

# AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):  
 Primary Parcel: 504-77-150

BOOK      MAP      PARCEL      SPLIT LETTER

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

9. **FOR OFFICIAL USE ONLY**

( ) COUNTY OF RECORDATION: PINAL  
 ( ) FEE NO: 2005-119107  
 ( ) RECORD DATE: 09/09/05

Val (e) ASSESSOR: \_\_\_\_\_ (f) DOR \_\_\_\_\_

**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:  
KB Home Sales - Phoenix Inc.  
432 North 44th Street, Suite 200  
Phoenix, AZ 85008

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a.  Warranty Deed      d.  Contract or Agreement  
 b.  Special Warranty Deed      e.  Quit Claim Deed  
 c.  Joint Tenancy Deed      f.  Other

3. (a) BUYER'S NAME AND ADDRESS:  
Michael A. Cote  
597 West Barrus Street  
Casa Grande, AZ 85222

11. SALE PRICE: 0 170244.00 **00**  
 12. DATE OF SALE (Numeric Digits): December 22, 2004  
 Month      Year  
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related: Yes \_\_\_\_\_ No   
 If yes, state relationship: \_\_\_\_\_

13. DOWN PAYMENT: \$ 439.57 **00**

4. ADDRESS OF PROPERTY:  
597 West Barrus Street  
Casa Grande, AZ 85222

14. METHOD OF FINANCING: e.  New loan(s) from Financial institution:

a.  Cash (100% of Sale Price)      (1)  Conventional  
 b.  Exchange or trade      (2)  VA  
 c.  Assumption of existing loan(s)      (3)  FHA  
 d.  Seller Loan (Carryback)      f.  Other financing; Specify: \_\_\_\_\_

5. MAIL TAX BILL TO:  
Michael A. Cote  
597 West Barrus Street  
Casa Grande, AZ 85222

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a.  Vacant Land      f.  Commercial or Industrial Use  
 b.  Single Family Residence      g.  Agricultural  
 c.  Condo or Townhouse      h.  Mobile or Manufactured Home  
 d.  2-4 Plex      i.  Other Use, Specify: \_\_\_\_\_  
 e.  Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 0.00 **00** **AND**  
 briefly describe the Personal Property: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check **one** of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
First American Title Insurance Company  
4801 East Washington Street, Suite 255  
Phoenix, AZ 85034  
209-4408903 (MR) Phone (602) 231-0166

18. LEGAL DESCRIPTION (attach copy if necessary):  
LOT 150, OF DESERT CROSSING, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 62.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
 State of AR, County of Maricopa  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of Sept., 2005  
 Notary Public Joanna S. Aranda  
 Notary Expiration Date \_\_\_\_\_

Signature of Buyer/Agent \_\_\_\_\_  
 State of AR, County of Maricopa  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of Sept., 2005  
 Notary Public Joanna S. Aranda  
 Notary Expiration Date \_\_\_\_\_

