



**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL NUMBER(s) (Primary Parcel Number)

(a) 307-07-068  
BOOK MAP PARCEL SPLIT

NOTE: If the sale involves multiple parcels, how many are included?

(b) List the number of additional parcels other than the primary parcel that are included in sale.

(c) \_\_\_\_\_ (d) \_\_\_\_\_  
(e) \_\_\_\_\_ (f) \_\_\_\_\_

2. SELLER'S NAME & ADDRESS:

William P. Schink, as Trustee of The William P.  
123 W. 6th Ave.  
SAN MANUEL, AZ 85631

3. BUYER'S NAME & ADDRESS:

Floyd Otwell and Sheila Otwell  
2771 W. Camino Hornos.  
Tucson, Az, 85742

Buyer and Seller related? Yes  No   
If yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

123 W. 6th Ave.  
SAN MANUEL, AZ 85631

5. MAIL TAX BILL TO:

Floyd Otwell and Sheila Otwell  
123 W. 6th Ave.  
SAN MANUEL, AZ 85631

6. TYPE OF PROPERTY (Check one):

a.  Vacant Land f.  Commercial/Industrial  
b.  Single Fam. Res. g.  Agriculture  
c.  Condo/Townhouse h.  Mobile Home  
d.  2-4 Plex Affixed   
e.  Apartment Bldg i.  Other, Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked b, c, d, or h above) (Check One):

To be occupied by owner or "family member."  
 To be rented to someone other than "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)

Title Security Agency of Arizona  
9525 E Old Spanish Trail  
Tucson, AZ 85748  
Phone (520) 618-7790

FC

COUNTY OF RECORDATION: PINAL  
FEE NO: 2005-138931  
RECORD DATE: 10/12/05

(c) Assessor \_\_\_\_\_ (t) DUK \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check One):

a.  Warranty Deed d.  Contract or Agreement  
b.  Special Warranty Deed e.  Quit Claim Deed  
c.  Joint Tenancy Deed f.  Other

11. TOTAL SALES PRICE:

\$ 59,900.00

12. PERSONAL PROPERTY:

Did the buyer receive any personal property that has a value greater than 5% of the sales price?

(a) Yes  No  If yes, briefly describe: \_\_\_\_\_

Approximate value: (b) \$ 0.00

13. DATE SALE:

10 2005  
Month Year

NOTE: This is the date of the contract of sale.  
If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit.

14. CASH DOWNPAYMENT: \$1,000.00

15. METHOD OF FINANCING (check all that apply):

a.  None b.  Exchange or trade  
c.  Assumption of existing loan(s) d.  New loan from seller  
e.  New Loan(s) from financial (Seller Carryback)  
institution:  
1.  Conventional 2.  VA 3.  FHA  
f.  Other: Explain: \_\_\_\_\_

16. PARTIAL INTERESTS:

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?  
Yes  No  If yes, explain: \_\_\_\_\_

17. SOLAR ENERGY (check all that apply):

a.  None b.  Hot Water  
c.  Heating-Passive d.  Heating-Active

18. LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

William P. Schink  
Signature of Seller/Agent

State of Arizona, County of Pinal  
Subscribed and sworn to before me this

10<sup>th</sup> day of October, 2005

Notary Public, Tiffany M. Gordon-Martin

Notary Expiration Date 5/4/2009

**SIGNED IN COUNTERPART**

Signature of Buyer/Agent

State of Arizona, County of Pima  
Subscribed and sworn to before me this

\_\_\_\_\_ day of October, 2005

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

