

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 512-08-61306

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

COUNTY OF RECORDATION: **PINAL** ik
 FEE NO: **2008-056879**
 RECORD DATE: **06/16/08**

(e) ASSESSOR: _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Canterra Homes, Inc.
8125 North 86th Place
Scottsdale, AZ 85258

3. (a) BUYER'S NAME AND ADDRESS:
Chad Marshall and Penny Brandenburger
20326 North Pepka Drive
Maricopa, AZ 85238

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
20326 North Pepka Drive
Maricopa, AZ 85238

5. MAIL TAX BILL TO:
Chad Marshall and Penny Brandenburger
20326 North Pepka Drive
Maricopa, AZ 85238

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input checked="" type="checkbox"/> Single Family Residence	g <input type="checkbox"/> Agricultural
c <input type="checkbox"/> Condo or Townhouse	h <input type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i <input type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or family member. To be rented to someone other than family member.

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a <input checked="" type="checkbox"/> Warranty Deed	d <input type="checkbox"/> Contract or Agreement
b <input type="checkbox"/> Special Warranty Deed	e <input type="checkbox"/> Quit Claim Deed
c <input type="checkbox"/> Joint Tenancy Deed	f <input type="checkbox"/> Other

11. SALE PRICE: 188,264.00 00
 12. DATE OF SALE (Numeric Digits): 06/08
 Month / Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 5248.- 00

14. METHOD OF FINANCING:

a <input type="checkbox"/> Cash (100% of Sale Price)	e <input checked="" type="checkbox"/> New loan(s) from Financial institution:
b <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d <input type="checkbox"/> Seller Loan (Carryback)	(3) <input checked="" type="checkbox"/> FHA
	f <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
4800 North Scottsdale Road, Suite 1000
Scottsdale, AZ 85251

18. LEGAL DESCRIPTION (attach copy if necessary):
 LOT 22, OF PARCEL 14 OF THE VILLAGES AT RANCHO EL DORADO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 197.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: Chad Marshall
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public: Brooke Grandil
 Notary Expiration Date: 5-18-09

Signature of Buyer/Agent: Penny Brandenburger
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public: Brooke Grandil
 Notary Expiration: _____

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