

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Blank

Primary Parcel: 512-07-38207
BOOK MAP PARCEL SPLIT LETTER

COUNTY OF RECORDATION: PINAL
FEE NO: 2006-101722
RECORD DATE: 07/19/06

Does this sale include any parcels that are being split / divided?

Check one: Yes [] No [X]

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

- (1) (2) (3) (4)

Validation Codes:

(e) ASSESSOR (f) DOR

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1:

Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS:

Engle/Sunbelt, LLC, a Delaware limited liability company
2600 N. Central Avenue, Suite 1500
Phoenix, AZ 85004

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed b. Special Warranty Deed c. Joint Tenancy Deed
d. Contract or Agreement e. Quit Claim Deed f. Other

3. BUYER'S NAME AND ADDRESS:

Annette F. Bragg
42911 W. Morning Dove Lane
Maricopa, AZ 85239

11. SALE PRICE: \$315,341.00

(b) Are the Buyer and Seller related? Yes [] No [X]

If Yes, state relationship:

12. DATE OF SALE (Numeric Digits): 07 / 06
Month Year

(For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:

42911 West Morning Dove Lane
Maricopa, AZ 85239

13. DOWN PAYMENT: \$0.00

5. MAIL TAX BILL TO:

Annette F. Bragg
42911 W. Morning Dove Lane
Maricopa, AZ 85239

14. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) b. Exchange or trade c. Assumption of existing loan(s) d. Seller Loan (Carryback)
e. New loan(s) from financial institution: (1) Conventional (2) VA (3) FHA f. Other financing: Specify:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land b. Single Family Residence c. Condo or Townhouse d. 2-4 Plex e. Apartment Building
f. Commercial or Industrial Use g. Agricultural h. Mobile or Manufactured Home i. Other Use; Specify:

15. PERSONAL PROPERTY (see second page for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [] No [X]

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- [X] To be occupied by owner or "family member." [] To be rented to someone other than "family member."

See second page for definition of a "family member."

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Universal Land Title Agency, Inc.
2600 N. Central Avenue, 15th Floor
Phoenix, AZ 85004

Phone: 480-829-7790

8. NUMBER OF UNITS:

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary):
Province Parcel 5A, Lot 49 Pinal County

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

Signature of Buyer/Agent

State of ARIZONA, County of MARICOPA

State of ARIZONA County of MARICOPA

Subscribed and sworn to before me on this 11th day of July 2006

Subscribed and sworn to before me on this 11th day of July 2006

Notary Public

Notary Public

Notary Expiration Date

Notary Expiration Date

