

**AFFIDAVIT OF PROPERTY VALUE**

SEE PAGE TWO SIDE FOR APPLICABLE STATUTES AND EXEMPTIONS

This form has been approved by the Arizona Department of

ADP 511-1133

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):  
 (a) 210-70-76206

BOOK	MAP	PARCEL	SPLIT
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Does this sale include any parcels that are being split/divided?  
 Check one:  No  Yes

(b) How many parcel numbers, other than the primary parcel number, are included in this sale?  
 List the additional parcel numbers (up to 4) below:  
 (c) \_\_\_\_\_ (d) \_\_\_\_\_  
 (e) \_\_\_\_\_ (f) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:  
 Centex Homes  
 8665 East Hartford Drive Ste 200  
 Scottsdale, AZ 85255

3. BUYER'S NAME AND ADDRESS:  
 Kenneth S Tanner and Shelly M Tanner  
 1144 E. Desert Springs Way  
 Queen Creek, AZ 85243

Buyer and Seller related: Yes \_\_\_\_\_ No x  
 If yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:  
 1144 E. Desert Springs Way  
 Queen Creek, AZ 85243

5. MAIL TAX BILL TO:  
 Kenneth S Tanner and Shelly M Tanner  
 1144 E. Desert Springs Way  
 Queen Creek, AZ 85243

6. TYPE/USE OF PROPERTY AT TIME OF SALE (check one):

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial/Industrial
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agriculture
c. <input type="checkbox"/> Condo/Townhouse	h. <input type="checkbox"/> Mobile Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use, Specify _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check one):

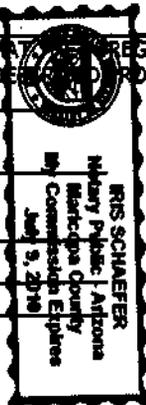
To be occupied by owner or "family member."  To be rented to someone other than "family member."

NOTE: See page two for definition of "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)  
 Commerce Title Company  
 8665 East Hartford Drive, Suite 110, Scottsdale, AZ 85255  
 (480)473-0961  
 5002323 (IS)

THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 27<sup>th</sup> day of September, 2007  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date 07-09-2010



9. COUNTY OF RECORDATION: PINAL  
 (a) FEE NO: 2007-109533  
 (b) RECORD DATE: 09/28/07  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

Assessor/DOR Validation Codes:  
 (e) \_\_\_\_\_ (f) DOR \_\_\_\_\_  
 Use Code: \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check One):

a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contact or Agreement
b. <input checked="" type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. TOTAL SALES PRICE: \$ 185,094.00

12. PERSONAL PROPERTY (see page 2 for definition):  
 Did the buyer receive any personal property that has a value greater than 5% of the sale price?:  
 (a) Yes \_\_\_\_\_ No x If yes, briefly describe: \_\_\_\_\_

(b) Approximate Value: \$0.00

13. DATE OF SALE: 09/27/2007  
 Month Year

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A. 1 on page two).

14. DOWN PAYMENT (cash, etc.): \$5,552.82

15. METHOD OF FINANCING:

a. <input type="checkbox"/> All Cash (Paid in full)	e. <input checked="" type="checkbox"/> New Loan(s) from financial institutions
b. <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional (2) <input type="checkbox"/> VA(3) <input checked="" type="checkbox"/> FHA
c. <input type="checkbox"/> Assumption of existing loans	f. <input type="checkbox"/> Other, explain _____
d. <input type="checkbox"/> New loan from seller (Seller Carryback)	

16. PARTIAL INTERESTS: Is only a partial ownership interest being transferred?  
 For example: 1/4 (.25) or 1/2 (.50). Yes \_\_\_\_\_ No x  
 If yes, explain. \_\_\_\_\_

17. ADDITIONAL INFORMATION (Check all that apply)

a. <input type="checkbox"/> Affixed Mobile Home	b. <input type="checkbox"/> Other: _____
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Number of Units: \_\_\_\_\_ (Apartment, Motel, Mobile Home Park)

18. LEGAL DESCRIPTION (attach copy if necessary)  
 Lot 223, of Final Plat of JOHNSON RANCH UNIT 29, according to the plat of record in the office of the County Recorder of Pinal County, Arizona recorded in Cabinet E, Slide 23, and thereafter Affidavit of Correction recorded in Document No. 06-075272.

Signature of Buyer/Agent \_\_\_\_\_

State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 27 day of Sept, 2007  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date 7-31-10

