

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**  
 Primary Parcel: 509 - 57 - 252  
BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 COUNTY OF RECORDATION: PINAL  
 FEE NO: 2008-076224  
 RECORD DATE: 08/12/08

**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**  
Pulte Home Corporation  
100 Bloomfield Hills Parkway, Ste 300  
Bloomfield Hills, MI 48304

**3. (a) BUYER'S NAME AND ADDRESS:**  
Abdullatif A. Aldosary  
1628 E. Southern Avenue Suite 9-932  
Tempe, AZ 85282-5782

(b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No X  
 If Yes, state relationship: \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Curt Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

**4. ADDRESS OF PROPERTY:**  
4732 W. Lamon Avenue Coolidge, AZ 85228

**5. MAIL TAX BILL TO:**  
Same as 4

**11. SALE PRICE:** \$ 95,990.00

**12. DATE OF SALE (Numeric Digits):** 07 / 2008  
Month Year  
 (For example: 03 / 05 for March 2005)

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

**13. DOWN PAYMENT:** \$ 25,000.00

**14. METHOD OF FINANCING:**

a.  Cash (100% of Sale Price)  
 b.  Exchange or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)

e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**15. PERSONAL PROPERTY (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No X  
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ AND  
 briefly describe the Personal Property: \_\_\_\_\_

**8. NUMBER OF UNITS:** \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
Sun Title Agency Company  
15111 N. Pima Road  
Scottsdale, AZ 85260 Phone: (480)451-2800

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: \_\_\_\_\_  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 7th day of August, 2008  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: 10/4/2011

Signature of Buyer/Agent: \_\_\_\_\_  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 7th day of Aug, 2008  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: \_\_\_\_\_

