  
 Primary Parcel: 512-30-2680 8

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (no more than four):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

U.S. Bank  
 2380 Performance Dr, RGV-D7-450  
 Richardson, TX 75082

3. (a) BUYER'S NAME AND ADDRESS:

Sandra K. Chipman  
 44742 West Portabello Road  
 Maricopa, AZ 85239

(b) Are the Buyer and Seller related: Yes \_\_\_\_\_ No   
 If yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

44742 West Portabello Road  
 Maricopa, AZ 85239

5. MAIL TAX BILL TO:

Sandra K. Chipman  
 44742 West Portabello Road  
 Maricopa, AZ 85239

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

- a  Vacant Land
- b  Single Family Residence
- c  Condo or Townhouse
- d  2-4 Plex
- e  Apartment Building
- f  Commercial or Industrial Use
- g  Agricultural
- h  Mobile or Manufactured Home
- i  Other Use, Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:

To be occupied by owner or family member.  To be rented to someone other than family member.

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: \_\_\_\_\_

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

COUNTY OF RECORDATION: PINAL  
 FEE NO: 2008-093559  
 RECORD DATE: 09/30/08

Validation Codes:

(e) ASSESSOR: \_\_\_\_\_ (f) DOR \_\_\_\_\_

**ASSESSOR'S USE ONLY**

Verify Primary Parcel in Item 1: \_\_\_\_\_

Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a  Warranty Deed
- b  Special Warranty Deed
- c  Joint Tenancy Deed
- d  Contract or Agreement
- e  Quit Claim Deed
- f  Other

11. SALE PRICE: 100,000.00 00

12. DATE OF SALE (Numeric Digits): 07/08  
 Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0 00

14. METHOD OF FINANCING:

- a  Cash (100% of Sale Price)
- b  Exchange or trade
- c  Assumption of existing loan(s)
- d  Seller Loan (Carryback)
- e  New loan(s) from Financial Institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
  - f  Other financing; Specify: \_\_\_\_\_

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ \_\_\_\_\_ 00 **AND**

briefly describe the Personal Property: \_\_\_\_\_

16. PARTIAL INTEREST: If only a partial ownership interest is

being sold, briefly describe the partial interest: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

First American Title Insurance Agency, Inc.  
 475 East Cottonwood Lane  
 Casa Grande, AZ 85222  
 242-5075407 (MM) Phone (520)836-1500

18. LEGAL DESCRIPTION (attach copy if necessary):

Lot 48, of ACACIA CROSSINGS PARCEL 3,

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of AZ County of Pinal

Subscribed and sworn to before me on this

30 day of September 2008

Notary Public Angela Young

Notary Expiration Date 2/14/12

Signature of Buyer/Agent

State of AZ County of Maricopa

Subscribed and sworn to before me on this

30 day of September 2008

Notary Public John M. Young

Notary Expiration 3-11-2009

Reproduced by First American Title Insurance 05/2003

