

4.

Recording Requested by:  
First American Title Insurance Company

 OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER

LAURA DEAN-LYTLE

DATE: 05/29/01      TIME: 1623  
 FEE :            12.00  
 PAGES:           4  
 FEE NO: 2001-023846

When recorded mail to:

Jack L. White and Mavis J. White  
633 West Jardin Drive  
Casa Grande, AZ 85222

Escrow No. 209-964-1332325

**SPECIAL DEED**  
(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

KB HOME SALES - PHOENIX, INC., formerly known as KAUFMAN AND BROAD HOME SALES OF ARIZONA, INC., an Arizona corporation

the GRANTOR

herein does hereby convey to

JACK L. WHITE and MAVIS J. WHITE, husband and wife

the GRANTEE

the following described real property situate in Pinal County, Arizona with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

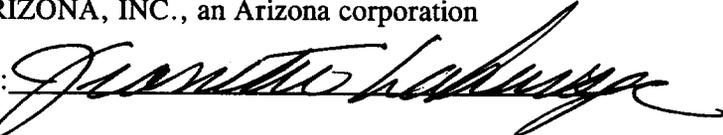
SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: Existing patent, reservations, mineral reservations, if any, taxes, assessments, covenants, conditions, restrictions, rights of way, easements and other matters of record or apparent upon inspection of the property.

And the GRANTOR binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

DATED: February 21, 2001

KB HOME SALES - PHOENIX, INC., f/k/a  
KAUFMAN AND BROAD HOMES SALES OF  
ARIZONA, INC., an Arizona corporation

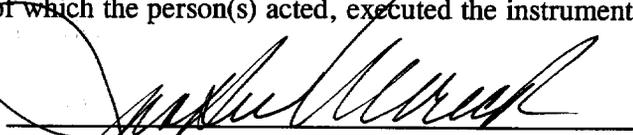
By:   
Its: \_\_\_\_\_

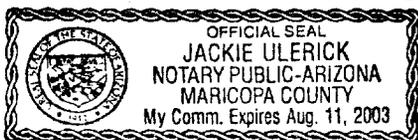
STATE OF ARIZONA      )  
  ) ss.  
County of Maricopa    )

On Maricopa, before me, the undersigned Notary Public, personally appeared Jackie Ulerick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

  
Notary Public



**EXHIBIT "A"**

**NO. 209-964-1332325**

Lot 196, of SK RANCH, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet C, Slide 120.

EXCEPT 1/16th of all oil, gas, and other hydrocarbon substance, helium or other substances of gaseous nature, coal, metals, mineral, fossils, fertilizer of every name and description, together with all uranium, thorium, or any other which may be determined to be particularly essential to the production of fissionable materials as provided by A.R.S. S37-231, as reserved in the Patent from the State of Arizona recorded in Docket 1669, Page 558, Pinal County Records.

Unofficial

ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

Escrow No. 209-964-1332325

JACK L. WHITE and MAVIS J. WHITE, husband and wife, each for himself or herself and jointly, but not one for the other, state that the undersigned have offered to purchase the real property situate in Pinal County described as follows:

SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Dated: February 21, 2001

JACK L. WHITE (with signature)

MAVIS J. WHITE (with signature)

STATE OF ARIZONA )
) ss.
County of Maricopa )



This instrument was acknowledged and executed before me this 23 day of May, 2001 by JACK L. WHITE and MAVIS J. WHITE.

My Commission Expires: 3-18-2005

Notary Public (with signature)

**EXHIBIT "A"**

**NO. 209-964-1332325**

Lot 196, of SK RANCH, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet C, Slide 120.

EXCEPT 1/16th of all oil, gas, and other hydrocarbon substance, helium or other substances of gaseous nature, coal, metals, mineral, fossils, fertilizer of every name and description, together with all uranium, thorium, or any other which may be determined to be particularly essential to the production of fissionable materials as provided by A.R.S. S37-231, as reserved in the Patent from the State of Arizona recorded in Docket 1669, Page 558, Pinal County Records.

Unofficial

**AFFIDAVIT OF PROPERTY VALUE**

SEE PAGE TWO SIDE FOR APPLICABLE STATUTES AND EXEMPTIONS

This form has been approved by the Arizona Department of Revenue pursuant to A.R.S. § 11-1133

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number): 8

(a) 504 12 014A

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?

Check one: Yes  No

(b) How many parcel numbers, other than the primary parcel number, are included in this sale? 1

List the additional parcel numbers (up to 4) below:

(c) 504-12-014B (d) \_\_\_\_\_

(e) \_\_\_\_\_ (f) \_\_\_\_\_

9. F

(a) COUNTY OF RECORDATION: PINAL

(b) FEE NO: 2001-023846

(c) RECORD DATE: 05/29/01

(d) \_\_\_\_\_

Assessor/DOR Validation Codes:

(e) \_\_\_\_\_ (f) DOR \_\_\_\_\_

Use Code: \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

KB HOME Sales - Phoenix, Inc.  
432 N. 44TH STREET #200  
PHOENIX AZ 85008

3. BUYER'S NAME AND ADDRESS:

JACK L. WHITE and MAVIS J. WHITE  
633 West Jardin Drive  
Casa Grande AZ 85222

Buyer and Seller related? Yes \_\_\_\_\_ No XX

If yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

633 WEST JARDIN DRIVE, CASA GRANDE, AZ 85222

10. TYPE OF DEED OR INSTRUMENT (Check One):

a.  Warranty Deed d.  Contract or Agreement

b.  Special Warranty Deed e.  Quit Claim Deed

c.  Joint Tenancy Deed f.  Other

11. TOTAL SALES PRICE: \$ 118,335.00

12. PERSONAL PROPERTY (see page two for definition):

Did the buyer receive any personal property that has a value greater than 5% of the sale price?:

(a) Yes \_\_\_\_\_ No XX If yes, briefly describe: \_\_\_\_\_

(b) Approximate Value: \$ \_\_\_\_\_

13. DATE OF SALE: 01 / 2001

Month Year

5. MAIL TAX BILL TO:

Buyers at property address

6. TYPE/USE OF PROPERTY AT TIME OF SALE (check one):

a.  Vacant Land f.  Commercial/Industrial

b.  Single Family Residence g.  Agriculture

c.  Condo/Townhouse h.  Mobile Home

d.  2-4 Plex i.  Other Use, Specify: \_\_\_\_\_

e.  Apartment Building

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check One):

To be occupied by owner or "family member."  To be rented to someone other than "family member."

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A-1 on page two).

14. DOWN PAYMENT (cash, etc.): \$ 17,335.00

15. METHOD OF FINANCING:

a.  All Cash (Paid in full) e.  New Loan(s) from financial institutions

b.  Exchange or trade (1)  Conventional (2)  VA (3)  FHA

c.  Assumption of existing loans f.  Other, explain \_\_\_\_\_

d.  New loan from seller (Seller Carryback)

16. PARTIAL INTERESTS: Is only a partial ownership interest being transferred? For example: 1/4 (.25) or 1/2 (.50). Yes \_\_\_\_\_ No XX

If yes, explain: \_\_\_\_\_

17. ADDITIONAL INFORMATION (Check all that apply):

a.  Affixed Mobile Home b.  Other: \_\_\_\_\_

Number of Units: \_\_\_\_\_ (Apartment, Motel, Mobile Home Park)

NOTE: See page two for definition of "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)

First American Title Insurance Company  
432 N. 44th Street, Suite 150, Phoenix, Arizona 85008  
209-964-1332/25 (602) 231-0166

18. LEGAL DESCRIPTION (attach copy if necessary)

LOT 196  
SK RANCH CABINET C SLIDE 120

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: [Signature]

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 23 day of May, 2001

Notary Public: [Signature]

Notary Expiration Date: 3-18-2005

Signature of Buyer / Agent: [Signature]

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 23 day of May, 2001

Notary Public: [Signature]

Notary Expiration Date: 3-18-2005

