

# AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):  
 Primary Parcel: 102-27-1630  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale?  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

COUNTY OF RECORDATION: PINAL  
 FEE NO: 2005-006432  
 RECORD DATE: 01/20/05

(e) ASSESSOR'S USE ONLY  
**Verify Primary Parcel in Item 1:** \_\_\_\_\_  
**Use Code:** \_\_\_\_\_ **Full Cash Value: \$** \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:  
Michael Newby  
2021 Mahan Site M-11  
Richland, WA 99354

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other

3. (a) BUYER'S NAME AND ADDRESS:  
Andrew Chavez  
1280 East 26th Lane  
Apache Junction, AZ 85219

11. SALE PRICE: 143,500.00 **00**  
 12. DATE OF SALE (Numeric Digits): January 06, 2005  
 Month Year  
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related: Yes \_\_\_\_\_ No x  
 If yes, state relationship: \_\_\_\_\_

13. DOWN PAYMENT: \$ 28,700 **00**

4. ADDRESS OF PROPERTY:  
1280 East 26th Lane  
Apache Junction, AZ 85219

14. METHOD OF FINANCING:  
 e.  New loan(s) from Financial Institution:  
 a.  Cash (100% of Sale Price) (1)  Conventional  
 b.  Exchange or trade (2)  VA  
 c.  Assumption of existing loan(s) (3)  FHA  
 d.  Seller Loan (Carryback) f.  Other financing; Specify: \_\_\_\_\_

5. MAIL TAX BILL TO:  
Andrew Chavez  
1280 East 26th Lane  
Apache Junction, AZ 85219

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use, Specify: \_\_\_\_\_  
 e.  Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No x  
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 0.00 **00** AND  
 briefly describe the Personal Property: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check **one** of the following:  
 To be occupied by owner or family member.  
 To be rented to someone other than family member.  
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
First American Title Insurance Agency, Inc.  
6877 South Kings Ranch Road, Suite 5  
Gold Canyon, AZ 85219  
240-4413927 (skm) Phone (480) 288-0883

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]  
 State of AZ County of Pinal  
 Subscribed and sworn to before me on this 19 day of January, 2005  
 Notary Public: [Signature]  
 Notary Expiration Date: 5/24/06

Signature of Buyer/Agent: [Signature]  
 State of AZ County of Pinal  
 Subscribed and sworn to before me on this 14 day of January, 2005  
 Notary Public: [Signature]  
 Notary Expiration: 5/20/07

