

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel 109-31-656
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split/divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below: (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. /
 (a) COUNTY OF RECORDATION: PINAL
 (b) FEE NO: 2007-095346
 (c) RECORD DATE: 06/20/07
 (d) Val _____
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME & ADDRESS:
David Rod
10405 E Mary Katherine Drive
Scottsdale, AZ 85259

3. (a) BUYER'S NAME & ADDRESS:
Chad E. Grimshaw
3149 E Tanner Ranch Rd
Queen Creek, AZ 85242

(b) Are the Buyer and Seller related Yes ___ No X
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
1042 E. Julie Ave, Queen Creek, AZ 85242

5. MAIL TAX BILL TO:
Chad E. Grimshaw
1042 E. Julie Ave, Queen Creek, AZ 85242

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 16th day of August 2007
 Notary Public: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed
 b. Special Warranty Deed
 c. Joint Tenancy Deed
 d. Contract or Agreement
 e. Quit Claim Deed
 f. Other _____

11. SALE PRICE: \$ 202,500.00 **00**

12. DATE OF SALE (Numeric Digits): 08 / 2007
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 2,000.00 **00**

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller loan (Carryback)
 e. New loan(s) from financial institution
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing, Specify: _____

15. PERSONAL PROPERTY: (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ___ No X
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
SELLER AND BUYER HEREIN
 Phone () _____

18. LEGAL DESCRIPTION (attach copy if necessary). LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.

Signature of Buyer/Agent: _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 16th day of Aug 2007
 Notary Public: _____

