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Recording Requested by:
First American Title Insurance Company



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

When recorded mail to:
William P. Barry
20706 N. Licorice Lane
Maricopa, AZ 85239

DATE/TIME: 07/06/04 1501
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2004-050553

WARRANTY DEED

Escrow No. **248-4235366 (TM)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Tousa Homes, Inc., a Florida Corporation doing business as Engle Homes, successor by merger to Engle Homes/Arizona, Inc., a Florida Corporation, the GRANTOR does hereby convey to

William P. Barry, a single man, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

LOT 4, OF FINAL PLAT FOR PROVINCE PARCEL 7, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 5.

EXCEPTING ALL URANIUM, THORIUM, OR OTHER MATERIALS WHICH ARE OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS AS RESERVED IN THE PATENT RECORDED AS DOCKET 42, PAGE 24.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: June 30, 2004

Tousa Homes, Inc., a Florida Corporation
doing business as Engle Homes, successor by
merger to Engle Homes/Arizona, Inc., a
Florida Corporation

By: VP

Its:

WARRANTY DEED - CONTINUED

STATE OF AZ)
County of Maricopa)ss.

On 11/30/08, before me, the undersigned Notary Public, personally appeared Yaren Murray, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

11/15/08

[Signature]
Notary Public



UNOFFICIAL

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 510-23-002
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Tousa Homes, Inc.
3150 South 48th Street, Suite 100
Phoenix, AZ 85040

3. (a) BUYER'S NAME AND ADDRESS:
William P. Barry
20706 N. Licorice Lane
Maricopa, AZ 85239

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
20706 N. Licorice Lane
Maricopa, AZ 85239

5. MAIL TAX BILL TO:
William P. Barry
20706 N. Licorice Lane
Maricopa, AZ 85239

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use, Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d,** or **h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or "family member." **To be rented to someone other than "family member."**

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. COUNTY OF RECORDATION: PINAL
 FEE NO: 2004-050553
 RECORD DATE: 07/06/04

(d) Fee / Recording Number: _____
Validation Codes:
 (e) ASSESSOR: _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (**Check Only One-Box**):

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: 142,074.00 00

12. DATE OF SALE (Numeric Digits): 06/04
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 17,000 00

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New loan(s) from Financial institution:
b. <input type="checkbox"/> Exchange or trade	(1) <input checked="" type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
3150 South 48th Street, #100
Phoenix, AZ 85040
248-4235366 (TM) Phone (480) 829-7790

18. LEGAL DESCRIPTION (*attach copy if necessary*):
 LOT 4, OF FINAL PLAT FOR PROVINCE PARCEL 7, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 5.

EXCEPTING ALL URANIUM, THORIUM, OR OTHER MATERIALS WHICH ARE OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS AS RESERVED IN THE PATENT RECORDED AS DOCKET 42, PAGE 24.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of _____ County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public: _____
 Notary Expiration Date: _____

Signature of Buyer/Agent: _____
 State of _____ County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public: _____
 Notary Expiration Date: _____

