# AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 210 - 18 - 013 - ____
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
Check one: Yes ☐ No ☐

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____

(2) _____ (4) _____

9. *FOR OFFICIAL USE ONLY: Buyer and Seller leave blank*

COUNTY OF RECORDATION: PINAL
FEE NO: 2006-087802
RECORD DATE: 06/20/06

(e) ASSESSOR _____ (f) DOR _____

**ASSESSOR'S USE ONLY**

Verify Primary Parcel in Item 1: ____ - ____ - ____ - ____

Use Code: Full Cash Value: $

2. SELLER'S NAME AND ADDRESS:
Pulte Home Corporation
100 Bloomfield Hills Parkway, Ste 300
Bloomfield Hills, MI 48304

3. (a) BUYER'S NAME AND ADDRESS:
Conrad Russell
149 S. Lazona
Mesa, AZ 85204

(b) Are the Buyer and Seller related? Yes _____ No X
If Yes, state relationship:

4. ADDRESS OF PROPERTY:
249 W. Twin Peaks Parkway Queen Creek, AZ 85243

5. MAIL TAX BILL TO:
#4

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. ☐ Vacant Land
b. ☒ Single Family Residence
c. ☐ Condo or Townhouse
d. ☐ 2-4 Plex
e. ☐ Apartment Building
f. ☐ Commercial or Industrial Use
g. ☐ Agricultural
h. ☐ Mobile or Manufactured Home
i. ☐ Other Use: Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

☒ To be occupied by owner or "family member."
☐ To be rented to someone other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. ☐ Warranty Deed
b. ☒ Special Warranty Deed
c. ☐ Joint Tenancy Deed
d. ☐ Contract or Agreement
e. ☐ Quit Claim Deed
f. ☐ Other:

11. **SALE PRICE:** $ 251,650 00

12. DATE OF SALE (Numeric Digits): 05 / 2006
Month Year
(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: $ 10,000 00

14. METHOD OF FINANCING:

a. ☐ Cash (100% of Sale Price)
b. ☐ Exchange or Trade
c. ☐ Assumption of existing loan(s)
d. ☐ Seller Loan (Carryback)
e. ☒ New loan(s) from financial institution:
(1) ☒ Conventional
(2) ☐ VA
(3) ☐ FHA
f. ☐ Other financing; Specify:

15. PERSONAL PROPERTY *(see reverse side for definition)*:
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No X
(b) If Yes, provide the dollar amount of the Personal Property:
$ _____ AND
briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Sun Title Agency Co.
15111 North Pima Road, #110
Scottsdale, AZ 85260 Phone: (480)451-2600

18. LEGAL DESCRIPTION *(attach copy if necessary)*:
Johnson Ranch - Lot 310 Book/Page E/169

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 12 day of June 20 06
Notary Public Stephanie Stayton
Notary Expiration Date 3/28/09

Signature of Buyer/Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 12 day of June 20 06
Notary Public Stephanie Stayton
Notary Expiration Date 3/28/09

OFFICIAL SEAL
STEPHANIE STAYTON
NOTARY PUBLIC – State of Arizona
MARICOPA COUNTY
My Comm. Expires March 28, 2009

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