

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 103 - 03 - 041 - A
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes No
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):
(1) _____ (3) _____
(2) _____ (4) _____

9. FC
(a) COUNTY OF RECORDATION: PINAL
(b) FEE NO: 2007-098790
(c) RECORD DATE: 08/29/07
(d) _____
Valid:
(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1: _____
Use code: _____ Full Cash Value: _____

2. SELLER'S NAME AND ADDRESS:
SCOTT A. NEFF, LELA NEFF
2055 E. Scenic
Apache Junction AZ 85219

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
JESUS CHAVEZ, JO CHAVEZ
2063 W. Windsong St.
Apache Junction AZ 85220
(b) Are the Buyer and Seller related? Yes _____ No
If Yes, state relationship: _____

11. SALE PRICE \$ 162,500 00
12. DATE OF SALE (Numeric Digits): 08 / 07
Month Year
(For example: 03/05 for March 2005)

4. ADDRESS OF PROPERTY: 2055 E. Scenic, Apache Junction, Arizona 85219

13. DOWN PAYMENT: \$ 8150 00

5. MAIL TAX BILL TO:
JESUS CHAVEZ, JO CHAVEZ
2055 E. Scenic
Apache Junction AZ 85219

14. METHOD OF FINANCING
a. Cash (100% of Sale Price)
b. Exchange or trade
c. Assumption of existing loan(s)
d. Seller Loan (Carryback)
e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
f. Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
(b) If Yes, provide the dollar amount of the Personal Property:
\$ _____ 00 AND
briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

8. NUMBER OF UNITS: _____
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
BUYER AND SELLER AS SHOWN ABOVE
Phone () _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: Scott A. Neff

Signature of Buyer/Agent: Jesus Chavez

State of AZ, County of Maricopa

State of AZ, County of Maricopa

Subscribed and sworn to before me on this 24th day of August, 2007

Subscribed and sworn to before me on this 27th day of August, 2007

Notary Public
Notary Expiration Date
OFFICIAL SEAL
SHANNON PETRA
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires June 19, 2011

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