

# AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):  
 Primary Parcel: 512-33-346  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale?  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) \_\_\_\_\_  
 (b) COUNTY OF RECORDATION: PINAL  
 (c) FEE NO: 2008-039597  
 (d) RECORD DATE: 04/28/08  
 (e) \_\_\_\_\_

**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:  
Frontier Residential Sales, LLC  
1780 East Fontana Drive  
Casa Grande, AZ 85222

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other

3. (a) BUYER'S NAME AND ADDRESS:  
Kayse A. Blask  
45664 West Rainbow Drive  
Maricopa, AZ 85239

11. SALE PRICE: 159,500.00 00  
 12. DATE OF SALE (Numeric Digits): 4/08  
 Month Year  
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related: Yes \_\_\_\_\_ No   
 If yes, state relationship: \_\_\_\_\_

13. DOWN-PAYMENT: \$ 0 00

4. ADDRESS OF PROPERTY:  
45664 West Rainbow Drive  
Maricopa, AZ 85239

14. METHOD OF FINANCING: e.  New loan(s) from Financial institution:  
 a.  Cash (100% of Sale Price) (1)  Conventional  
 b.  Exchange or trade (2)  VA  
 c.  Assumption of existing loan(s) (3)  FHA  
 d.  Seller Loan (Carryback) f.  Other financing; Specify: \_\_\_\_\_

5. MAIL TAX BILL TO:  
Kayse A. Blask  
45664 West Rainbow Drive  
Maricopa, AZ 85239

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use, Specify: \_\_\_\_\_  
 e.  Apartment Building

(b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

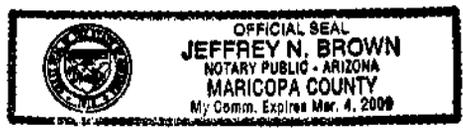
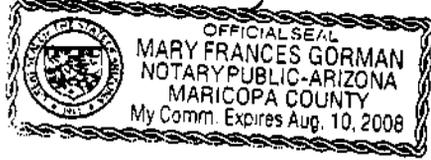
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
First American Title Insurance Company  
2125 East Warner Road, Suite 103  
Tempe, AZ 85284  
246-5027444 (MG) Phone (480)777-0614

18. LEGAL DESCRIPTION (attach copy if necessary):  
 LOT 11, OF MARICOPA MEADOWS PARCEL 7, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 46 AND CERTIFICATE OF CORRECTION RECORDED AS 2004-091493 OF OFFICIAL RECORDS.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: \_\_\_\_\_  
 State of ARIZONA County of Maricopa  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of April 2008  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: 02-10-2009

Signature of Buyer/Agent: \_\_\_\_\_  
 State of AZ County of Maricopa  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of April 2008  
 Notary Public: \_\_\_\_\_  
 Notary Expiration: 04-2009



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