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RECORDING REQUESTED BY:

OFFICIAL RECORDS OF PINAL COUNTY RECORDER
 KATHLEEN C. FELIX

DATE: 11/06/98 TIME: 1651
 FEE : 12.00
 PAGES: 1
 FEE NO: 1998-045826

When recorded mail to:
 Paul L. Imke
 1809 South Valley Drive
 Apache Junction, AZ 85219

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE ORDER NO. 3598/334EP/ORDG/NO. 35-35-03342-PB

98-07172

BUILDER WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,
DIAMOND KEY HOMES, INC., an Arizona Corporation

do hereby convey to
PAUL L. IMKE, a Single Man A.K.A. Paul Imke

the following real property situated in **Pinal County, Arizona:**

Lot 139, SUNRISE CANYON, according to Cabinet B, Slide 158, records of Pinal County, Arizona.

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, covenants, conditions, and restrictions as may appear of record, the Grantor warrants the title against all persons whomsoever.

Dated November 4, 1998

Diamond Key Homes, Inc., an Arizona Corporation

Lois Jaucian

 Lois Jaucian, Authorized Agent

STATE OF ARIZONA

COUNTY OF MARICOPA



The foregoing instrument was acknowledged before me this 4th day of November, 1998, by Lois Jaucian, Authorized Agent, Diamond Key Homes, Inc., an Arizona Corporation

My commission expires 10-07-01

Angela C. Morales

 Angela C. Morales
 Notary Public

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

My commission expires _____

Notary Public

ARIZONA DEPARTMENT OF REVENUE
 Division of Property Valuation & Equalization
AFFIDAVIT OF PROPERTY VALUE
 DOR Form 82162 (Rev. 11/91)

AFFIDAVIT OF PROPERTY VALUE
 SEE INSTRUCTIONS ON REVERSE

1. ASSESSOR'S PARCEL NUMBER(S) (Primary Parcel Number)
 (a) 102-14-00408
 BOOK MAP PARCEL SPLIT
 NOTE: If the sale involves multiple parcels, how many included?
 (b) List the number of additional parcels other than
 the primary parcel that are included in sale.
 List the additional parcel numbers (up to 4) below:
 (c) _____ (d) _____
 (e) _____ (f) _____

2. SELLER'S NAME & ADDRESS:
Diamond Key Homes, Inc.
2111 E. Highland Ave. Suite 440
Phoenix AZ 85016

3. BUYER'S NAME & ADDRESS:
Paul L. Imke
4225 E. UNIVERSITY #190
MESA AZ 85205
 Buyer and Seller related? Yes _____ No X
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
1809 South Valley Drive
Apache Junction AZ 85219

5. MAIL TAX BILL TO: Paul L. Imke
1809 South Valley Drive
Apache Junction, AZ 85220

6. TYPE OF PROPERTY (Check One):
 a. Vacant Land f. Commercial/Industrial
 b. Single Fam. Residence g. Agriculture
 c. Condo/Townhouse h. Mobile Home Attached
 d. 2-4 Plex i. Other, Specify:
 e. Apartment Bldg.

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check One):
 To occupied by owner or "family member" To be rented to someone other than "family member."
 NOTE: See reverse for definition of "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address, & Phone)
BUYER AND SELLER HEREIN

 _____ (Phone) () _____

9. FOR OFFICIAL USE ONLY (Buyer and seller leave blank)
 COUNTY OF RECORDATION: PINAL
 FEE NO: 1998-045826
 RECORD DATE: 11/06/98
 Assessor/DOR Validation Codes:
 (e) Assessor _____ (f) DOR _____

10. TYPE OF DEED OR INSTRUMENT (Check One):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other Builder Warranty Deed

11. TOTAL SALE PRICE: \$ 94,855.00
 12. PERSONAL PROPERTY:
 Did the buyer receive any personal property (see instructions for definition) that has a value greater than 5% of the sale price:
 (a) Yes No If yes, briefly describe: _____
 Approximate Value (b) \$ _____

13. DATE OF SALE 11 / 06 / 98
 Month Year
 NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A.1 on reverse).

14. CASH DOWN PAYMENT \$ 2,790.00
 15. METHOD OF FINANCING (check all that apply):
 a. All Cash b. Exchange or Trade
 c. Assumption of existing loan (a) d. New Loan from seller (Seller Carryback)
 e. New loan(s) from financial institution:
 (1) Conventional (2) VA (3) FHA
 f. Other, Explain _____

16. PARTIAL INTERESTS:
 Is only a partial interest (e.g., 1/3 or 1/2) being transferred?
 Yes No If yes, explain _____

17. SOLAR ENERGY (check all that apply):
 a. None b. Hot Water
 c. Heating-Passive d. Heating-Active

18. LEGAL DESCRIPTION (attach copy if necessary)
Lot 130, SUNRISE CANYON, according to Cabinet B, Slide 158, records of Pinal County, Arizona.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent Lois Jaucian
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 4th day of November, 1998
 Notary Public ANGELA C. MORALES
 Notary Expiration Date 10-07-01

Signature of Buyer/Agent Paul L. Imke
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 4th day of November, 1998
 Notary Public ANGELA C. MORALES
 Notary Expiration Date 10-07-01