

AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s) Primary Parcel: <u>109-31-145</u> BOOK MAP PARCEL SPLIT LETTER Does this sale include any parcels that are being split / divided? Check one: Yes [] No [X] How many parcels, other than the Primary Parcel, are included in this sale? _____ Please list the additional parcels below (no more than four): (1) _____ (3) _____ (2) _____ (4) _____</p>	<p>9 COUNTY OF RECORDATION: <u>FINAL</u> FEE NO: <u>2006-139171</u> RECORD DATE: <u>10/03/06</u></p> <p>Validation Codes: (e) ASSESSOR _____ (f) DOR _____</p> <p>ASSESSOR'S USE ONLY Verify Primary Parcel in Item 1: _____ Use Code: _____ Full Cash Value: \$ _____</p>
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2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254

3. (a) BUYER'S NAME AND ADDRESS:
 Armando Roybal
 7353 E. University Dr. #2016
 Mesa, AZ. 85207

(b) Are the Buyer and Seller related? Yes _____ No X
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 423 East Leslie Avenue, Queen Creek, AZ 85242

5. MAIL TAX BILL TO:
 Armando Roybal
 423 East Leslie Avenue, Queen Creek, AZ 85242

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. [] Vacant Land	f. [] Commercial or Industrial Use
b. [X] Single Family Residence	g. [] Agriculture
c. [] Condo or Townhouse	h. [] Mobile or Manufactured Home
d. [] 2-4 Plex	i. [] Other Use; Specify: _____
e. [] Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 8. [X] To be occupied by owner or [] To be rented to someone "family member."
 Other than "family member."
 See reverse side for definition of a "family member."

9. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of MARICOPA
 Subscribed and sworn to before me this 29 day of SEPT., 2006
 Notary Public _____
 Notary Expiration Date 8/04/2008

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. [] Warranty Deed	d. [] Contract or Agreement
b. [X] Special Warranty Deed	e. [] Quit Claim Deed
c. [] Joint Tenancy Deed	f. [] Other:

11. SALE PRICE: \$ 161,661.00

12. DATE OF SALE (Numeric Digits): 09 / 06
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0.00

14. METHOD OF FINANCING:

a. [] Cash (100% of Sale Price)	e. [X] New loan(s) from financial institution:
b. [] Exchange or Trade	(1) [X] Conventional
c. [] Assumption of existing loans	(2) [] VA
d. [] Seller Loan (Carryback)	(3) [] FHA
	f. [] Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No X

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: NONE

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (928)651-1497

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 145, of PECAN CREEK SOUTH UNIT 1
 Cabinet F, Slide 170

Signature of Buyer/Agent _____
 State of Arizona, County of MARICOPA
 Subscribed and sworn to before me this 29 day of Sept, 2006
 Notary Public _____
 Notary Expiration Date 1-30-09

(Affidavit of Property Value.rdw 6/17/2004)

(270-060703230-021.PFD/270-0607032)

Notary Public State of Arizona
 Maricopa County
 Aubrey Sam
 Expires August 04, 2008

