

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**  
 Primary Parcel: 512 - 09 - 14967  
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) County of Recordation: Pinal  
 (b) Docket & Page Number: \_\_\_\_\_  
 (c) Date of Recording: 10-21-05  
 (d) Fee / Recording Number: 2,005-144246

Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_

**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**  
Richard & Ernie Figueroa  
43239 W. Delia Blvd  
Maricopa, AZ 85239

**3. (a) BUYER'S NAME AND ADDRESS:**  
Richard & Linda Figueroa  
43239 W. Delia Blvd  
Maricopa, AZ 85239

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
43239 W. Delia Blvd.

**5. MAIL TAX BILL TO:**  
Richard & Linda Figueroa  
43239 W. Delia Blvd.  
Maricopa, AZ 85239

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

|  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land                        | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural                 |
| c. <input type="checkbox"/> Condo or Townhouse                 | h. <input type="checkbox"/> Mobile or Manufactured Home  |
| d. <input type="checkbox"/> 2-4 Plex                           | i. <input type="checkbox"/> Other Use; Specify: _____    |
| e. <input type="checkbox"/> Apartment Building                 |  |

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member."  To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** n/a

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: \_\_\_\_\_  
 State of AZ, County of Pinal  
 Subscribed and sworn to before me on this 7 day of October 2005  
 Notary Public: [Signature]  
 Notary Expiration Date: 4/23/07

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

|   |   |
|---|---|
| a. <input type="checkbox"/> Warranty Deed                 | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed         | e. <input type="checkbox"/> Quit-Claim Deed       |
| c. <input checked="" type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other:                |

**11. SALE PRICE:** \$ 0 00

**12. DATE OF SALE (Numeric Digits):** 10 / 05  
(For example: 03 / 05 for March 2005)  
 Month Year

**13. DOWN PAYMENT:** \$ 0 00

**14. METHOD OF FINANCING:**

|  |   |
|--|---|
| a. <input type="checkbox"/> Cash (100% of Sale Price)      | e. <input type="checkbox"/> New loan(s) from financial institution: |
| b. <input type="checkbox"/> Exchange or trade              | (1) <input type="checkbox"/> Conventional                           |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA                                     |
| d. <input type="checkbox"/> Seller Loan (Carryback)        | (3) <input type="checkbox"/> FHA                                    |
|  | f. <input type="checkbox"/> Other financing; Specify: _____         |

**15. PERSONAL PROPERTY (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 0 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: n/a

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
Richard Figueroa  
43239 W. Delia Blvd  
Maricopa AZ Phone (602) 568 9911

**18. LEGAL DESCRIPTION (attach copy if necessary):**

Signature of Buyer/Agent: \_\_\_\_\_  
 State of \_\_\_\_\_, County of \_\_\_\_\_  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
 Notary Public: \_\_\_\_\_

