

## AFFIDAVIT OF PROPERTY VALUE

<p><b>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</b>                  Primary Parcel: <u>509 - 02 - 23404</u>                  BOOK MAP PARCEL SPLIT LETTER                  Does this sale include any parcels that are being split / divided?                  Check one: Yes <input type="checkbox"/> No <input type="checkbox"/>                  How many parcels, other than the Primary Parcel, are included in this sale? <u>0</u>                  Please list the additional parcels below (no more than four):                  (1) _____ (3) _____                  (2) _____ (4) _____</p>	<p><b>9. FOR OFFICIAL USE ONLY: Buyer and Seller lease</b></p> <p style="text-align: right;">COUNTY OF RECORDATION: <u>PINAL</u>                  FEE NO: <u>2008-068592</u>                  RECORD DATE: <u>07/22/08</u></p> <p>Valid _____</p> <p>ASSESSOR'S USE ONLY _____</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use code: _____ Full Cash Value: _____</p>
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**2. SELLER'S NAME AND ADDRESS:**  
JONATHAN MAGINN  
2898 West Silver Creek Lane  
Queen Creek AZ 85242

**3. (a) BUYER'S NAME AND ADDRESS:**  
DIANE Z. YOUNG  
21057 E. Calle De Flores  
Queen Creek AZ 85242  
 (b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No X  
 If Yes, state relationship: \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**  
 a.  Warranty Deed  
 b.  Special Warranty Deed  
 c.  Joint Tenancy Deed  
 d.  Contract or Agreement  
 e.  Quit Claim Deed  
 f.  Other: \_\_\_\_\_

**11. SALE PRICE** \$ 118,000 **00**

**12. DATE OF SALE (Numeric Digits):** 06 / 08  
 Month Year  
 (For example: 03/05 for March 2005)

**13. DOWN PAYMENT:** \$ 1952 **00**

**4. ADDRESS OF PROPERTY:** 2898 West Silver Creek Lane, Queen Creek, Arizona 85242

**5. MAIL TAX BILL TO:**  
DIANE Z. YOUNG  
2898 West Silver Creek Lane  
Queen Creek AZ 85242

**14. METHOD OF FINANCING**

a.  Cash (100% of Sale Price)  
 b.  Exchange or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)

e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

a.  Vacant Land  
 b.  Single Family Residence  
 c.  Condo or Townhouse  
 d.  2-4 Plex  
 e.  Apartment Building

f.  Commercial or Industrial Use  
 g.  Agricultural  
 h.  Mobile or Manufactured Home  
 i.  Other Use; Specify: \_\_\_\_\_

**15. PERSONAL PROPERTY (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No X  
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ **00** AND  
 briefly describe the Personal Property: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member."  
 To be rented to someone other than "family member."

See reverse side for definition of a "family member."

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
BUYER AND SELLER AS SHOWN ABOVE  
 Phone ( ) \_\_\_\_\_

**8. NUMBER OF UNITS:** \_\_\_\_\_

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

**18. LEGAL DESCRIPTION (attach copy if necessary):**  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: *Jonathan Maginn*  
 State of \_\_\_\_\_, County of \_\_\_\_\_  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_

Signature of Buyer/Agent: *Diane Young*  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me on this 18<sup>th</sup> day of July 2008  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_

