



PINAL COUNTY
wide open opportunity

PINAL COUNTY PLANNING AND ZONING COMMISSION

Regular Meeting

9:00 a.m.

Thursday, February 21, 2013

Emergency Operations Center (EOC) Pinal County Complex - Building F

31 N. Pinal St. Florence, Arizona

NOTICE OF PUBLIC MEETING AND AGENDA

There may be a supplemental agenda for this hearing, please check with the Planning & Development Department at 520-866-6447.

CALL TO ORDER:

- | | |
|----------------------------|----------------------------|
| () HARTMAN, Chairman | () RIGGINS, Vice-Chairman |
| () AGUIRRE-VOGLER, Member | () SALAS, Member |
| () BROWN, Member | () MORITZ, Member |
| () GUTIERREZ, Member | () DEL COTTO, Member |
| () TAMERON, Member | () DEPUTY COUNTY ATTORNEY |

SCHEDULE OF AGENDA: ACTION MEANS DISCUSSION/ RECOMMENDATION FOR APPROVAL OR DENIAL TO THE BOARD OF SUPERVISORS ON THE FOLLOWING PLANNING CASES. (Numbers are shown for administrative convenience only. All interested persons should be aware that the cases may be heard in an order different than that shown on the agenda).

A work session is not a public hearing. For matters that are not listed as "public hearings" the public may attend and listen to the proceedings, but may only address the Commission with its permission.

1. **DISCUSSION/APPROVAL/DISAPPROVAL OF MEETING MINUTES:**
 - **January 17, 2013**
2. **PLANNING DIRECTORS DISCUSSION ITEMS:**
3. **REPORT ON BOARD OF SUPERVISORS ACTION ON P & Z CASES**
 - **January 30, 2013**
 - **February 13**

NEW CASES:

4. **SUP-010-12 – PUBLIC HEARING/ACTION:** Paul Shaub, applicant, Glenn Wilt Jr., agent requesting a Special Use Permit to operate the Pinal County Wellness Center medical marijuana dispensary on a 1.59± acre parcel in the CB-2 zone (**PZ-518-77**); situated in a portion of the NW¼ of Section 8, T6S, R16E G&SRB&M, tax parcel 300-20-

007B (legal on file) (located on the west side of Highway 77, south of Valentine Road in the Dudleyville area)

The Planning Commission may go into executive session for purposes of obtaining legal advice from the County's attorney(s) on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

ADJOURNMENT