

## AFFIDAVIT OF PROPERTY VALUE

<p><b>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</b>                  Primary Parcel: <u>109</u> - <u>23</u> - <u>114</u> - _____                  BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?                  Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? <u>0</u></p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____                  (2) _____ (4) _____</p>	<p><b>9.</b></p> <p>(a) COUNTY OF RECORDATION: <u>PINAL</u> _____                  (b) FEE NO: <u>2007-134343</u> _____                  (c) RECORD DATE: <u>12/10/07</u> _____</p> <p>(d) Fee / Recording Number: _____</p> <p><b>Validation Codes:</b>                  (e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p style="text-align: center;"><b>ASSESSOR'S USE ONLY</b></p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p>
--	---

**2. SELLER'S NAME AND ADDRESS:**  
Jamone K. Moore and Monique Moore  
3717 Sandwick Dr.  
Queen Creek, AZ 85240

**3. (a) BUYER'S NAME AND ADDRESS:**  
Elizabeth Moore and Monique Moore  
3717 Sandwick Dr.  
Queen Creek, AZ 85240

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: Mother and Son

**4. ADDRESS OF PROPERTY:**  
717 Sandwick Dr. Queen Creek, AZ 85240

**5. MAIL TAX BILL TO:**  
3717 Sandwick Dr.  
Queen Creek, AZ 85240

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use: Specify: _____
e. <input type="checkbox"/> Apartment Building	

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:**  

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

*Joseph C. Downey*  
 Signature of Seller/Agent

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input checked="" type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other: _____

**11. SALE PRICE:** \$ \_\_\_\_\_ 10 00

**12. DATE OF SALE (Numeric Digits):** 11/07  
 Month Year  
 (For example: 03 / 05 for March 2005)

**13. DOWN PAYMENT:** \$ \_\_\_\_\_ 00

**14. METHOD OF FINANCING:**

a. <input type="checkbox"/> Cash (100% of Sale Price)	• <input checked="" type="checkbox"/> New loan(s) from financial institution: (1) <input checked="" type="checkbox"/> Conventional (2) <input type="checkbox"/> VA (3) <input type="checkbox"/> FHA f. <input type="checkbox"/> Other financing; Specify: _____
b. <input type="checkbox"/> Exchange or trade	
c. <input type="checkbox"/> Assumption of existing loan(s)	
d. <input type="checkbox"/> Seller Loan (Carryback)	

**15. PERSONAL PROPERTY (see reverse side for definition):**

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
Real Advantage/Joseph Downey  
1000 Commerce Dr. Pgh, PA 15275  
 Phone (412) 788-2923

**18. LEGAL DESCRIPTION (attach copy if necessary):**  
Lot 114, of Castlegate Parcel 4, According to Cabinet D, Slide 101

*Joseph C. Downey*  
 Signature of Buyer/Agent

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

See attached