

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 103-37-1790
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

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COUNTY OF RECORDATION: PINAL
 FEE NO: 2006-060234
 RECORD DATE: 04/27/06

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Darwin L. Armstrong
2207 East 39th Avenue
Apache Junction, AZ 85219

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other

3. (a) BUYER'S NAME AND ADDRESS:
Tim Waters
2207 East 39th Avenue
Apache Junction, AZ 85219

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

11. SALE PRICE: 210,000.00 00
 12. DATE OF SALE (Numeric Digits): 3/2006
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 21,000.00 00

4. ADDRESS OF PROPERTY:
2207 East 39th Avenue
Apache Junction, AZ 85219

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing; Specify: _____

5. MAIL TAX BILL TO:
Tim Waters
2207 East 39th Avenue
Apache Junction, AZ 85219

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use, Specify: _____
e. <input type="checkbox"/> Apartment Building	

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 **AND**
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or family member.
 To be rented to someone other than family member.
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
2500 South Power Road, Suite 109
Mesa, AZ 85209
223-4665219 (jpk) Phone (480)831-1370

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 179, of CORTEZ RANCH (C / 30)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of AZ, County of MARICOPA
 Subscribed and sworn to before me on this 24 day of APR, 2006
 Notary Public _____
 Notary Expiration Date 2/24/09

Signature of Buyer/Agent Maria Zamora
 State of AZ, County of MARICOPA
 Subscribed and sworn to before me on this 24 day of APR, 2006
 Notary Public _____
 Notary Expiration 2/24/09

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