

# AFFIDAVIT OF PROPERTY VALUE

<p><b>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)</b>                  Primary Parcel: <u>306 - 21 - 1280</u>                  BOOK MAP PARCEL SPLIT LETTER                  Does this sale include any parcels that are being split / divided?                  Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? <u>0</u>                   Please list the additional parcels below (no more than four):                  (1) _____ (3) _____                  (2) _____ (4) _____</p>	<p><b>9. FOR OF</b>                  (a) Cr                  (b) Di                  (c) Di                  (d) Fe                  Validation (e) AS _____</p> <p style="text-align: right;">COUNTY OF RECORDATION: <b>PINAL</b>                  FEE NO: <b>2007-034834</b>                  RECORD DATE: <b>03/23/07</b></p> <hr/> <p><b>ASSESSOR'S USE ONLY</b></p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use code: _____ Full Cash Value: _____</p>
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**2. SELLER'S NAME AND ADDRESS:**  
JUAN D. PONCE, LUPE E. PONCE  
PO BOX 534  
MAMMOTH AZ 85618

**3. (a) BUYER'S NAME AND ADDRESS:**  
DONNA S. REYNOLDS  
511 Crenshaw Ave.  
Mammoth AZ 85618

(b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No X  
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:** 511 Crenshaw Ave., Mammoth, Arizona 85618

**5. MAIL TAX BILL TO:**  
DONNA S. REYNOLDS  
511 Crenshaw Ave.  
Mammoth AZ 85618

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

**7. RESIDENTIAL BUYER'S USE:** If you checked **b, c, d** or **h** in Item 6 above, please check one of the following:

To be occupied by owner or "family member."  
 To be rented to someone other than "family member."

See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** \_\_\_\_\_

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Juan Ponce  
 Signature of Seller/Agent

State of Arizona, County of Pima

Subscribed and sworn to before me on this 20th day of March 2007

Notary Public P. Davis  
 Notary Expiration Date \_\_\_\_\_

OFFICIAL SEAL  
 P. DAVIS  
 NOTARY PUBLIC - State of Arizona  
 PIMA COUNTY  
 My Comm. Expires Nov. 19, 2010

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other: _____

**11. SALE PRICE** \$ 65,000 **00**

**12. DATE OF SALE (Numeric Digits):** 03 / 07  
 Month Year  
 (For example: 03/05 for March 2005)

**13. DOWN PAYMENT:** \$ 6,500 **00**

**14. METHOD OF FINANCING**

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from financial institution:
b. <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

**15. PERSONAL PROPERTY (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No X  
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ **00** AND  
 briefly describe the Personal Property: \_\_\_\_\_

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
BUYER AND SELLER AS SHOWN ABOVE  
 Phone ( ) \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary):**  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Donna S. Reynolds  
 Signature of Buyer/Agent

State of Arizona, County of Pima

Subscribed and sworn to before me on this 21st day of March 2007

Notary Public P. Davis  
 Notary Expiration Date \_\_\_\_\_

OFFICIAL SEAL  
 P. DAVIS  
 NOTARY PUBLIC - State of Arizona  
 PIMA COUNTY  
 My Comm. Expires Nov. 19, 2010