

**NOTES**

1. THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF SANTA CRUZ WATER COMPANY, WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY AN AGREEMENT TO SERVE, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT.
2. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS.
3. TRACTS A23 THROUGH I23, INCLUSIVE, ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE HOMESTEAD NORTH HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
4. NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION/DETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA.
5. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION/DETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
6. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
7. MAINTENANCE OF ALL LANDSCAPING SHALL BE THE RESPONSIBILITY OF THE HOMESTEAD NORTH HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
8. ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
9. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
10. ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC.
11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND ADMINISTERED BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
12. A 1/2" CAPPED REBAR WILL BE SET AT ALL LOT AND TRACT CORNERS UPON COMPLETION OF PAVING IMPROVEMENTS.
13. A THREE INCH BRASS SURVEY MONUMENT WILL BE SET IN CONCRETE AT ALL CENTERLINE P.C., P. T. AND STREET INTERSECTIONS UPON COMPLETION OF PAVING IMPROVEMENTS.
14. NO AREA WITHIN THIS SITE IS ABOVE THE 15% SLOPE LINE.
15. ALL DWELLING UNITS SHALL BE SINGLE FAMILY, DETACHED.
16. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ADJUTING PROPERTY OWNER.
17. ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.

**UTILITY SERVICES**

SEWER	PALO VERDE UTILITIES COMPANY, L.L.C.
WATER	SANTA CRUZ WATER COMPANY, L.L.C.
ELECTRICITY	ELECTRICAL DISTRICT #3
TELEPHONE	QWEST COMMUNICATIONS
GAS	SOUTHWEST GAS CORPORATION
CABLE TV	ORBITEL
POLICE	PINAL COUNTY SHERIFF'S OFFICE
FIRE	MARICOPA FIRE DISTRICT
SCHOOLS	MARICOPA SCHOOL DISTRICT
SOLID WASTE	PRIVATE HAULER

**LEGEND**

- ▲ EXISTING MONUMENT FND. AS NOTED
- ⊙ PROPOSED SURVEY MONUMENT (BRASS CAP)
- PARCEL BOUNDARY MONUMENT (1/2" REBAR WITH CAP TO BE SET UPON COMPLETION OF PAVING IMPROVEMENTS)
- ⊕ CORNER OF THIS SUBDIVISION
- PUE PUBLIC UTILITY EASEMENT
- BSL BUILDING SETBACK LINE
- VNAE VEHICULAR NON-ACCESS EASEMENT
- DE DRAINAGE EASEMENT
- TYP TYPICAL
- ① 33' X 33' SIGHT VISIBILITY EASEMENT
- ② 21' X 21' SIGHT VISIBILITY EASEMENT

**BASIS OF BEARINGS**

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, OF PINAL COUNTY, ARIZONA, THE BEARING OF WHICH IS ASSUMED: NORTH 89°52'49" WEST.

**LAND USE TABLE**

GROSS ACREAGE	23.950 ACRES
AREA OF PUBLIC STREETS	5.135 ACRES
NET ACREAGE	18.815 ACRES
AREA OF TRACTS	2.125 ACRES
AREA OF LOTS	16.690 ACRES
TOTAL NUMBER OF LOTS	94 LOTS
OVERALL DENSITY	3.92 DU/GROSS AC
AVERAGE AREA PER LOT	7,734 SF

**TRACT USES**

TRACT NAME	AREA	GENERAL TRACT USES
TRACT A23	1.233 ACRES	SEE PLAN SHEETS HEREIN FOR EASEMENT LOCATIONS WITHIN THE TRACTS. SEE DEDICATION FOR DRAINAGE EASEMENTS
TRACT B23	0.399 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
TRACT C23	0.329 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT, SEWER EASEMENT
TRACT D23	0.031 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
TRACT E23	0.021 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
TRACT F23	0.021 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
TRACT G23	0.043 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
TRACT H23	0.021 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
TRACT I23	0.027 ACRES	COMMON AREA, DRAINAGE, LANDSCAPING, OPEN SPACE, PUBLIC UTILITY EASEMENT
<b>TOTAL</b>	<b>2.125 ACRES</b>	

**"FINAL PLAT FOR PARCEL 23 AT HOMESTEAD NORTH"**

A PLANNED AREA DEVELOPMENT  
LOCATED IN A PORTION OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 3 EAST,  
OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

OWNER: CHI CONSTRUCTION COMPANY, AN ARIZONA CORPORATION,  
ADDRESS: 16430 N. SCOTTSDALE ROAD #200  
SCOTTSDALE, ARIZONA 85254

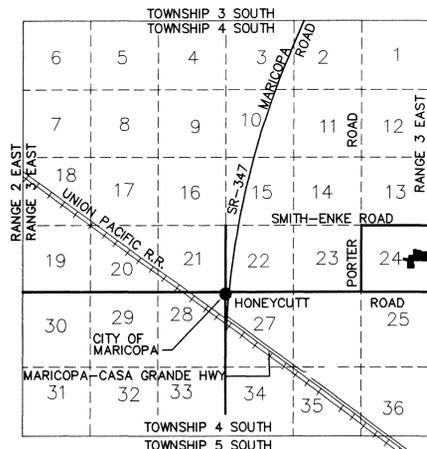
**OWNER/DEVELOPER**

CHI CONSTRUCTION COMPANY  
16430 N. SCOTTSDALE ROAD #200  
SCOTTSDALE, ARIZONA 85254  
ATTN: ALLEN VAN LOO  
PHONE: (480) 483-0006  
FAX: (480) 922-2577

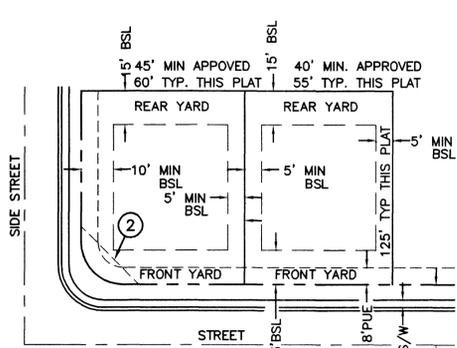
STATE OF ARIZONA } SS 10/3  
COUNTY OF PINAL } 2006-160071

I hereby certify that the within instrument is filed in the official records of this County in Cabinet 9 Slide  
Date: 11-20-06  
Request of: CHI CONSTRUCTION COMPANY  
Witness my hand and official seal.  
LAURA DEAN-LITTLE, Pinal County Recorder  
By: *Michele Hart* Deputy

006 2005 160783



VICINITY MAP  
N.T.S.



CR-3 TYPICAL LOT

4,600 S.F. MINIMUM N.T.S.

\* FRONT SETBACK MAY BE REDUCED TO 10' FOR SIDE ENTRY GARAGES AND/OR LIVING SPACE.

**BASE ZONING**

A PLANNED AREA DEVELOPMENT WITHIN CR-3 ZONE  
ORIGINALLY ZONED UNDER THE HOMESTEAD AT RANCHO EL DORADO  
P2-PD-017-03 P2-017-03

CR-3 P.A.D.  
APPROVED

MAX BUILDING HEIGHT	30 FEET
MIN LOT AREA	4,600 SF
MIN LOT WIDTH	40 FEET
MIN FRONT YARD	18' FROM BACK OF SIDEWALK
MIN SIDE YARD	5'/5' FEET** OR 0'/10'
MIN REAR YARD	15 FEET
MIN DIST BETWEEN BLDGS	10 FEET
BUILDABLE AREA	W/IN ALLOWABLE SETBACKS
PARKING	1 PER UNIT

ZONING NOTES:  
\* FRONT SETBACK MAY BE REDUCED TO 10' FOR SIDE ENTRY GARAGES AND/OR LIVING SPACE.

\*\* SIDE YARD SETBACK 10' ON CORNER LOTS.  
\*\*\* REAR SETBACK IS TO 'COVERED STRUCTURE'

**APPROVALS**

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

*Raymond Halberstadt*  
PLANNING DIRECTOR  
CITY OF MARICOPA, ARIZONA  
DATE: 11/14/06

*Robert D. ...*  
CITY ENGINEER  
CITY OF MARICOPA, ARIZONA  
DATE: 11/19/06

ASSURANCES IN THE FORM OF \_\_\_\_\_ HAVE BEEN SUBMITTED TO THE CITY OF MARICOPA, ARIZONA WITH THIS PLAT TO GUARANTEE INSTALLATION OF ALL REQUIRED MAJOR INFRASTRUCTURE FOR THIS PROJECT.

CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA

BY: *William ...*  
MAYOR  
DATE: 11-14-2006

ATTEST: *Vanessa ...*  
CITY CLERK  
DATE: 11/16/06

**LAND SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF NOVEMBER, 2004, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Mary F. Kennedy*  
MARY F. KENNEDY  
JMI & ASSOCIATES  
8590 E. SHEA BOULEVARD, SUITE 110  
SCOTTSDALE, AZ 85260-6628  
21071  
R.L.S.#

**DECLARATION, TITLE WARRANTY AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:

CHI CONSTRUCTION COMPANY, AN ARIZONA CORPORATION HAS SUBDIVIDED UNDER THE NAME OF "FINAL PLAT FOR PARCEL 23 AT HOMESTEAD NORTH", A PLANNED AREA DEVELOPMENT LOCATED IN A PORTION OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

CHI CONSTRUCTION COMPANY, AN ARIZONA CORPORATION IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. CHI CONSTRUCTION COMPANY, AN ARIZONA CORPORATION HEREBY WARRANTS TO THE CITY OF MARICOPA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS CLAIMING UNDER IT, AND ANY OTHER MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT-VISIBILITY EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 21' X 21' AT LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH A PUBLIC STREET.

AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO DRAINAGE EASEMENTS, TRACTS, OR FACILITIES AND/OR ADJACENT TO ARTERIAL OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACTS A23 THROUGH I23, INCLUSIVE, AND THOSE AREAS DESIGNATED AS SUCH HEREON. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMESTEAD NORTH HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS AND CHARGE THE HOMEOWNERS ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, RECLAIMED WATER, GAS, ELECTRIC AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

SEWER EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH SEWER EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

CHI CONSTRUCTION COMPANY, AN ARIZONA CORPORATION, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED THIS 10<sup>TH</sup> DAY OF SEPTEMBER, 2006.

OWNER: CHI CONSTRUCTION COMPANY,  
AN ARIZONA CORPORATION

BY: *Allen H. Van Loo*

NAME: ALLEN H. VAN LOO

TITLE: V.P. - LAND DEVELOPMENT

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

ON THIS 10<sup>TH</sup> DAY OF SEPTEMBER, 2006, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED ALLEN H. VAN LOO, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE VICE PRESIDENT OF CHI CONSTRUCTION COMPANY, AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

*Mara ...*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES

**JMI ASSOCIATES**  
CONSULTING CIVIL ENGINEERS  
8590 EAST SHEA BLVD. SUITE 110 SCOTTSDALE, AZ 85260 480.945.1400

FINAL PLAT FOR PARCEL 23  
AT HOMESTEAD NORTH  
MARICOPA, ARIZONA

JOB# 05972.09  
SHEET 1 of 3

DSN: YMP  
CKD: MFK  
DATE: 8/23/06  
SCALE  
HORIZ: NTS  
VERT:

S-018-04

UNSUBDIVIDED

STATE OF ARIZONA 3 SS 2 of 3  
 COUNTY OF PINAL 3 3006-160071

I hereby certify that the within instrument is filed in the official records of this County in Cabinet 6 Slide 130  
 Date: 11-20-06

Request of: *CH Construction Group*  
 Witness my hand and official seal.  
 LAURA DEAN-LYNE, Pinal County Recorder  
 By: *Muel Hansen* Deputy



NORTHEAST CORNER SECTION 24, T4S, R3E, FOUND 1/2" REBAR

FEMA FLOOD CONTROL LINE PER FEMA FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NUMBER 040077 0450 D, THIS PROPERTY IS WITHIN FLOOD ZONE 'A'

PROPERTY WEST OF FEMA FLOOD ZONE LINE IS OUT OF FLOOD ZONE 'A'

AN EASEMENT FOR PERPETUAL EASEMENT, PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 35, PAGE 323, AND DOCKET 53, PAGE 593, OF OFFICIAL RECORDS.

CERTIFICATION BY THE BOARD OF SUPERVISORS OF PINAL COUNTY, ARIZONA, RECORDED FEBRUARY 21, 1964 AS DOCKET 375, PAGE 572, PURPORTING TO ESTABLISH A COUNTY ROADWAY.

UNSUBDIVIDED

RIGHT-OF-WAY FOR WHITE & PARKER ROAD, PER CABINET 11, SLIDE P.C.R.

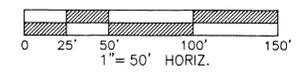
EAST QUARTER CORNER SECTION 24, T4S, R3E, NOTHING FOUND

26.81' (TIE-IN)

PROPERTY WEST OF FEMA FLOOD ZONE LINE IS OUT OF FLOOD ZONE 'A'

FEMA FLOOD CONTROL LINE PER FEMA FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NUMBER 040077 0450 D, THIS PROPERTY IS WITHIN FLOOD ZONE 'A'

SOUTHEAST CORNER SECTION 24, T4S, R3E, FOUND 1" PIPE, 1" DOWN



**JMI ASSOCIATES**  
 CONSULTING CIVIL ENGINEERS  
 8500 EAST SHEA BLVD. SUITE 110 SCOTTSDALE, AZ 85260 480.945.1400

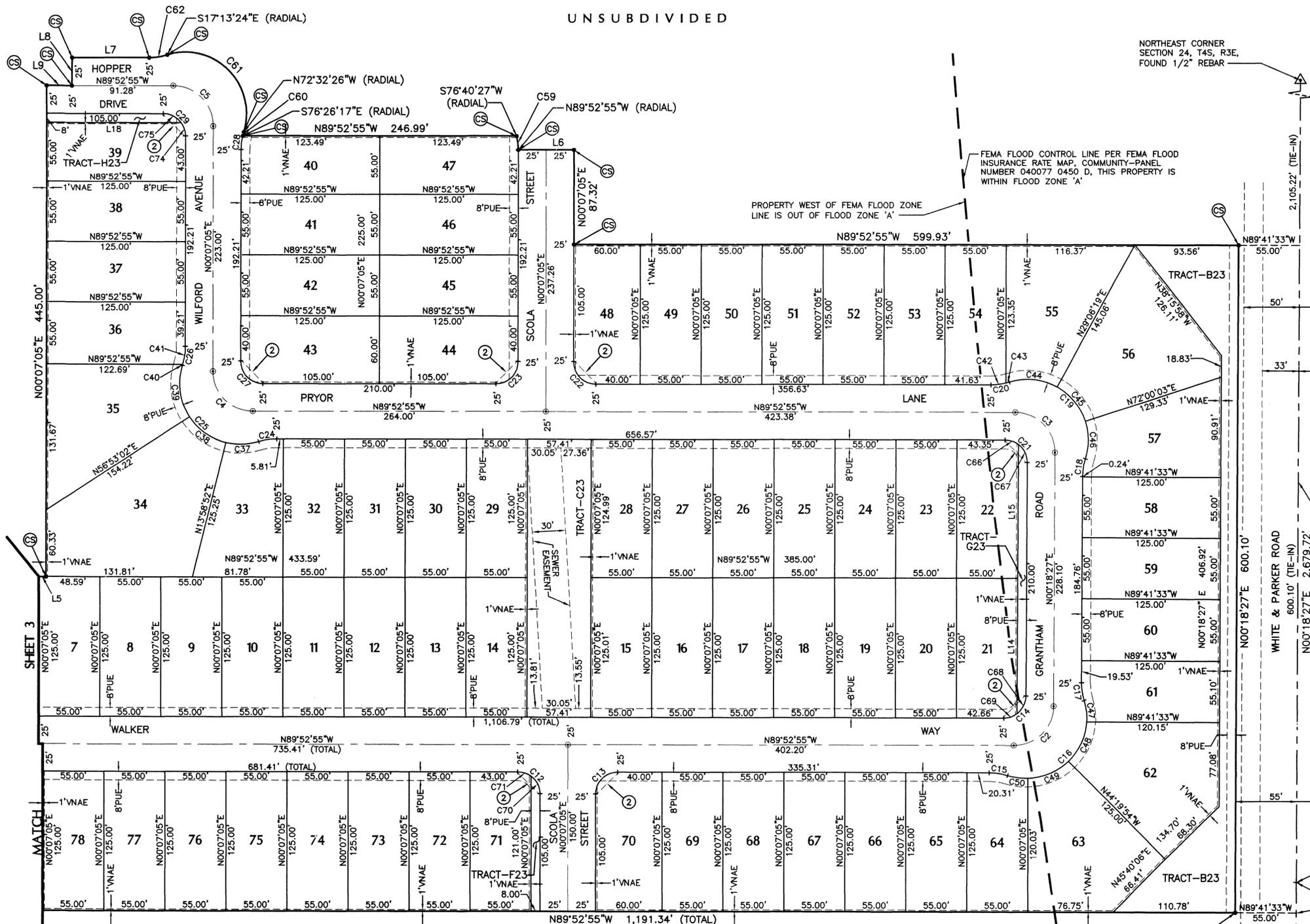
Two working days before you dig  
 CALL FOR THE BLUE STAKES  
**602-263-1100**  
 1-800-STAKE-IT  
 OUTSIDE MARICOPA COUNTY

DSN: YMP  
 CKD: MKF  
 DATE: 8/25/06  
 SCALE  
 HORZ: 1"=50'  
 VERT:

**FINAL PLAT FOR PARCEL 23 AT HOMESTEAD NORTH MARICOPA, ARIZONA**

JOB# 05972.09  
 SHEET 2 OF 3

UNSUBDIVIDED



UNSUBDIVIDED

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Vertical text on the far right edge of the page.

STATE OF ARIZONA 3 of 3  
 COUNTY OF PINAL 2006-160071  
 I hereby certify that the within instrument is filed in the official records of this County in Cabinet 6 Side 130  
 Date: 11-20-06  
 Request of: JMI ASSOCIATES  
 Witness my hand and official seal.  
 LAURA DEAN-LITTLE Final County Recorder  
 By: *Michael Hobbs* Deputy

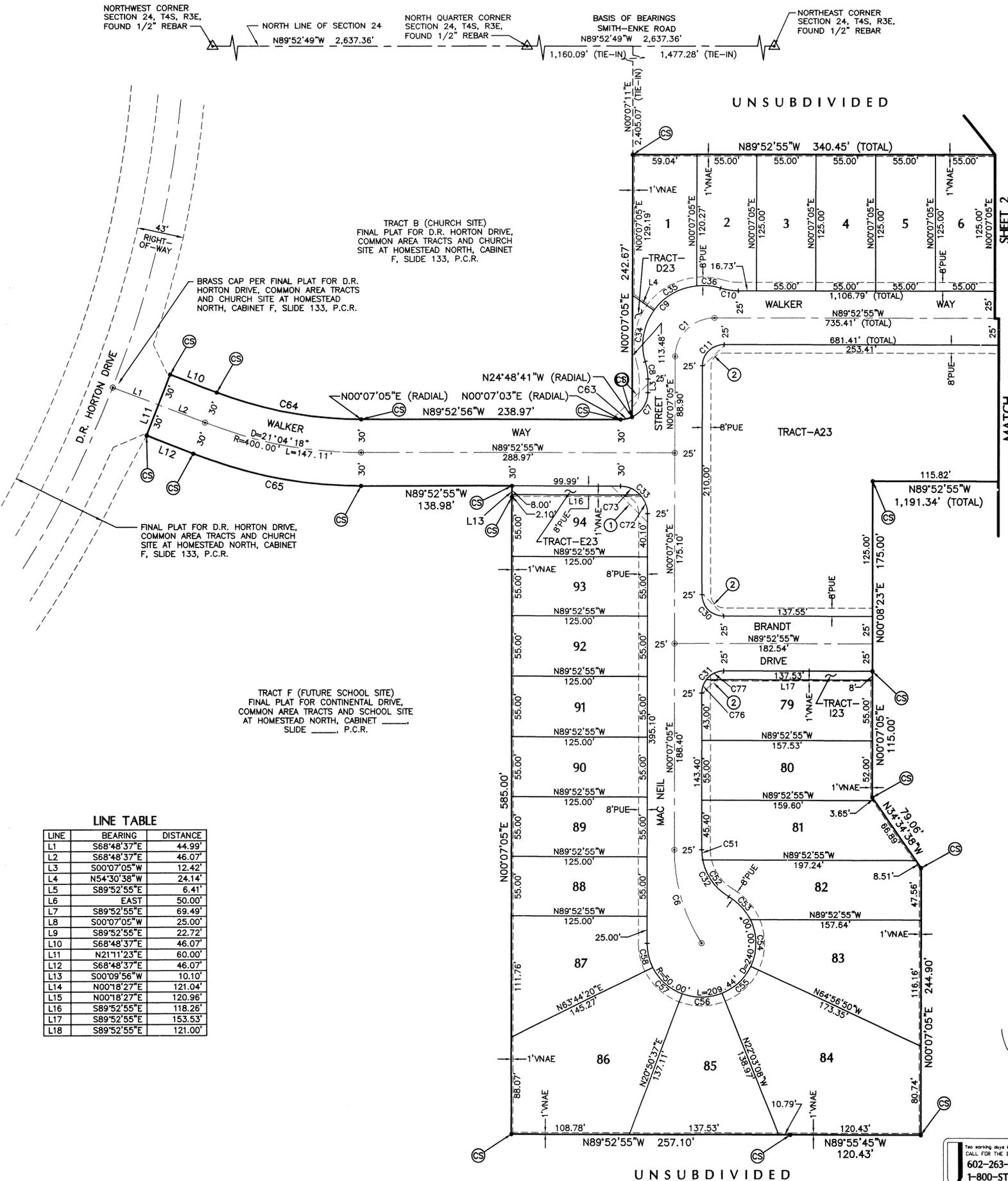
COUNTY SEAL

CURVE TABLE

CRV	DELTA	RADIUS	ARC	TANGENT	CHORD DIR	CHORD
C1	90°00'00"	36.00'	56.55'	36.00'	S45°07'05"W	50.91'
C2	89°48'38"	36.00'	56.43'	35.88'	N45°12'46"E	50.83'
C3	90°11'22"	36.00'	56.67'	36.12'	N44°47'14"W	51.00'
C4	90°00'00"	36.00'	56.55'	36.00'	S44°52'55"E	50.91'
C5	90°00'00"	36.00'	56.55'	36.00'	N44°52'55"W	50.91'
C6	32°12'15"	162.50'	91.34'	46.91'	S15°59'03"E	90.14'
C7	65°04'14"	25.00'	28.39'	15.95'	N32°39'12"E	26.89'
C8	17°13'31"	55.00'	16.53'	8.33'	N08°29'40"W	16.47'
C9	124°34'00"	55.00'	119.58'	104.69'	S45°10'34"W	97.38'
C10	17°20'29"	55.00'	16.65'	8.39'	S81°12'40"E	16.58'
C11	90°00'00"	20.00'	31.42'	20.00'	S45°07'05"W	28.28'
C12	90°00'00"	20.00'	31.42'	20.00'	N44°52'55"W	28.28'
C13	90°00'00"	20.00'	31.42'	20.00'	S45°07'05"W	28.28'
C14	89°48'38"	20.00'	31.35'	19.93'	N45°12'46"E	28.24'
C15	17°20'29"	55.00'	16.65'	8.39'	N81°12'40"W	16.58'
C16	124°22'15"	55.00'	119.39'	104.25'	N45°16'27"E	97.29'
C17	17°13'07"	55.00'	16.53'	8.33'	S08°18'07"E	16.47'
C18	17°20'04"	55.00'	16.64'	8.38'	S08°58'29"W	16.58'
C19	124°51'55"	55.00'	119.86'	105.35'	N44°47'27"W	97.51'
C20	17°20'29"	55.00'	16.65'	8.39'	N81°26'50"E	16.58'
C21	90°11'22"	20.00'	31.48'	20.07'	N44°47'14"W	28.33'
C22	90°00'00"	20.00'	31.42'	20.00'	S44°52'55"E	28.28'
C23	90°00'00"	20.00'	31.42'	20.00'	N45°07'05"E	28.28'
C24	17°20'29"	55.00'	16.65'	8.39'	S81°26'50"W	16.58'
C25	124°40'58"	55.00'	119.69'	104.94'	S44°52'55"E	97.43'
C26	17°20'29"	55.00'	16.65'	8.39'	N08°47'20"E	16.58'
C27	90°00'00"	20.00'	31.42'	20.00'	S44°52'55"E	28.28'
C28	13°26'38"	55.00'	12.91'	6.48'	S06°50'24"W	12.88'
C29	90°00'00"	20.00'	31.42'	20.00'	N44°52'55"W	28.28'
C30	90°00'00"	20.00'	31.42'	20.00'	S44°52'55"E	28.28'
C31	90°00'00"	20.00'	31.42'	20.00'	S45°07'05"W	28.28'
C32	60°00'00"	50.00'	52.36'	28.87'	S29°52'55"E	50.00'
C33	90°00'00"	25.00'	39.27'	25.00'	N44°52'55"W	35.36'
C34	52°35'47"	55.00'	50.49'	27.18'	N09°11'28"E	48.73'
C35	48°54'11"	55.00'	46.94'	25.01'	N59°56'27"E	45.53'
C36	23°04'01"	55.00'	22.14'	11.22'	S84°04'27"E	21.99'
C37	31°12'16"	55.00'	29.95'	15.36'	S88°22'44"W	29.59'
C38	42°54'10"	55.00'	41.18'	21.61'	N54°34'03"W	40.23'
C39	50°34'32"	55.00'	48.55'	25.98'	N07°49'42"W	46.99'
C40	00°39'38"	55.00'	0.63'	0.32'	N17°07'45"E	0.63'
C41	16°40'51"	55.00'	16.01'	8.06'	N08°27'30"E	15.96'
C42	14°03'56"	55.00'	13.50'	6.79'	N83°05'07"E	13.47'
C43	03°16'33"	55.00'	3.14'	1.57'	N74°24'52"E	3.14'
C44	46°19'42"	55.00'	44.47'	23.53'	S84°03'33"E	43.27'
C45	42°53'45"	55.00'	41.18'	21.61'	S39°26'50"E	40.22'
C46	35°38'28"	55.00'	34.21'	17.68'	S00°10'43"E	33.66'
C47	20°21'26"	55.00'	19.54'	9.87'	S06°43'57"E	19.44'
C48	42°13'21"	55.00'	40.53'	21.24'	S24°33'26"W	39.62'
C49	42°28'18"	55.00'	40.77'	21.37'	S66°54'16"W	39.84'
C50	19°19'09"	55.00'	18.55'	9.36'	N82°12'01"W	18.46'
C51	10°57'59"	50.00'	9.57'	4.80'	S02°31'46"E	9.61'
C52	49°02'01"	50.00'	42.79'	22.80'	N35°57'45"W	41.70'
C53	33°53'46"	50.00'	29.58'	15.24'	S42°56'02"E	29.15'
C54	51°02'18"	50.00'	44.54'	23.87'	S00°28'00"E	43.08'
C55	42°53'45"	50.00'	37.43'	19.64'	S46°30'01"W	36.57'
C56	42°53'44"	50.00'	37.43'	19.64'	S89°23'46"W	36.57'
C57	42°53'44"	50.00'	37.43'	19.64'	N47°42'30"W	36.57'
C58	26°22'43"	50.00'	23.02'	11.72'	S13°04'17"E	22.82'
C59	13°26'38"	55.00'	12.91'	6.48'	N06°36'14"W	12.88'
C60	03°53'51"	55.00'	3.74'	1.87'	S15°30'39"W	3.74'
C61	124°40'58"	55.00'	119.69'	104.94'	N44°52'55"W	97.43'
C62	17°20'29"	55.00'	16.65'	8.39'	N81°26'50"E	16.58'
C63	24°55'46"	25.00'	10.88'	5.53'	N77°39'12"E	10.79'
C64	21°04'18"	370.00'	136.07'	68.81'	S79°20'46"E	135.31'
C65	21°04'18"	430.00'	158.14'	79.97'	S79°20'46"E	157.25'
C66	37°03'34"	20.00'	12.94'	6.70'	S71°21'08"E	12.71'
C67	53°07'48"	20.00'	18.55'	10.00'	S26°15'27"E	17.89'
C68	53°07'48"	20.00'	18.55'	10.00'	S26°52'21"W	17.89'
C69	36°40'50"	20.00'	12.80'	6.63'	S71°46'40"W	12.59'
C70	53°07'48"	20.00'	18.55'	10.00'	N26°26'49"W	17.89'
C71	36°52'12"	20.00'	12.87'	6.67'	N71°26'49"W	12.65'
C72	42°50'48"	25.00'	18.70'	9.81'	N21°18'19"W	18.26'
C73	47°09'12"	25.00'	20.57'	10.91'	N66°18'19"W	20.00'
C74	36°52'12"	20.00'	12.87'	6.67'	N18°19'01"W	12.65'
C75	53°07'48"	20.00'	18.55'	10.00'	N63°19'01"W	17.89'
C76	36°52'12"	20.00'	12.87'	6.67'	N18°33'11"E	12.65'
C77	53°07'48"	20.00'	18.55'	10.00'	N63°33'11"E	17.89'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S68°48'37"E	44.99'
L2	S68°48'37"E	46.07'
L3	S00°07'05"W	12.42'
L4	N54°30'38"W	24.14'
L5	S89°52'55"E	6.41'
L6	EAST	50.00'
L7	S89°52'55"E	69.49'
L8	S00°07'05"W	25.00'
L9	S89°52'55"E	22.72'
L10	S68°48'37"E	46.07'
L11	N21°11'23"E	60.00'
L12	S68°48'37"E	46.07'
L13	S00°09'56"W	10.10'
L14	N00°18'27"E	121.04'
L15	N00°18'27"E	120.96'
L16	S89°52'55"E	118.26'
L17	S89°52'55"E	153.53'
L18	S89°52'55"E	121.00'



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